

1 Peter 1:1-12 Meter

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	Syllables	Cum	Para.	AD	Cum,Cross-Ref.
1 Πέτρος ἀπόστολος Ἰησοῦ Χριστοῦ ἐκλεκτοῖς παρεπιδήμοις διασπορᾶς Πόντου, Γαλατίας, Καππαδοκίας, Ἀσίας καὶ Βιθυνίας,	10	10			(+2, for 'our' AD)
2 κατὰ πρόγνωσιν θεοῦ πατρὸς ἐν ἁγιασμῷ πνεύματος εἰς ὑπακοὴν καὶ ῥαντισμὸν αἵματος Ἰησοῦ Χριστοῦ, χάρις ὑμῖν καὶ εἰρήνη πληθυνθείη.	12	22			
	19	41			
	17	58			
	16	74 = Adamic year Peter writes (4174)			
	10	84	84	66	84

84 is dateline and cross-references: [Moses' Psalm 90](#), God's Time Decree: 70 years (=1050, 70 is the connector, 490+70+490), + 14 = years Temple Reconstruction runs over between 586BC and 446BC (Temple Down to Jerusalem walls rebuilt), versus her allotment. [Isaiah 53 explained that allotment in two 126-meters](#), split Moses' 84 in 42's, showing Decree of 1st DAVID TO LAST DAVID (see my [Psalm 90 playlist](#)). Matthew 1's 42 generations plays on Isa52:13-14 (start of Isa53 in Hebrew); Luke 3's generations plays on Isa52:13-15 (Christ as 77th son, David died at age 77), to include Gentiles (since Isa52:15 is on prophecy for Gentiles). Paul then plays on 84 to add or subtract 7 from it. Peter plays on both Psalm 90 and Paul's style. The 7 is subsumed in Psalm 90, as *TIME TO BE FULFILLED*. Paul in Eph1:3-14 covers the 4 'quarters' of Church (precedence of Noah In Ark), to show Trends of Church Age (John later updates them in Rev1-3, and maybe 6). 84 as dateline: 84 years prior, Herod started 3rd Temple; 84 sevens prior, God told Zerubbabel to Rebuild, Haggai 2. **For Peter's Theme, is WILL CHURCH REMAIN STANDING LONG ENOUGH FOR RAPTURE TO PROPERLY OCCUR.** John will play on this theme using keyverb *menw* (to abide, remain, stay, be-at-home) in his Gospel and 1 John.

3 Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ κατὰ τὸ πολὺ αὐτοῦ ἔλεος ἀναγεννήσας ἡμᾶς εἰς ἐλπίδα ζώσαν δι' ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νεκρῶν,	20				
	17				
	19		56	122	140

56 'tags' Paul, but also [Psalm 90](#), [Isaiah 53](#), Mary in [Magnificat](#); they all metered that WARNING; 56 = days between 1st Day of Passover and Pentecost, AND between Pentecost and 9th Ab. The latter is focus of Peter's letter, as Temple was then under siege. 140 plays on years between 586BC and 446BC (*TEMPLE DOWN* to Jerusalem walls rebuilt), parallels Paul's meter showing Bar Kochba (resulting in Aeolia Capitolina in 140AD, 70 years after Herod's Temple destroyed). Moses elided it, in Psalm 90's 350 years, as a cliffhanger, whether a yet-future Temple would last. (Ps90:16-17.) **Peter plots 122-140AD as an EXIT WINDOW; spread repeats until v.12, for times to LEAVE areas controlled by Rome.** This, to preserve both believer and Bible from attackers, whether Christian, Jewish, or pagan. **For Peter's theme is also WHAT IT TAKES TO KEEP CHURCH STANDING.**

4 εἰς κληρονομίαν ἄφθαρτον καὶ ἀμίαντον καὶ ἀμάραντον, τετηρημένην ἐν οὐρανοῖς εἰς ὑμᾶς	17				
	12			151	169
5 τοὺς ἐν δυνάμει θεοῦ φρουρουμένους διὰ πίστεως εἰς σωτηρίαν ἐτοιμῆν ἀποκαλυφθῆναι ἐν καιρῷ ἐσχάτῳ.	16				
	18		63	185	203
6 ἐν ᾧ ἀγαλλιᾶσθε, ὀλίγον ἄρτι εἰ δέον [ἐστὶν] λυπηθέντες ἐν ποικίλοις πειρασμοῖς,	12				
	16		28	213	231

231-140 = 91, reverse parallel to Paul's '2nd quarter' meter for [Year of Church](#); plays on [Year Noah in Boat](#), like [Daniel](#) did. Also plays on [God's Metered Reply](#), Dan 9:24-27. Also plays on and adds the pregnant 14 to, Mary's ending meter count of 217 in her [Magnificat](#). She also was playing on Dan 9:24-27, but left out the 14 on purpose. Paul adds it back in, as does Peter, now that Church is born. Also, Peter invokes [Isaiah 53:4's TEMPLE DOWN](#) (verse ends at 586BC in his meter), syllable 203. [Daniel benchmarks it also](#) in Dan 9:12, to continue his Track 2 and 3 Timeline (down to Rome's rise, which Mary uses as her jumping-off point for the [Magnificat](#)). Note also how the green-shaded section together comprises a 70 (continues on next page). [Moses used this same kind of overlay.](#)

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	Para.	AD	Cum,Cross-Ref.
7 ἵνα τὸ δοκίμιον ὑμῶν τῆς πίστεως πολυτιμότερον χρυσίου τοῦ ἀπολλυμένου	13 15	28 241	259
259-231=28; Peter's interim VOTE clause is 2x Paul's (between 2 nd and 3 rd quarters, Eph1:10). Why? The 259 invokes Isaiah 53:6c at Cyrus' death; Daniel used the same clause (waYHWH hiphghi) as his 'calendar' for when to pray, 7-8 years prior. So the invocation comes to mean <i>TEMPLE REBUILDING YES</i> .			
διὰ πυρὸς δὲ δοκιμαζομένου, εὐρεθῆ εἰς ἔπαινον καὶ δόξαν καὶ τιμὴν ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ.	14 19	255 274	273 292
8 ὃν οὐκ ἰδόντες ἀγαπάτε, εἰς ὃν ἄρτι μὴ ὀρώντες πιστεύοντες δὲ ἀγαλλιᾶσθε χαρᾷ ἀνεκλαλήτῳ καὶ δεδοξασμένῳ	9 12 17	295 312	313 330
9 κομιζόμενοι τὸ τέλος τῆς πίστεως [ὑμῶν] σωτηρίαν ψυχῶν.	20	77 332	350
350 - 259 = 91; Peter tracks to Paul's 3 rd quarter in years, but reverse-meters to Paul's 1 st quarter, implying a new 'spring'. The 273 ties exactly to Isaiah 53:7b , when Zerubbabel began rebuilding in Haggai 2, finishing at 516BC (end of clause, see Ezra 6:15) -- to remind reader of Peter's 84-sevens dateline, reinforcing his THEME. 350 invokes end of Psalm 90, cliffhanger <i>THREAT TO TEMPLE STANDING</i> , last two verses.			
10 περὶ ἧς σωτηρίας ἐξεζήτησαν καὶ ἐξηραύνησαν προφήται οἱ περὶ τῆς εἰς ὑμᾶς χάριτος προφητεύσαντες,	18 18	350 368	368 386
11 ἐραυνῶντες εἰς τίνα ἢ ποῖον καιρὸν ἐδήλου τὸ ἐν αὐτοῖς πνεῦμα Χριστοῦ προμαρτυρόμενον τὰ εἰς Χριστὸν παθήματα καὶ τὰς μετὰ ταῦτα δόξας.	15 14 16	383 397 413	401 415 431
12 οἷς ἀπεκαλύφθη ὅτι οὐχ ἑαυτοῖς ὑμῖν δὲ διηκόνουν αὐτά,	21	84 434	452

434 - 350 = 84; Peter syncopates but balances to Paul's 4th quarter, still truncates 7 syllables. He comes full circle to his own 84. Text of verses 10-12 are parenthetical, a postscript, commentary on Eph1:13-14, and seem to explain that the writers he cross-referenced by meter earlier (most notably Daniel 9, via the 434 here) - that these writers all *knew* they were writing for Church as well as Israel. Moreover, Peter never 'sevens' to match Paul in the AD column, until 434. Of course, that's the 62 weeks in Daniel 9:25-26 = a time reimbursement for the 364 years the TEMPLE WAS STANDING, plus reimbursing the 70 after TEMPLE REBUILT. There are three 70's: 586-516, 516-446, then the 49 is New Time (reimbursing sabbatical years KEPT), taking 'Time' to 397BC when OT Canon completed; then come the remaining 62 weeks, taking you to 37AD when Christ was then *scheduled to DIE* (1000th anniversary of David's death at age 77, all of which Isaiah 53 had plotted out). So the last 70 reimbursement for the new 364 years of 2nd Temple Standing, is from 33BC when Augustus rises, to 37AD when Tiberius dies. Cute. Peter draws parallel to all that, even as Paul had done. So the FALL of the Western (and initial) Roman Empire is also analogized full-circle to its own beginning, as Odovacer rises and gets his prophecy of greatness, circa 434AD. Scholars miss all this, because they don't read 1Kings 6:1 in context of the prior chapters, so don't realize that verse tells you a) David died 3 years prior, at b) age 77. Compare to last seven chapters (one per year) of 1 Chronicles, which covers what David did after his retirement. They also make the mistake of measuring Daniel 9 in lunar years, when Bible only uses SOLAR (see Exo 12; Israel would forever miss her BIRTHDAY if she used lunar years). So they don't realize Christ died SEVEN YEARS EARLY, giving rise to the pregnant '14', for CHURCH.

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ἃ νῦν ἀνηγγέλη ὑμῖν διὰ τῶν εὐαγγελισαμένων ὑμᾶς ²⁰		454	472
ἐν πνεύματι ἁγίῳ ἀποσταλέντι ἀπ' οὐρανοῦ, ¹⁵		469	487
εἰς ἃ ἐπιθυμοῦσιν ἄγγελοι παρακύψαι. ¹⁴	49	483	501

483 - 434 = 49 = end Daniel 9:26. Peter ends in a postscript cliff hanger, 'WILL CHURCH COMPLETE? The few-months-later Book of Hebrews answers the question (in Hebrews 11:39-40). The 49 is Daniel's 1st dateline, to symbolize APOSTASY which led to *TEMPLE DOWN* and Israel's eviction; as Daniel 9 so poignantly recounts, king by king, in his [prayer meter](#). For a full accounting of the Time, [click here](#): search on 'Master Accountant' when you load the page. It's real important to correct the scholar error (started by Eusebius) that Israel had missed 70 sabbatical years. She missed 49 (since Rehoboam was enthroned).

DRAFT