

The Flood: A Paradigm Calendar of Time?

Verse	Noah's age in years	Noah's Age in Days	Cum Flood Days	Date	Week's 1Chron 24 Priestly Course Name ^a	Events, Convergences, Mirrors/ Piggybacks/ Palindromes ^b
Gen 7:11	600	0	-57	14/15 Nisan, <i>yr 1655 from Adam</i>	Jedaiah (God Knows)	Assumption, to test for convergence. LXX uses 57 days, not 47. (Hebrew <i>esher</i> might really be <i>esherim</i> , in which case it's 57, too.) Note: this is year 1655 from Adam's Fall; it is measured by the civil calendar, which began in what Solomon would call, Ethanim. So Nisan is the <i>seventh</i> month. <i>Ties to Passover's Day.</i> Mirror: 57 at both ends.
Gen 7:4, 10	600	50	-7	4/5 Sivan	Jeshua (God is Salvation)	Warning that Flood would begin in a week. <i>Reverse-tie to Passover, and to Trib.</i> Remaining Priestly courses for Nisan: Harim (Devoted to Destruction), Seorim (ripe barley, hairiness). For Ziv: MalkiJah (God My King), Mijamin (auspicious child or 'out from the child'), Hakkoz (briar), AbiJah (My Father, God)
7:10-16	600	57	1	11/12 Sivan	Shecaniah (God Dwells in His House)	27th day of the second month, per LXX. Entry into Ark. Earthquakes, subductions, rain begins. <i>Ties to Pentecost+Passover in number of days, and to Pentecost's DAY.</i>
7:17	600	97	40	21/22 Tammuz	Bilgah (Shining/Gleaming/Gladness)	40 days flooding coupled w/rain. Remaining priestly courses for Sivan: Eliashib (My God Causes Return), Jakim (God Rises up). 1st two weeks Tammuz: Huppah (Divine Protection, huppah=canopy), Jeshebeab (God Dwells in Father's House) Mirror/Palindrome: 7+40 here = 40+7 in Gen 8:6-8.
7:24	600	207	150	11/12 Bul, <i>yr 1656 from Adam</i>	Mijamin ("auspicious child", min+yamin)	Remainder of 150 days after Inundation, world stays a bathtub. Remaining priestly course for Tammuz: Immer (livestock). For Ab: Hezir (Boar or swineherd), Happizzez (Shattered), Pethahiah (opened-the-womb), Jehezkel (God Strengthens/Prevails). For Elul: Jakin (God establishes), Gamul (He Recompenses/Weans), Delaiah (God Draws Water/Writes/Acts as Door), Maaziah (God is my refuge). For Ethanim: Jehoiarib (God Brings Justice); Jedaiah (God knows); Harim (Devoted to Destruction), Seorim (ripe barley, hairiness). First Week Bul: MalkiJah (God My King)
8:4	600	207	150	11/12 Bul	same	27th of seventh month, per LXX (not BHS). Recession sufficient to make Ark rest in Ararat Mountains.

Verse	Noah's age in years	Noah's Age in Days	Cum Flood Days	Date	Week's 1Chron 24 Priestly Course Name ^a	Events, Convergences, Mirrors/ Piggybacks/ Palindromes ^b
8:5	600	300	243	<i>Using LXX, not MT:</i> 14/15 Shebat	Happizzez (Shattered),	93 more days, per LXX (eleventh month, not tenth). Recession sufficient to make mountaintops visible. Remaining Priestly courses for Bul: Hakkoz (briar), Abijah (My Father, God) For Chislev: Jeshua (God Saves), Shecaniah (God Dwells in His House with us), Eliashib (My God Causes Return), Jakin (God Rises Up). For Tebeth: Huppah (canopy; Divine Protection from enemies, storms), Jeshebeab (God Dwells in Father's House), Bilgah (Shining/ Gleaming/ Gladness), Immer (livestock). 1st Week Shebat: Hezir (Boar or swineherd) 110+93=203, divisible by 7.
8:6, 7	600	340	283	24/25 Adar	Maaziah (God is my refuge)	Noah sends out raven. It just keeps flying around. For Shebat: Pethahiah (God opened-the-womb), Jehezkel (God Strengthens/Prevails). First three Weeks Adar: Jakin (God Establishes/ Prepares/ Fixes/ Decrees), Gamul (He Recompenses/Weans), Delaiah (God Draws Water/Writes/Acts as Door)
8:8	600	347	290	31/32 Adar	same	Noah sends out dove a week later Palindrome: 7+40+[110+93]+40+7
8:9	600	347	290	31/32 Adar	same	Dove immediately comes back.
8:10	600	354	297	3/4 Nisan	Jehoiarib (God Has Brought Justice)	Sends out dove again (‘another’ here means a <i>repeated</i> 7-days’ wait, so the first time was in verses 8-9)
8:11	600	354	297	3/4 Nisan	same	Dove returns in evening, with fresh olive leaf.
8:12	600	361	304	10/11 Nisan	Jedaiah (God Knows)	Sends her out again a week later, but this time she doesn't return. Ties to Lamb Set Aside Date. Mirror: 40+7+7+7=4+57. Why 61? I don't know.
8:13	601	0	308	14/15 Nisan	same	Noah's 601st Bday, he finds surface around boat dry. Ties to Passover, exactly. 308 is divisible by 7 (no prior cum.totals, were). Gen 8:5-8:12 total 154 days, half 308. <i>Is that important?</i>
8:14	601	57	365	11/12 Sivan	Shecaniah (God Dwells in His House with Us)	God orders Noah to leave boat, ground is now dry enough for travel. Ties to Pentecost. Mirror: 57 at both ends.

Endnotes

a. Between age 70 and 77, King David designed the priestly courses listed here in 1Chron24; the names are meant to be meaningful and prophetic for that week of Israel's history, as well as represent the priestly family who has the job of serving for that course. Meaning names and 'map' are here: <http://www.brainout.net/HebCal.htm> . Name Meanings come directly from BibleWorks' lexicons, or are estimated based on them.

b. God 'mirrors' Time to REDEEM, so mirroring patterns are important. They also help to validate the text/interpretation. If a pattern of mirroring is seen, you're likely looking at the right text, i.e., here I use LXX instead of BHS; the mirroring would not be visible, from the latter. So that underscores the likelihood that LXX is the correct text here, for the same reason that BHS not the LXX, is right in Genesis 5 (BHS shows 490 mirroring in Genesis 5 between Seth and Enoch, Shem and Isaac; LXX can't). Main page on God's 'mirroring' Time, w/all related links, worksheets, and videos is [Mirroring.htm](#) .

Palindromes emphasize what's BETWEEN the bookends. I don't wholly know why it's done here. I do know you can prove it in Psalm 90 and Isaiah 53: [click here for Psalm 90's 'map'](#) and [click here for Isaiah 53's](#). If you can't read the tif file, just replace 'tif' with 'pdf'.

Methodology Notes

1. Noah's Flood Timing sets a precedence. I back into it from knowing the Mosaic calendar. So this is an educated guess about how God makes Flood timing, precendental. Conventional ancient Judaism believed Noah's birthday was the vernal equinox. Since the 57 days is stressed in Hebrew meter (especially Psalm 90's), I bet Noah's birthday was Passover, instead. [Click here for Jack Lewis' book on Genesis mss variations + ancient interps.](#)

The mirroring convergences (yellow-highlights) demonstrate formulaic patterns used in Psalm 90, Isaiah 53, Daniel 9 and Paul's Eph1:3-14 meters (especially for datelines). These are:

Grand Convergence, 57 fronting and backing a divisible-by-seven period:

(308 days) **44 sevens, + 16 sevens** (114 days-2) = **60 sevens**

Gen 7:11	600	0	-57	14/15 Nisan, yr 1655 from Adam	Jedaiah (God Knows)	Assumption, to test for convergence. LXX uses 57 days, not 47. (Hebrew <i>esher</i> might really be <i>esherim</i> , in which case it's 57, too.) Note: this is year 1655 from Adam's Fall; it is measured by the civil calendar, which began in what Solomon would call, Ethanim. So Nisan is the <i>seventh</i> month. <i>Ties to Passover's Day.</i> Mirror: 57 at both ends.
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NESTED Convergence, 47 fronting and backing a divisible-by-seven subset period:

(203 days) **29 sevens + 13 sevens** (94 days-3) = **42 sevens**

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Nested Trinity Sevens

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8:12	600	361	304	10/11 Nisan	Jedaiah (God Knows)	Sends her out again a week later, but this time she doesn't return. Ties to Lamb Set Aside Date. Mirror: 40+7+7+7=4+57. Why 61? I don't know.

**Also, a '61'= 8 sevens (+5) mirroring nexus 'hub' to both
The Lamb Set Aside Date, and 1Chron24 'year' of 360 days
(excluding the intercalation for Adar)**

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Methodology Notes, continued

1. Noah's Flood Timing sets a precedence, continued

The 57 front-and-back denotes *PREPARE FOR AN ENDING*. Mosaic law stresses that number, as does Hebrew meter, which is also used with Greek words in the NT (i.e., Eph1:3-14). So here, preparation before going into the Ark, and preparation before disembarking. In Mosaic Law, the last 57 years of pre-Millennial history (after which begins THE Day of THE Lord) was depicted by Jubilee (for Harvesting the Gentiles), and Trib. Strong implication that the Trib was to begin on a Nisan 1. I don't know if that intent remains, given how Church's 'Rapture' is unpredictable.

The 47 front-and-back denotes *judgment testing followed by building or enduring*. Signifies back-up warning, for those who fail to prepare during the '57'. (It's not hard to imagine that during the 47 days, many still survived; some might have believed in God, moments before they died.) The 47 can play *within* the 57, or *follow* it. When playing 'within', it NESTS (i.e., first David crowned during the '57' ending the third 1050 from Adam's fall; Church Age inserted during the '57' after the Last David's death, preceding the fourth 1050 from Adam's fall).

Here, seven-year periods are often nested inside a 40, so it could play as 33+7+7 to reimburse the first seven. There are repeated examples; perhaps most relevant, is David's Rule paired with Solomon's 7 years' unrest following David's retirement (1Kings1-2). Earlier, Joseph's time (33+7+7+33=80, his years of rule, with the fat and lean 7's, in the middle). Christ was to live 40 years but died 7 years early, so the extra seven remaining 'played' between 64-70AD, inside that back-ended '40'. The remaining 7, is the Tribulation. (The hasty writer of Hebrews seemed to expect the Trib to begin when the Temple was to go down, a foreknown thing since Israel delayed entering the Land for 40 years, and she was under siege when he wrote, in the *Year of the Four Emperors*. Paul also benchmarked it, in his meter of Eph1:3-14.)

Trinity sevens seem to denote nested forays, hence building amidst attack or opposition. This is the second most-prominent number stressed in Psalm 90 (and in Eph1:3-14). The 21's notably play in Israel's history. *Three sevens for Jacob*. Three sevens to build First Temple including Solomon's own building. (He delayed Temple dedication, 1Kings 6 compared to 1Kings 8 and companion passages in Chronicles -- one wonders why.) Three sevens to build second Temple after returning to the Land (well-known opposition, see Haggai, Ezra, Nehemiah, Esther, etc).

Nexus mirrors converging on the selfsame day seem to denote the end of one epoch and beginning of the next. Jewish day begins in the evening (at sundown, technically), so Day 2 begins ON Day 1. So here we have a '61' nexus, as it's Noah's Birthday, a solar-calendar anniversary 'keyed' with a lunar anniversary -- well, 'lunar' in the sense of *twelve 30-day months*, the convention David adopted in 1Chron 24. (So presumably the last 4-6 days were tacked onto Adar, no Adar Sheni needed. Israel followed Roman leap-year convention in Christ's day. So notice: 24 courses = 24 hours per day. Each priest has equal time of 365.25 hours if he carefully relieved his predecessor at the right *hour*.) But I don't know why God chose to use '61' as each 'bookend'. The number 60 is 30 doubled. 30 is a savior-age number (Joseph as vizier, David as King, Christ announcing Himself as Messiah). Beyond that, right now I don't know what importance for Israel/history, this nexus value, conveys.

2. Jewish modern accounting for a year is wrong. In Youtube, see 'sarshalomin' videos. Many other Jews know the modern calendar is wrong. Google on "Seder Olam Rabbah", a *prophecy-accounting* calendar; it cuts out years (i.e., under the Persians). Current Jewish calendar claiming 2011=year 5771 of creation, seems based on the SOR. By contrast, Mosaic law had 24 priestly courses (see my [PassPlot.htm](#) and [HebCal.htm](#)). The last priestly course (Maaziah) could easily stay the extra days to intercalate; or, the *hour of relief* could be adjusted per course, so all priests serve equal time (365.25 hours). I would bet they did the latter. In which case, the course name (and hence relevant prophecy) in the chart's penultimate column, would change to the course for the *following* week. To keep this chart simple, I instead let the last course 'run' the extra five days.

3. It makes sense to start with Nisan. If we do, we get Biblically significant dates tying to Genesis 7, especially when you consider the metaphorical importance of Ark depicting salvation, water depicting Bible, being in Christ on the Cross (Romans 6), Temple Ark as an update on both Noah's ark and Moses' basket (when he floated to Pharaoh's daughter Hatshepsut, see [Exodate.htm](#)). I cover the threaded Ark significance in [LvS4a.htm](#).

4. All the deaths when Flood began, depict the *later* deaths of the *firstborn of Egypt* and other Exodus plagues, plus Passion Week, plus Pentecost, which is for 'harvesting the Gentiles'. The 10 plagues in Egypt also lasted about a year. The Flood people wouldn't all have died immediately. They would swim, they would find debris and other things to cling onto, as the waters rose. Surely some of them jerryrigged rafts. But the flooding stayed too high for too long. Lack of fresh water and food, exposure -- would have eventually killed them. ***So both the Flood and the Exodus are the precedence for the Revelation plagues, and this precedence is intended*** -- how else can Trib people be sure GOD is doing it, if they don't have a Book showing *the same judgments happened before, in the same rollout fashion?*

5. Flood lasts 365 days, when corrected to the LXX's 57th day entry. Since 57 is such a prominent number in Hebrew meter; since Hebrew 'im' ending added to 'esher' would add the extra 10 days, it's not far-fetched to assume scribal omission in Hebrew, preserved in LXX. Same for *11th* month, because the *missing* word has a run-on sound (*ashte asar* vs. *asar*). One can easily empathize with the surely-tired, scribe.

6. Notice that in any event, the precedence is SOLAR year, never lunar. Noah's birthday requires a solar-year accounting. So too, Israel's birthday, Exodus 12. Here, the mindless practice of one 'scholar' deferring to another, is most obvious. *Oh, Israel uses a lunar calendar, the 'Church Fathers' ASSumed the OT calendar was lunar, Dear Dr. So-and-So calculated Daniel 9 using lunar.* Yeah: so we miss the *EXTRA SEVEN YEARS* to alert all preterists to the fact the Tribulation, is *YET FUTURE*. ***We're so busy trying to be politically-correct, we STOPPED looking at the Bible.***

Truthful scholarship is vital; so it's imperative to scholarly integrity, to STOP parroting. It's okay to make mistakes, even for centuries; it's NOT okay, to cover them up. There's no basis for lunar-year accounting anywhere in Bible. Rather, as every scholar knows from the 'ancients', the Noahic calendar sets precedence for the Mosaic. *But oh, the politics...*

7. Of course, in the process we learn Noah's birthday. That will prove important for refining other Bible dates, i.e., Shem is born *near the end of* Noah's 500th year, so is a 501st day birthday present to Noah. In turn, Arpachshad is born *just before Shem turns 101*, so is a 101st day birthday present to Shem.

- **So the extra two years is thus accounted, with Genesis 11:10 measuring from when the INUNDATION** (literal Hebrew) ***began***.
- For the Hebrew of Genesis 11:10 says **IN** the second year after the Inundation. Well, the 2nd year begins, piggybacked on the anniversary of the *first* year. (On your first birthday, you are 'in' your second year.) So just after the Flood ended, still in 1656 (very near the end, probably), Arpachshad was born.
- So Shem's wife became pregnant while they were still in the boat. (So ignore the *Noach* portion of *Midrash Rabbah* on Genesis, claiming that sex was prohibited until Noah disembarked -- what a farcical claim, given the import of procreation at that time).
- So the Flood really started in 1655 from Adam's fall, during the last six months. Here, 15 days into the last six months.

8. Dates shown might be + or - 1. Jewish day begins at sundown of the *previous* solar day. Also, the accounting might stress a beginning or an ending (or both), which thus requires adding or subtracting 1 or sometimes even 2. It depends on whether you are to count only one, or both endpoints. Context should alert you. It's not necessarily a rounding problem. Oftentimes Scripture 'counts' one more or one less, to stress THAT day/year.