Matthew 24-25 parsed as one chapter

Red underlined text is pronounced as one syllable (dipthong or ellision); **green is anaphora**; **orange** #s are sevenings; **purple**, Trinity meter

	Syll.	Cum	Diff
24:1 Καὶ ἐξελθὼν ὁ Ἰησοῦς ἀπὸ τοῦ ἱεροῦ ἐπορεύετό	16	16	
καὶ προσῆλθον οἱ μαθηταὶ αὐτοῦ ἐπιδεῖξαι αὐτῷ τὰς οἰκοδομὰς τοῦ ἱεροῦ	24	40	
2 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς·	9	49	1st dateline, Christ speaks
οὐ βλέπετε ταῦτα πάντἄ	8	57	He should have died 7 yrs later.
ἀμὴν λέγω ὑμῖν	6	63	14; 2nd dateline, Luke ties, Christ speaks
οὐ μὴ ἀφεθῇ ὧδε λίθος ἐπὶ λίθον ὃς οὐ καταλυθήσεταὶ	21	84	Divine Decree not yet done.
3 Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ ὄρους τῶν ἐλαιῶν	16	100	Luke 21 ties here.
προσῆλθον αὐτῷ οἱ μαθηταὶ κατ᾽ ἰδίαν λέγοντες·	16	116	
εἰπὲ ἡμῖν πότε ταῦτα ἔσται	10	126	42; Luke 21 uses 126's as diff.
καὶ τί τὸ σημεῖον τῆς σῆς παρουσίας	12	138	12 is meter for *Israel*
καὶ συντελείας τοῦ αἰῶνοζ	9	147	21; 147 used in Luke 21, as well.
4 Καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς·	12	159	
βλέπετε μή τις ὑμᾶς πλανήσῃ·	10	169	
5 πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου	15	184	
λέγοντες· ἐγώ εἰμι ὁ χριστόζ	10	194	
καὶ πολλοὺς πλανήσουσιǹ	7	201	7=meter of promise or Trib-quality.
6 μελλήσετε δὲ ἀκούειν πολέμους καὶ ἀκοὰς πολέμων·	17	218	
ὁρᾶτε μὴ θροεῖσθε·	7	225	
δεῖ γὰρ γενέσθαί ἀλλ᾽ οὔπω ἐστὶν τὸ τέλοὸ	13	238	91; Luke & Paul use this as 'season'.
7 ἐγερθήσεται γὰρ ἔθνος ἐπὶ ἔθνος	12	250	
καὶ βασιλεία ἐπὶ βασιλείαν	11	261	
καὶ ἔσονται λιμοὶ καὶ σεισμοὶ κατὰ τόπους·	13	274	
8 πάντα δὲ ταῦτα ἀρχὴ ὠδίνωǹ	9	283	
9 Τότε παραδώσουσιν ὑμᾶς εἰς θλῖψιν	12	295	
καὶ ἀποκτενοῦσιν ὑμᾶζ	8	303	
καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων τῶν ἐθνῶν διὰ τὸ ὄνομά μοὺ	21	324	
10 καὶ τότε σκανδαλισθήσονται πολλοὶ	11	335	
καὶ ἀλλήλους παραδώσουσιν	9	344	
καὶ μισήσουσιν ἀλλήλους·	8	352	
11 καὶ πολλοὶ ψευδοπροφῆται ἐγερθήσονται καὶ πλανήσουσιν πολλούς·	20	372	
12 καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυγήσεται ἡ ἀγάπη τῶν πολλῶǹ	24	396	
13 ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεταὶ	15	411	
14 καὶ κηρυχθήσεται τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ	26	437	
εἰς μαρτύριον πᾶσιν τοῖς ἔθνεσίν καὶ τότε ἥξει τὸ τέλοὸ	18	455	**217 = 231-14 = Magnificat**
15 Ὅταν οὖν ἴδητε τὸ βδέλυγμα τῆς ἐρημώσεως	15	470	
τὸ ῥηθὲν διὰ Δανιὴλ τοῦ προφήτου ἑστὸς ἐν τόπῳ ἁγίῳ	20	490	35, God's Vote, same as Luke will use.
ὁ ἀναγινώσκων νοείτώ	9	499	

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		Syll.	Cum	Diff
16	τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη	**16**	**515**	
17	ὁ ἐπὶ τοῦ δώματος	**7**	**522**	
	μὴ καταβάτω ἆραι τὰ ἐκ τῆς οἰκίας αὐτοῦ	**15**	**537**	
18	καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὀπίσω ἆραι τὸ ἱμάτιον αὐτοῦ	**23**	**560**	70; end of voting period.
19	οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις	**10**	**570**	
	καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις	**14**	**584**	
20	προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτῳ	**24**	**608**	
21	ἔσται γὰρ τότε θλῖψις μεγάλη	**10**	**618**	
	οἵα οὐ γέγονεν ἀπ᾽ ἀρχῆς κόσμου	**11**	**629**	
	ἕως τοῦ νῦν οὐδ᾽ οὐ μὴ γένηται	**9**	**638**	
22	καὶ εἰ μὴ ἐκολοβώθησαν αἱ ἡμέραι ἐκεῖναι οὐκ ἂν ἐσώθη πᾶσα σάρξ·	**24**	**662**	
	διὰ δὲ τοὺς ἐκλεκτοὺς κολοβωθήσονται αἱ ἡμέραι ἐκεῖναι	**20**	**682**	
23	Τότε ἐάν τις ὑμῖν εἴπῃ· ἰδοὺ ὧδε ὁ χριστός ἤ· ὧδέ μὴ πιστεύσητε·	**24**	**706**	
24	ἐγερθήσονται γὰρ ψευδόχριστοι καὶ ψευδοπροφῆται καὶ δώσουσιν σημεῖα μεγάλα καὶ τέρατα	**30**	**736**	
	ὥστε πλανῆσαί εἰ δυνατόν καὶ τοὺς ἐκλεκτούς	**14**	**750**	
25	ἰδοὺ προείρηκα ὑμῖν	**8**	**758**	
26	ἐὰν οὖν εἴπωσιν ὑμῖν·	**8**	**766**	
	ἰδοὺ ἐν τῇ ἐρήμῳ ἐστίν μὴ ἐξέλθητε·	**14**	**780**	
	ἰδοὺ ἐν τοῖς ταμείοις μὴ πιστεύσητε·	**13**	**793**	
27	ὥσπερ γὰρ ἡ ἀστραπὴ ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται ἕως δυσμῶν	**24**	**817**	
	οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου·	**16**	**833**	273 = 91 x 3
28	ὅπου ἐὰν ᾖ τὸ πτῶμά ἐκεῖ συναχθήσονται οἱ ἀετοί	**18**	**851**	
29	Εὐθέως δὲ μετὰ τὴν θλῖψιν τῶν ἡμερῶν ἐκείνων ὁ ἥλιος σκοτισθήσεταί	**24**	**875**	42
	καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς	**13**	**888**	
	καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ οὐρανοῦ	**13**	**901**	
	καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται	**14**	**915**	
30	καὶ τότε φανήσεται τὸ σημεῖον τοῦ υἱοῦ τοῦ ἀνθρώπου ἐν οὐρανῷ	**22**	**937**	
	καὶ τότε κόψονται πᾶσαι αἱ φυλαὶ τῆς γῆς	**13**	**950**	
	καὶ ὄψονται τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ	**24**	**974**	
	μετὰ δυνάμεως καὶ δόξης πολλῆς·	**11**	**985**	
31	καὶ ἀποστελεῖ τοὺς ἀγγέλους αὐτοῦ μετὰ σάλπιγγος μεγάλης	**19**	**1004**	
	καὶ ἐπισυνάξουσιν τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν τεσσάρων ἀνέμων	**21**	**1025**	
	ἀπ᾽ ἄκρων οὐρανῶν ἕως ~~τῶν~~ ἄκρων αὐτῶν	**12**	**1036**	231;Luk21 breaks here, so *twn* not in Matt.
32	Ἀπὸ δὲ τῆς συκῆς μάθετε τὴν παραβολήν·	**14**	**1050**	Implies 1000 grant met in time.
	ὅταν ἤδη ὁ κλάδος αὐτῆς γένηται ἁπαλὸς καὶ τὰ φύλλα ἐκφύῃ	**21**	**1071**	Luke 21 matches *all three* 7's.
	γινώσκετε ὅτι ἐγγὺς τὸ θέρος·	**11**	**1082**	

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		Syll.	Cum	Diff
33	οὕτως καὶ ὑμεῖς ὅταν ἴδητε πάντα ταῦτά γινώσκετε ὅτι ἐγγύς ἐστιν ἐπὶ θύραις	28	1110	-63 (last ἀμὴν λέγω ὑμῖν =1047/3=349
34	**ἀμὴν λέγω ὑμῖν ὅτι**	8	1118	
	οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν πάντα ταῦτα γένηται	20	1138	
35	ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσεται οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσιν	22	1160	
36	Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς οἶδεν	17	1177	
	οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν	10	1187	
	οὐδὲ ὁ υἱός εἰ μὴ ὁ πατὴρ μόνος	12	1199	
37	Ὥσπερ γὰρ αἱ ἡμέραι τοῦ Νῶε	10	1209	
	οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου	16	1225	154=77x2
38	ὡς γὰρ ἦσαν ἐν ταῖς ἡμέραις ἐκείναις ~~ταῖς~~	12	1237	2nd *tais* m/b dittography.
	πρὸ τοῦ κατακλυσμοῦ τρώγοντες	9	1246	21
	καὶ πίνοντες γαμοῦντες καὶ γαμίζοντες	13	1259	
	ἄχρι ἧς ἡμέρας εἰσῆλθεν Νῶε εἰς τὴν κιβωτόν	16	1275	
39	καὶ οὐκ ἔγνωσαν ἕως ἦλθεν ὁ κατακλυσμὸς καὶ ἦρεν ἅπαντας	19	1294	
	οὕτως ἔσται ~~καὶ~~ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου	15	1309	63, Vote Short
40	τότε δύο ἔσονται ἐν τῷ ἀγρῷ εἷς παραλαμβάνεται καὶ εἷς ἀφίεται·	23	1332	
41	δύο ἀλήθουσαι ἐν τῷ μύλῳ μία παραλαμβάνεται καὶ μία ἀφίεται	24	1356	
42	Γρηγορεῖτε οὖν ὅτι οὐκ οἴδατε ποίᾳ ἡμέρᾳ ὁ κύριος ὑμῶν ἔρχεται	24	1380	
43	Ἐκεῖνο δὲ γινώσκετε	8	1388	
	ὅτι εἰ ᾔδει ὁ οἰκοδεσπότης ποίᾳ φυλακῇ ὁ κλέπτης ἔρχεται	22	1410	
	ἐγρηγόρησεν ἂν καὶ οὐκ ἂν εἴασεν διορυχθῆναι τὴν οἰκίαν αὐτοῦ	23	1433	
44	διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἕτοιμοί ὅτι ᾗ οὐ δοκεῖτε ὥρᾳ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται	32	1465	
45	Τίς ἄρα ἐστὶν ὁ πιστὸς δοῦλος καὶ φρόνιμος ὃν κατέστησεν ὁ κύριος ἐπὶ τῆς οἰκετείας αὐτοῦ	31	1496	
	τοῦ δοῦναι αὐτοῖς τὴν τροφὴν ἐν καιρῷ	11	1507	
46	μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὑρήσει οὕτως ποιοῦντα·	25	1532	-1118 (last ἀμὴν λέγω ὑμῖν =414/3=138
47	**ἀμὴν λέγω ὑμῖν ὅτι**	8	1540	161; Lord speaks again, at 490+1050=1540
	ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν	17	1557	
48	ἐὰν δὲ εἴπῃ ὁ κακὸς δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ· χρονίζει μου ὁ κύριος	26	1583	
49	καὶ ἄρξηται τύπτειν τοὺς συνδούλους αὐτοῦ ἐσθίῃ δὲ καὶ πίνῃ μετὰ τῶν μεθυόντων	24	1607	Time off kilter; 560+1050=1610
50	ἥξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ᾗ οὐ προσδοκᾷ καὶ ἐν ὥρᾳ ᾗ οὐ γινώσκει	29	1636	
51	καὶ διχοτομήσει αὐτὸν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ὑποκριτῶν θήσει·	23	1659	77 good growth under pressure.
	ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων	14	1673	=1050+560+63

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	Syll.	Cum	Diff
25:1 Τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν δέκα παρθένοις	22	1695	
αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ὑπάντησιν τοῦ νυμφίου	24	1719	War of Austrian success; who'husbands' HRE!
2 πέντε δὲ ἐξ αὐτῶν ἦσαν μωραὶ καὶ πέντε φρόνιμοι	15	1734	Seven Years' war
3 αἱ γὰρ μωραὶ λαβοῦσαι τὰς λαμπάδας αὐτῶν οὐκ ἔλαβον μεθ᾽ ἑαυτῶν ἔλαιον	24	1758	LOL foolish EU lost US in 1787?
4 αἱ δὲ φρόνιμοι ἔλαβον ἔλαιον ἐν τοῖς ἀγγείοις μετὰ τῶν λαμπάδων ἑαυτῶν	25	1783	1789-1812 AD
5 χρονίζοντος δὲ τοῦ νυμφίου ἐνύσταξαν πᾶσαι καὶ ἐκάθευδον	19	1802	Starts many mss finds thru 1900 AD.
6 μέσης δὲ νυκτὸς κραυγὴ γέγονεν· ἰδοὺ ὁ νυμφίος ἐξέρχεσθε εἰς ἀπάντησιν ~~αὐτοῦ~~	24	1826	
7 τότε ἠγέρθησαν πᾶσαι αἱ παρθένοι ἐκεῖναι καὶ ἐκόσμησαν τὰς λαμπάδας ἑαυτῶν	26	1852	
8 αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπαν· δότε ἡμῖν ἐκ τοῦ ἐλαίου ὑμῶν	21	1873	
ὅτι αἱ λαμπάδες ἡμῶν σβέννυνται	11	1884	
9 ἀπεκρίθησαν δὲ αἱ φρόνιμοι λέγουσαι· μήποτε οὐ μὴ ἀρκέσῃ ἡμῖν καὶ ὑμῖν·	26	1910	
πορεύεσθε μᾶλλον πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε ἑαυταῖς	19	1929	
10 ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ἦλθεν ὁ νυμφίος	17	1946	273 = 91x3, very good.
καὶ αἱ ἕτοιμοι εἰσῆλθον μετ᾽ αὐτοῦ εἰς τοὺς γάμους καὶ ἐκλείσθη ἡ θύρα	22	1968	
11 ὕστερον δὲ ἔρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι· κύριε κύριέ ἄνοιξον ἡμῖν	25	1993	2016 AD is 2nd κύριε
12 ὁ δὲ ἀποκριθεὶς εἶπεν·	7	2000	-1532 (last ἀμὴν λέγω ὑμῖν =468/3=156
ἀμὴν λέγω ὑμῖν	6	2006	-1532 (last ἀμὴν λέγω ὑμῖν =474/3=158
οὐκ οἶδα ὑμᾶς	5	2011	
13 γρηγορεῖτε οὖν ὅτι οὐκ οἴδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν	20	2031	
14 Ὥσπερ γὰρ ἄνθρωπος ἀποδημῶν ἐκάλεσεν τοὺς ἰδίους δούλους	20	2051	105 growth goal met, but late.
καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντα αὐτοῦ	13	2064	
15 καὶ ᾧ μὲν ἔδωκεν πέντε τάλαντά ᾧ δὲ δύό ᾧ δὲ ἕν	18	2082	
ἑκάστῳ κατὰ τὴν ἰδίαν δύναμίν καὶ ἀπεδήμησεν	18	2100	49 Diaspora # so vote going bad.
16 εὐθέως πορευθεὶς ὁ τὰ πέντε τάλαντα λαβὼν ἠργάσατο ἐν αὐτοῖς καὶ ἐκέρδησεν ἄλλα πέντε·	30	2130	
17 ὡσαύτως ὁ τὰ δύο ἐκέρδησεν ἄλλα δύο	15	2145	
18 ὁ δὲ τὸ ἓν λαβὼν ἀπελθὼν ὤρυξεν γῆν καὶ ἔκρυψεν τὸ ἀργύριον τοῦ κυρίου αὐτοῦ	26	2171	
19 μετὰ δὲ πολὺν χρόνον ἔρχεται ὁ κύριος τῶν δούλων ἐκείνων καὶ συναίρει λόγον μετ᾽ αὐτῶν	28	2199	
20 καὶ προσελθὼν ὁ τὰ πέντε τάλαντα λαβὼν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων·	26	2225	
κύριέ πέντε τάλαντά μοι παρέδωκας· ἴδε ἄλλα πέντε τάλαντα ἐκέρδησα	25	2250	
21 ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὖ δοῦλε ἀγαθὲ καὶ πιστέ ἐπὶ ὀλίγα ἦς πιστός ἐπὶ πολλῶν σε καταστήσω·	35	2285	
εἴσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου	11	2296	196 =91x2+14 = good, under pressure.
22 προσελθὼν δὲ καὶ ὁ τὰ δύο τάλαντα εἶπεν· κύριέ δύο τάλαντά μοι παρέδωκας·	26	2322	
ἴδε ἄλλα δύο τάλαντα ἐκέρδησα	13	2335	
23 ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὖ δοῦλε ἀγαθὲ καὶ πιστέ ἐπὶ ὀλίγα ἦς πιστός ἐπὶ πολλῶν σε καταστήσω·	35	2370	
εἴσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου	11	2381	

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		Syll.	Cum	Diff
24	προσελθὼν δὲ καὶ ὁ τὸ ἓν τάλαντον εἰληφὼς εἶπεν·	16	2397	
	κύριέ ἔγνων σε ὅτι σκληρὸς εἶ ἄνθρωπός	13	2410	
	θερίζων ὅπου οὐκ ἔσπειρας καὶ συνάγων ὅθεν οὐ διεσκόρπισάς	19	2429	133 Isa 53 meter of *Down* decree +history.
25	καὶ φοβηθεὶς ἀπελθὼν ἔκρυψα τὸ τάλαντόν σου ἐν τῇ γῇ· ἴδε ἔχεις τὸ σόὸ	24	2453	
26	ἀποκριθεὶς δὲ ὁ κύριος αὐτοῦ εἶπεν αὐτῷ· πονηρὲ δοῦλε καὶ ὀκνηρέ	23	2476	
	ᾔδεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ συνάγω ὅθεν οὐ διεσκόρπισἄ	23	2501	
27	ἔδει σε οὖν βαλεῖν τὰ ἀργύριά μου τοῖς τραπεζίταις	16	2517	
	καὶ ἐλθὼν ἐγὼ ἐκομισάμην ἂν τὸ ἐμὸν σὺν τόκῳ	17	2534	105 Late but fulfilled!
28	ἄρατε οὖν ἀπ᾽ αὐτοῦ τὸ τάλαντον καὶ δότε τῷ ἔχοντι τὰ δέκα τάλαντα·	24	2558	
29	τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεταί	18	2576	42 Double Growth!
	τοῦ δὲ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται ἀπ᾽ αὐτοῦ	17	2593	Time out of kilter: 2100+490=2590
30	καὶ τὸν ἀχρεῖον δοῦλον ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον·	20	2613	
	ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντωὸ	14	2627	
31	Ὅταν δὲ ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἄγγελοι μετ᾽ αὐτοῦ	27	2654	Time out of kilter: 2100+560=2660
	τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ·	12	2666	Exodus was 2666 fr Adam's fall, haha.
32	καὶ συναχθήσονται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνή καὶ ἀφορίσει αὐτοὺς ἀπ᾽ ἀλλήλωώ	27	2693	
	ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφωώ	19	2712	
33	καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ τὰ δὲ ἐρίφια ἐξ εὐωνύμωὸ	23	2735	
34	τότε ἐρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ· δεῦτε οἱ εὐλογημένοι τοῦ πατρός μού	26	2761	
	κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμοὸ	26	2787	
35	ἐπείνασα γὰρ καὶ ἐδώκατέ μοι φαγεῖν ἐδίψησα καὶ ἐποτίσατέ μέ ξένος ἤμην καὶ συνηγάγετέ με	35	2822	
36	γυμνὸς καὶ περιεβάλετέ μέ ἠσθένησα καὶ ἐπεσκέψασθέ μέ ἐν φυλακῇ ἤμην καὶ ἤλθατε πρός μὲ	32	2854	
37	τότε ἀποκριθήσονται αὐτῷ οἱ δίκαιοι λέγοντες·	16	2870	294 = 98x3 (98 means Mill). good.
	κύριέ πότε σε εἴδομεν πεινῶντα	10	2880	
	καὶ ἐθρέψαμεν ἢ διψῶντα καὶ ἐποτίσαμεν	15	2895	
38	πότε δέ σε εἴδομεν ξένον καὶ συνηγάγομεν ἢ γυμνὸν καὶ περιεβάλομεν	23	2918	
39	πότε δέ σε εἴδομεν ἀσθενοῦντα ἢ ἐν φυλακῇ καὶ ἤλθομεν πρός σἔ	21	2939	
40	καὶ ἀποκριθεὶς ὁ βασιλεὺς ἐρεῖ αὐτοῖς·	14	2953	
	ἀμὴν λέγω ὑμῖν	6	2959	-2000 (last ἀμὴν λέγω ὑμῖν =959/7=137
	ἐφ᾽ ὅσον ἐποιήσατε ἑνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστωώ ἐμοὶ ἐποιήσατὲ	29	2988	
41	τότε ἐρεῖ καὶ τοῖς ἐξ εὐωνύμων·	10	2998	
	πορεύεσθε ἀπ᾽ ἐμοῦ ~~οἱ~~ κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνιον	19	3017	147 = various combos.
	τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ	18	3035	
42	ἐπείνασα γὰρ καὶ οὐκ ἐδώκατέ μοι φαγεῖν ἐδίψησα καὶ οὐκ ἐποτίσατέ μέ	26	3061	
43	ξένος ἤμην καὶ οὐ συνηγάγετέ μέ γυμνὸς καὶ οὐ περιεβάλετέ μέ	22	3083	
	ἀσθενὴς καὶ ἐν φυλακῇ καὶ οὐκ ἐπεσκέψασθέ μὲ	16	3099	

Matthew 24-25 parsed as one chapter

Red underlined text is pronounced as one syllable (dipthong or ellision); **green is anaphora**; **orange** #s are sevenings; **purple**, Trinity meter

	Syll.	Cum	Diff
44 τότε ἀποκριθήσονται καὶ αὐτοὶ λέγοντες·	**13**	**3112**	
κύριέ πότε σε εἴδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ	**29**	**3141**	
καὶ οὐ διηκονήσαμέν σοΐ	**8**	**3149**	Time out of kilter; s/b 3150.
45 τότε ἀποκριθήσεται αὐτοῖς λέγων·	**11**	**3160**	-2953 (last ἀμὴν λέγω ὑμῖν =207/3=69
ἀμὴν λέγω ὑμῖν	**6**	**3166**	-2953 (last ἀμὴν λέγω ὑμῖν =213/3=71
ἐφ᾿ ὅσον	**3**	**3169**	
οὐκ ἐποιήσατε ἑνὶ τούτων τῶν ἐλαχίστωὺ	**15**	**3184**	
οὐδὲ ἐμοὶ ἐποιήσατὲ	**8**	**3192**	
46 καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιού οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιοὺ	**28**	**3220**	**= 3150+63+7**

Notes

Anaphora worksheet to test efficacy of anaphora distancing (totals should seven or three, if syllable counts are likely right): http://www.brainout.net/AmenAnaphora.xls
This doc (editable): http://www.brainout.net/Matt24-25ParsedR3.doc (will keep being updated; need Bibleworks fonts for Greek, download: http://www.bibleworks.com/fonts.html).
The Greek was pasted from Bibleworks 9's BGT. **PDF:** http://www.brainout.net/Matt24-25ParsedR3.pdf (pdf is a version; it will *not* be updated)

The following meters which are sevened, have doctrinal values derived from the Old Testament which interact with the text (as cross-reference, elucidator, dateline, or verifier of syllable counts), and reflect Bible's doctrine on how God orchestrates Time. Any other meters are usually combined from the list below:

7 means *promise* and *Tribulation-quality* (much suffering to grow).
14 means *double trouble.*
21 means *number of years Jacob indentured himself with Laban*, so comes to mean *growth under often unfair authority.*
28 means 21+7.
35 means *God's Vote*, waiting for man's vote (total equals 70, so it's something of a pun). Isaiah 53 used the meter this way, to 'package' his matching paragraphs to Psalm 90.
42 means *double growth,* 21x2.
49 means *Diaspora*, *missed sabbatical years;* Daniel prays at the start of 49th year 1st Temple Down (per his meter), for its restoration. So comes to mean severe apostasy.

56 means the 49 + extra 7 years *due on* that added 49 which also got missed. Comes to mean *Danger of Vote Short*. Thus Tribulation is a hanging chad, 69 sevens in Daniel 9:26; the missed time *couldn't be made up until Messiah came*, and He was scheduled to die age 40, 1000 years after David died. But He died 7 years early, which this Matthew 24-25 meter, stresses. ***The Chapter(s) is a type of dying blessing, much like Genesis 49 was from Jacob*** (where the blessor foretells the future). Like Isaac had done (when he thought he was dying, but didn't) to Jacob and Esau (Gen27:19ff).
63 means *Vote Short*, the missing 7 wasn't/won't be made up. Pointed here in Matt24; His due-7 *will be spent taking down the Temple*, 33-40 years after He dies.
70 means *Voting Period,* 490+70+490=1000+50 to HARVEST THE GENTILES, with the 70 'paying' for the 50 (hence the severe requirement for sabbatical years). Jacob spent 70 years after returning to the Land, before entering Egypt. The math of the 70 'paying' for the 50, is in http://www.brainout.net/TenWaysThisTimelineDiffers.doc page 15.

77 means *David's Age at Death* (idea of completing God's purpose for one's life). 1Kings 6:1 in context from 2:39 and 1Chron22 tells you that, but scholars use Josephus. Isaiah 53 uses the 77 in his meter, since its theme is *First David to Last David.*
84 means *God's Decree* given but not yet completed, first used by Moses in Psalm 90:4. Isaiah splits the 84 into 42's to begin and end his Chapter 53.
91 means Lord's 91st year, when the *Tribulation was supposed to start*, pre-Church.
98 means Lord's 98th year, when the *Tribulation was supposed to end and the Mill begin*, pre-Church. Shorthand for Millennium.

Matthew 24-25 parsed as one chapter

105 means 98+7, balance to Jacob's birth 2106 from Adam's Fall (Lord was initially supposed to be born 2000 years later), so it's a *balance to Jacob.*

126 means 70+56, *Doom Time*, which Isaiah 53 used equidistantly: he wrote 126 years before 1st Temple would go down, and it would go down with 126 yrs left on its 490-yr time grant, hence Daniel 9:26 re-credits that lost time (49+70+reimburse the 364 Temple Standing Years = the 69 weeks in Daniel 9:26, with 7 left on the 126 for Dan 9:27).

308 means *Noah's time in Ark from entry to his 601st birthday.* Details are at http://www.vimeo.com/channels/noahicfloodprecedence .
364 means *Noah's time in Ark* and **1st Temple standing time.**
430 means *time Israel was in Egypt*, Exodus 12:40-41 (390 in slavery +10 slavery years for Joseph, so first 40 years in Egypt were nice).
434 means 364+70.
490 means *Time Grant to someone supermaturing within a historical 490* (else Time ends for the world), starting with Adam's Fall.
560 means 490+70: not only did someone supermature, but at least one person voted to learn God *during the 70* (Noah, Moses, see http://www.brainout.net/GeneYrs.xls).

1050 means 490+70+490, the *basic civilization unit*, which is also 1000+50. Two each were promised, first to non-Jews (Adam until Abram), then Jews (Abraham in 2046 supermatured, through the death of Christ, originally scheduled for 4146, but truncated to 4143, the earlier rule of 1000 years after David's death; He actually dies two months after speaking here, in 4136 from Adam's fall, rounded to 4137 in the meter counts using the civil year, which began just over 6 months prior). Talmud Sanhedrin 97-99 is a garbled version of this provision (or shorthand, excluding the extra 50's). Here, Matthew 24-25 is likely the source of the *Messiah 2000*, since the OT scheduled Mill to begin at 4200 (Psalm 90's meter). Here, Christ extends the timeline longer than the OT did. (So Book of Enoch is likely also a garbled version of Matt24-25, so is not by the 'Enoch' in the OT.)

Luke 21 dateline meter plays on **28** (writing 28 years after Christ died, 35 years till pre-Church Mill) and **63** (**=28+35**), since Christ spoke Matt24/25 and Luke21 **63** years before the pre-Church Mill (excluding the year He spoke). Luke and Paul play on **70**, here as **63+7**. Luke ends his **1085** meter (**1050+35**) with a differential of **70 then 77**, *reversing the differential* here at the end of Matt25. So it's intentional.

The Matt24-25 anaphora parse as separate clauses each time; but it seems like *hoti*, when present, should be appended. It has the function of introducing content of a bullet point to be made, much as in English we say 'that:'

- First occurrence of **ἀμὴν λέγω ὑμῖν** is not counted. The anaphora count begins after it ends. Its 'map' is the http://www.brainout.net/AmenAnaphora.xls .
- 2nd or 'middle' anaphora is 'roped', the count beginning at its own beginning, and ending at the end of the 'end' of the last anaphora.
- Here, the 'middle' is at 1540=1570AD, *the beginning of the English Reformation.* The 'roping' is an overlap of 430 syllables=years starting at 1110, and corresponds to the years Israel was in Egypt, Exodus 12:40-41. So an 'exodus' (of Bible, faith, freedom) seems depicted at the 1570 AD mark, which is the end of the third 490 after Christ's death, and is the *second* 70-year voting period (joining the two 490's in a 1050). You can see this in http://www.brainout.net/GeneYrs.xls . The 'map' overlap at 2006 (2036 AD), implies that *Bible Freedom* will be soon ending. Or something else spiritually bad.

This seems to be the chapter from which Paul draws his own anaphoric structure for Ephesians 1:3-14, which is also on the FREEING OF THE BIBLE, the *epainon* anaphora from syllables = AD years 133-434, explained on pages 128ff of http://www.brainout.net/Eph1DecreeSyllablesREPARSED.pdf, or (if you have Bibleworks fonts, available at http://www.bibleworks.com/fonts.html), http://www.brainout.net/Ephesians1REPARSED.htm#epainonTBSum . Paul uses the same roping style as here in Matthew, though Paul's *epainon* anaphora only occurs three times.

Here in Matthew, the phrase **ἀμὴν λέγω ὑμῖν** anaphora occurs three times per chapter. Syllable/year counts *between* these phrases, are in Trinity or sevening meter. Seven means *promise*, and three stresses the *AGREEMENT* of Trinity on whatever is tri-metered (idea of Them watching it, protecting, etc).

If you subtract 63 (ending first use of **ἀμὴν λέγω ὑμῖν** in Matt24:2) from the 1540 count in Matt24:47, result is you get 1477=211 sevens. Notice therefore the **overlap** 'in the middle', from **1110 to 1540 (1140-1570AD)**. That period of then-future history is stressed as a *turning point*, so you know *what* the Lord is mapping in this timeline: BIBLE INTEREST causing history for the better (orange differentials under 105), or worse (no orange or only rare orange, so only few individuals are growing). It serves to explain why the Rapture *doesn't* happen; with the text serving, as well as the 'normal' meaning, *to satirically comment on the history of Church apostasy worldwide, that year.* For example, our '2016' = 1986 (convert to AD by adding 30 to the syllable count). What's that syllable? Matt 25:11, foolish virgins clamor *Lord* ***Lord*** *let us in*!