

Matthew 24-25 parsed as one chapter

Red underlined text is pronounced as one syllable (diphthong or ellision); **green is anaphora**; **orange** #s are sevenings; **purple**, Trinity meter. To 'Cum', add 30 to get 'our' AD.

	Syll.	Cum	Diff
24:1 Καὶ ἐξεληθὼν ὁ Ἰησοῦς ἀπὸ τοῦ ἱεροῦ ἐπορεύετό καὶ προσῆλθον οἱ μαθηταὶ αὐτοῦ ἐπιδειξάμενος αὐτῷ τὰς οἰκοδομὰς τοῦ ἱεροῦ	16	16	
2 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς. οὐ βλέπετε ταῦτα πάντα ἀμὴν λέγω ὑμῖν οὐ μὴ ἀφεθῆ ὧδε λίθος ἐπὶ λίθον ὃς οὐ καταλυθήσεται	9 8 6	49 57 63	1st dateline, 49 yrs after Temple rebuilding. <i>He should have died 7 yrs later.</i> 14; 2nd dateline, again 30AD, 63 yrs pre-Mill.
3 Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ ὄρους τῶν ἐλαιῶν προσῆλθον αὐτῷ οἱ μαθηταὶ κατ' ἰδίαν λέγοντες. εἰπὲ ἡμῖν πότε ταῦτα ἔσται καὶ τί τὸ σημεῖον τῆς σῆς παρουσίας καὶ συντελείας τοῦ αἰῶνος	16 16 10 12 9	100 116 126 138 147	Divine Decree not yet done. Luke 21 ties here, too. 42; Luke 21 uses 126's as diff. 12 is meter for <i>Israel</i> 21; 147 used in Luke 21, as well.
4 Καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς. βλέπετε μὴ τις ὑμᾶς πλανήσῃ. 5 πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου λέγοντες· ἐγὼ εἰμι ὁ χριστός καὶ πολλοὺς πλανήσουσιν	12 10 15 10 7	159 169 184 194 201	7=meter of promise or Trib-quality.
6 μελλήσετε δὲ ἀκούειν πολέμους καὶ ἀκοὰς πολέμων. ὄρατε μὴ θροεῖσθε. δεῖ γὰρ γενέσθαι ἀλλ' οὐπω ἐστὶν τὸ τέλος	17 7 13	218 225 238	91; Luke & Paul use this as 'season'.
7 ἐγερθήσεται γὰρ ἔθνος ἐπὶ ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν καὶ ἔσονται λιμοὶ καὶ σεισμοὶ κατὰ τόπους.	12 11 13	250 261 274	
8 πάντα δὲ ταῦτα ἀρχὴ ὠδίνων	9	283	
9 Τότε παραδώσουσιν ὑμᾶς εἰς θλίψιν καὶ ἀποκτενοῦσιν ὑμᾶς καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων τῶν ἐθνῶν διὰ τὸ ὄνομά μου	12 8 21	295 303 324	
10 καὶ τότε σκανδαλισθήσονται πολλοὶ καὶ ἀλλήλους παραδώσουσιν καὶ μισήσουσιν ἀλλήλους.	11 9 8	335 344 352	
11 καὶ πολλοὶ ψευδοπροφήται ἐγερθήσονται καὶ πλανήσουσιν πολλούς.	20	372	
12 καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυγήσεται ἡ ἀγάπη τῶν πολλῶν	24	396	
13 ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται	15	411	
14 καὶ κηρυθήσεται τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ εἰς μαρτύριον πᾶσιν τοῖς ἔθνεσιν καὶ τότε ἔξει τὸ τέλος	26 18	437 455	217 = 231-14 = Magnificat
15 Ὅταν οὖν ἴδητε τὸ βδέλυγμα τῆς ἐρημώσεως τὸ ῥηθὲν διὰ Δανιὴλ τοῦ προφήτου ἐστὸς ἐν τόπῳ ἁγίῳ ὁ ἀναγινώσκων νοεῖτώ	15 20 9	470 490 499	35, God's Vote, same as Luke will use.

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	Syll.	Cum	Diff
16 τότε οἱ ἐν τῇ <u>Ἰουδαία</u> φευγέτωσαν εἰς τὰ ὄρη	16	515	
17 ὁ ἐπὶ τοῦ δώματος μὴ καταβάτω ἄραι τὰ ἐκ τῆς οἰκίας αὐτοῦ	7 15	522 537	
18 καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὀπίσω ἄραι τὸ ἰμάτι <u>ον</u> αὐτοῦ	23	560	70; end of voting period.
19 οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις	10 14	570 584	
20 προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτω	24	608	
21 ἔσται γὰρ τότε θλίψις μεγάλη οἷα οὐ γέγονεν ἀπ' ἀρχῆς κόσμου	10 11	618 629	
<u>ἕως</u> τοῦ νῦν οὐδ' οὐ μὴ γένηται	9	638	
22 καὶ εἰ μὴ ἐκολοβώθησαν αἱ ἡμέραι ἐκεῖναι οὐκ ἂν ἐσώθη πᾶσα σὰρξ. διὰ δὲ τοὺς ἐκλεκτοὺς κολοβωθήσονται αἱ ἡμέραι ἐκεῖναι	24 20	662 682	
23 Τότε <u>ἔ</u> άν τις ὑμῖν εἴπῃ· ἰδοὺ ὧδε ὁ χριστός ἢ· ὧδέ μὴ πιστεύσητε.	24	706	
24 ἐγερθήσονται γὰρ ψευδόχριστοι καὶ ψευδοπροφῆται καὶ δώσουσιν σημεῖα μεγάλα καὶ τέρατα ὥστε πλανῆσαι εἰ δυνατόν καὶ τοὺς ἐκλεκτούς	30 14	736 750	
25 ἰδοὺ προεῖρηκα ὑμῖν	8	758	
26 ἐὰν οὖν εἴπωσιν ὑμῖν· ἰδοὺ ἐν τῇ ἐρήμῳ ἐστὶν μὴ ἐξέλθητε. ἰδοὺ ἐν τοῖς ταμείοις μὴ πιστε <u>ύ</u> σητε.	8 14 13	766 780 793	
27 ὥσπερ γὰρ ἡ ἀστραπὴ ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται <u>ἕως</u> δυσμῶν οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου.	24 16	817 833	273 = 91 x 3
28 ὅπου ἐὰν ᾦ τὸ πτώμα ἐκεῖ συναχθήσονται οἱ ἄετοῖ	18	851	
29 Εὐθ <u>έ</u> ως δὲ μετὰ τὴν θλίψιν τῶν ἡμερῶν ἐκείνων ὁ ἥλιος σκοτισθήσεται καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ οὐρανοῦ καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται	24 13 13 14	875 888 901 915	42
30 καὶ τότε φανήσεται τὸ σημεῖον τοῦ υἱοῦ τοῦ ἀνθρώπου ἐν οὐρανῷ καὶ τότε κόψονται πᾶσαι αἱ φυλαὶ τῆς γῆς καὶ ὄψονται τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ μετὰ δυνάμεως καὶ δόξης πολλῆς.	22 13 24 11	937 950 974 985	
31 καὶ ἀποστελεῖ τοὺς ἀγγέλους αὐτοῦ μετὰ σάλπιγγος μεγάλῃς καὶ ἐπισυνάξουσιν τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν τεσσάρων ἀνέμων ἀπ' ἄκρων οὐρανῶν <u>ἕως</u> ἕως ἄκρων αὐτῶν	19 21 11	1004 1025 1036	231; Luk21 breaks here, so <i>twn</i> not in Matt.
32 Ἀπὸ δὲ τῆς συκῆς μάθετε τὴν παραβολὴν. ὅταν ἤδη ὁ κλάδος αὐτῆς γένηται ἀπαλὸς καὶ τὰ φύλλα ἐκ <u>φύ</u> η γινώσκετε ὅτι ἐγγὺς τὸ θέρος.	14 21 11	1050 1071 1082	Implies 1000 grant met in time. Luke 21 matches <i>all three 7's</i> .

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33 οὕτως καὶ ὑμεῖς ὅταν ἴδητε πάντα ταῦτά γινώσκετε ὅτι ἐγγύς ἐστιν ἐπὶ θύραις	28	1110	-63 (last ἀμὴν λέγω ὑμῖν =1047/3=349
34 ἀμὴν λέγω ὑμῖν ὅτι	8	1118	
οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν πάντα ταῦτα γένηται	20	1138	
35 Ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσεται οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσιν	22	1160	
36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς οἶδεν	17	1177	
οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν	10	1187	
οὐδὲ ὁ υἱὸς εἰ μὴ ὁ πατὴρ μόνος	12	1199	
37 Ὡσπερ γὰρ αἱ ἡμέραι τοῦ Νῶε	10	1209	
οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου	16	1225	154=77x2
38 ὡς γὰρ ἦσαν ἐν ταῖς ἡμέραις ἐκείναις καὶ	12	1237	2nd <i>tais</i> m/b dittography.
πρὸ τοῦ κατακλυσμοῦ τρώγοντες	9	1246	21
καὶ πίνοντες γαμοῦντες καὶ γαμίζοντες	13	1259	
ἄχρι ἧς ἡμέρας εἰσῆλθεν Νῶε εἰς τὴν κιβωτόν	16	1275	
39 καὶ οὐκ ἔγνωσαν ἕως ἤλθεν ὁ κατακλυσμός καὶ ἦρεν ἅπαντας	19	1294	
οὕτως ἔσται καὶ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου	15	1309	63, Vote Short
40 τότε δύο ἔσονται ἐν τῷ ἀγρῷ εἷς παραλαμβάνεται καὶ εἷς ἀφίεται.	23	1332	
41 δύο ἀλήθουσαι ἐν τῷ μύλῳ μία παραλαμβάνεται καὶ μία ἀφίεται	24	1356	
42 Γρηγορεῖτε οὐδὲν ὅτι οὐκ οἴδατε ποία ἡμέρα ὁ κύριος ὑμῶν ἔρχεται	24	1380	
43 Ἐκεῖνο δὲ γινώσκετε	8	1388	
ὅτι εἰ ἴδει ὁ οἰκοδεσπότης ποία φυλακῆ ὁ κλέπτης ἔρχεται	22	1410	
ἐγρηγόρησεν ἂν καὶ οὐκ ἂν εἶασεν διορυχθῆναι τὴν οἰκίαν αὐτοῦ	23	1433	
44 διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἕτοιμοί ὅτι ἢ οὐ δοκεῖτε ὥρα ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται	32	1465	
45 Τίς ἄρα ἐστὶν ὁ πιστὸς δοῦλος καὶ φρόνιμος ὃν κατέστησεν ὁ κύριος ἐπὶ τῆς οἰκετείας αὐτοῦ	31	1496	
τοῦ δοῦναι αὐτοῖς τὴν τροφήν ἐν καιρῷ	11	1507	
46 μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἔλθὼν ὁ κύριος αὐτοῦ εὐρήσει οὕτως ποιοῦντα.	25	1532	-1118 (last ἀμὴν λέγω ὑμῖν =414/3=138
47 ἀμὴν λέγω ὑμῖν ὅτι	8	1540	161 ; Lord speaks again, at 490+1050=1540
ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν	17	1557	
48 ἐὰν δὲ εἴπῃ ὁ κακὸς δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ· χρονίζει μου ὁ κύριος	26	1583	
49 καὶ ἄρξηται τύπτειν τοὺς συνδούλους αὐτοῦ ἐσθίει δὲ καὶ πίνει μετὰ τῶν μεθύοντων	24	1607	Time off kilter; 560+1050=1610
50 ἢξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ἣ οὐ προσδοκᾷ καὶ ἐν ὥρᾳ ἣ οὐ γινώσκει	29	1636	
51 καὶ διχοτομήσει αὐτόν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ὑποκριτῶν θήσει.	23	1659	77 good growth under pressure.
ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων	14	1673	=1050+560+63

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25:1 Τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν δέκα παρθένοις	22	1695	
αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ὑπάντησιν τοῦ νυμφίου	24	1719	War of Austrian success; who's husbands' HRE!
2 πέντε δὲ ἐξ αὐτῶν ἦσαν μωραὶ καὶ πέντε φρόνιμοὶ	15	1734	Seven Years' war
3 αἱ γὰρ μωραὶ λαβοῦσαι τὰς λαμπάδας αὐτῶν οὐκ ἔλαβον μεθ' ἑαυτῶν ἔλαιον	24	1758	LOL foolish EU lost US in 1787?
4 αἱ δὲ φρόνιμοι ἔλαβον ἔλαιον ἐν τοῖς ἀγγείοις μετὰ τῶν λαμπάδων ἑαυτῶν	25	1783	1789-1812 AD
5 χρονίζοντος δὲ τοῦ νυμφίου ἐνύσταξαν πᾶσαι καὶ ἐκάθειδον	19	1802	Starts many mss finds thru 1900 AD.
6 μέσης δὲ νυκτὸς κραυγὴ γέγονεν· ἰδοὺ ὁ νυμφίος ἐξέρχεται εἰς ἀπάντησιν αὐτῶν	24	1826	
7 τότε ἠγέρθησαν πᾶσαι αἱ παρθένοι ἐκεῖναι καὶ ἐκόσμησαν τὰς λαμπάδας ἑαυτῶν	26	1852	
8 αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπαν· δότε ἡμῖν ἐκ τοῦ ἐλαίου ὑμῶν	21	1873	
ὅτι αἱ λαμπάδες ἡμῶν σβέννυνται	11	1884	
9 ἀπεκρίθησαν δὲ αἱ φρόνιμοι λέγουσαι· μήποτε οὐ μὴ ἀρκέσει ἡμῖν καὶ ὑμῖν·	26	1910	
πορεύεσθε μᾶλλον πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε ἑαυταῖς	19	1929	
10 ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ἦλθεν ὁ νυμφίος	17	1946	273 = 91x3, very good.
καὶ αἱ ἔτοιμοι εἰσῆλθον μετ' αὐτοῦ εἰς τοὺς γάμους καὶ ἐκλείσθη ἡ θύρα	22	1968	
11 ὕστερον δὲ ἔρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι· κύριε κύριε ἄνοιξον ἡμῖν	25	1993	2016 AD is 2nd κύριε
12 ὁ δὲ ἀποκριθεὶς εἶπεν·	7	2000	-1532 (last ἄμην λέγω ὑμῖν =468/3=156
ἄμην λέγω ὑμῖν	6	2006	-1532 (last ἄμην λέγω ὑμῖν =474/3=158
οὐκ οἶδα ὑμᾶς	5	2011	
13 γρηγορεῖτε οὖν ὅτι οὐκ οἴδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν	20	2031	
14 Ὡσπερ γὰρ ἄνθρωπος ἀποδημῶν ἐκάλεσεν τοὺς ἰδίους δούλους	20	2051	105 growth goal met, but late.
καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντα αὐτοῦ	13	2064	
15 καὶ ᾧ μὲν ἔδωκεν πέντε τάλαντά ᾧ δὲ δύο ᾧ δὲ ἓν	18	2082	
ἐκάστῳ κατὰ τὴν ἰδίαν δύναμίν καὶ ἀπεδήμησεν	18	2100	49 Diaspora # so vote going bad.
16 εὐθέως πορευθεὶς ὁ τὰ πέντε τάλαντα λαβὼν ἠργάσατο ἐν αὐτοῖς καὶ ἐκέρδησεν ἄλλα πέντε·	30	2130	
17 ὡσαύτως ὁ τὰ δύο ἐκέρδησεν ἄλλα δύο	15	2145	
18 ὁ δὲ τὸ ἐν λαβὼν ἀπελθὼν ὠρυξεν γῆν καὶ ἐκρυψεν τὸ ἀργύριον τοῦ κυρίου αὐτοῦ	27	2172	
19 μετὰ δὲ πολὺν χρόνον ἔρχεται ὁ κύριος τῶν δούλων ἐκείνων καὶ συναίρει λόγον μετ' αὐτῶν	28	2200	
20 καὶ προσελθὼν ὁ τὰ πέντε τάλαντα λαβὼν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων·	26	2226	126 apostate but restored = Isa53.
κύριε πέντε τάλαντά μοι παρέδωκας· ἴδε ἄλλα πέντε τάλαντα ἐκέρδησα	25	2251	
21 ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὖ δοῦλε ἀγαθὲ καὶ πιστὲ ἐπὶ ὀλίγα ἧς πιστός ἐπὶ πολλῶν σε καταστήσω·	35	2286	
εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου	11	2297	
22 προσελθὼν δὲ καὶ ὁ τὰ δύο τάλαντα εἶπεν· κύριε δύο τάλαντά μοι παρέδωκας·	26	2323	
ἴδε ἄλλα δύο τάλαντα ἐκέρδησα	13	2336	
23 ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὖ δοῦλε ἀγαθὲ καὶ πιστὲ ἐπὶ ὀλίγα ἧς πιστός ἐπὶ πολλῶν σε καταστήσω·	35	2371	
εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου	11	2382	

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24 προσελθὼν δὲ καὶ ὁ τὸ ἐν τάλαντον εἰληφὼς εἶπεν. κύρι <u>ε</u> ἔγνωσεν σε ὅτι σκληρὸς εἶ ἄνθρωπος θερίζων ὅπου οὐκ ἔσπειρας καὶ συνάγων ὅθεν οὐ διεσκόρπισας	16 13 21	2398 2411 2432	
25 καὶ φοβηθεὶς ἀπελθὼν ἔκρυψα τὸ τάλαντόν σου ἐν τῇ γῆ· ἴδε ἔχεις τὸ σὸν	24	2456	
26 ἀποκριθεὶς δὲ ὁ κύρι <u>ος</u> αὐτοῦ εἶπεν αὐτῷ· πονηρὲ δοῦλε καὶ ὀκνηρὲ ἦδεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ συνάγω ὅθεν οὐ διεσκόρπισα	23 25	2479 2504	
27 ἔδει σε οὖν βαλεῖν τὰ ἀργύριά μου τοῖς τραπεζίταις καὶ ἐλθὼν ἐγὼ ἐκομισάμην ἅν τὸ ἐμὸν σὺν τόκῳ	17 17	2521 2538	
28 ἄρατε οὖν ἀπ' αὐτοῦ τὸ τάλαντον καὶ δότε τῷ ἔχοντι τὰ δέκα τάλαντα.	24	2562	
29 τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεται τοῦ δὲ μὴ ἔχοντος καὶ ὁ ἔχει ἀρθήσεται ἀπ' αὐτοῦ	18 10 7	2580 2590 2597	=2100+490, start of voting period what u have u lose, if you don't vote well.
30 καὶ τὸν ἀχρεῖον δοῦλον ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον. ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων	20 15	2617 2632	
31 Ὅταν δὲ ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἄγγελοι μετ' αὐτοῦ τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ.	28 13	2660 2673	End of voting period, 2100+560.
32 καὶ συναχθήσονται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη καὶ ἀφορίσει αὐτοὺς ἀπ' ἀλλήλων ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων	27 19	2700 2719	
33 καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξι <u>ῶν</u> αὐτοῦ τὰ δὲ ἐρίφια ἐξ εὐωνύμων	23	2742	
34 τότε <u>ε</u> ρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξι <u>ῶν</u> αὐτοῦ· δεῦτε οἱ εὐλογημένοι τοῦ πατρὸς μου κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου	26 26	2768 2794	
35 ἐπείνασα γὰρ καὶ ἐδώκατέ μοι φαγεῖν ἐδίψησα καὶ ἐποτίσατέ με ξένος ἤμην καὶ συνηγάγετέ με	35	2829	
36 γυμνὸς καὶ περι <u>ε</u> βάλατέ με ἠσθένησα καὶ ἐπεσκέψασθέ με ἐν φυλακῇ ἤμην καὶ ἤλθατε πρὸς με	32	2861	
37 τότε <u>α</u> ποκριθήσονται αὐτῷ οἱ δίκαιοι λέγοντες· κύρι <u>ε</u> πότε σε <u>ε</u> ἶδομεν πεινῶντα καὶ ἐθρέψαμεν ἢ διψῶντα καὶ ἐποτίσαμεν	16 10 15	2877 2887 2902	217 =Magnificat=Dan9:24-27, less 14.
38 πότε δὲ σε <u>ε</u> ἶδομεν ξένον καὶ συνηγάγομεν ἢ γυμνὸν καὶ περι <u>ε</u> βάλομεν	23	2925	
39 πότε δὲ σε <u>ε</u> ἶδομεν ἀσθενοῦντα ἢ ἐν φυλακῇ καὶ ἤλθομεν πρὸς σε	21	2946	
40 καὶ ἀποκριθεὶς ὁ βασιλεὺς ἐρεῖ αὐτοῖς· <u>ἀμὴν λέγω ὑμῖν</u> ἐφ' ὅσον ἐ <u>πο</u> ίσατε ἐνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων ἐμοὶ ἐ <u>πο</u> ίσατε	14 6 27	2960 2966 2993	-2000 (last <u>ἀμὴν λέγω ὑμῖν</u> =960/3=320 see AmenAnaphoraR.xls for details.
41 τότε <u>ε</u> ρεῖ καὶ τοῖς ἐκ <u>εὐ</u> ωνύμων· πορ <u>ε</u> υεσθε ἀπ' ἐμοῦ θὲ καταραμένοι εἰς τὸ πῦρ τὸ αἰών <u>ι</u> ον τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ	9 18 18	3002 3020 3038	161 = 70+91
42 ἐπείνασα γὰρ καὶ οὐκ ἐδώκατέ μοι φαγεῖν ἐδίψησα καὶ οὐκ ἐποτίσατέ με	26	3064	
43 ξένος ἤμην καὶ οὐ συνηγάγετέ με γυμνὸς καὶ οὐ περι <u>ε</u> βάλατέ με	22	3086	

Matthew 24-25 parsed as one chapter

Red underlined text is pronounced as one syllable (diphthong or ellision); **green is anaphora**; **orange #s** are sevenings; **purple**, Trinity meter. To 'Cum', add 30 to get 'our' AD.

	Syll.	Cum	Diff
ἀσθενῆς καὶ ἐν φυλακῇ καὶ οὐκ ἐπεσκέψασθέ μὲ	16	3102	
44 τότε ἀποκριθήσονται καὶ αὐτοὶ λέγοντες·	13	3115 =77	David's age at death, in Isa52:15.
κύριέ ποτε σε εἶδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ	29	3144	
καὶ οὐ διηκονήσαμεν σοῖ	9	3153	Time out of kilter; s/b 3150.
45 τότε ἀποκριθήσεται αὐτοῖς λέγων·	11	3164 49 -2960	(last ἀμὴν λέγω ὑμῖν =204/3=68
ἀμὴν λέγω ὑμῖν	6	3170 -2960	(last ἀμὴν λέγω ὑμῖν =210/7=30
ἐφ' ὅσον	3	3173	
οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἐλαχίστων	14	3187	
οὐδὲ ἐμοὶ ἐποιήσατε	7	3194	
46 καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιον οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον	26	3220 = 3150+63+7	

Notes

Remember, add 30 to the cum Totals, to convert to 'our' AD

Anaphora worksheet to test efficacy of anaphora distancing (totals should seven or three, if syllable counts are likely right): <http://www.brainout.net/AmenAnaphoraR.xls>

This doc (editable): <http://www.brainout.net/Matt24-25ParsedR5.doc> (Blue highlights show R5 updates. Bibleworks fonts for Greek, download: <http://www.bibleworks.com/fonts.html>). Greek is pasted from Bibleworks 9's BGT, including relevant CNTTS variants. **PDF:** <http://www.brainout.net/Matt24-25ParsedR5.pdf> (pdf is a version; it will *not* be updated)

The following meters which are sevened, have doctrinal values derived from the Old Testament which interact with the text (as cross-reference, elucidator, dateline, or verifier of syllable counts), and reflect Bible's doctrine on [how God orchestrates Time](#). (Master Meter list is [LukeDatelineMeters.pdf](#).) Meters are usually combined from the list below:

7 means *promise* and *Tribulation-quality* (much suffering to grow).

14 means *double trouble*.

21 means *number of years Jacob indentured himself with Laban*, so comes to mean *growth under often unfair authority*.

28 means 21+7.

35 means *God's Vote*, waiting for man's vote (total equals 70, so it's something of a pun). [Isaiah 53](#) used the meter this way, to 'package' his matching paragraphs to [Psalm 90](#).

42 means *double growth*, 21x2.

49 means *Diaspora, missed sabbatical years*; Daniel prays at the start of 49th year 1st Temple Down ([per his meter](#)), for its restoration. So comes to mean severe apostasy.

56 means the 49 + extra 7 years *due on* that added 49 which also got missed. Comes to mean *Danger of Vote Short*. Thus Tribulation is a hanging chad, 69 sevens in Daniel 9:26; the missed time *couldn't be made up until Messiah came*, and He was scheduled to die age 40, 1000 years after David died. But He died 7 years early, which this Matthew 24-25 meter, stresses. **The Chapter(s) is a type of dying blessing, much like Genesis 49 was from Jacob** (where the blessor foretells the future). Like Isaac had done (when he thought he was dying, but didn't) to Jacob and Esau (Gen27:19ff).

63 means *Vote Short*, the missing 7 wasn't/won't be made up. Pointed here in Matt24; His due-7 *will be spent taking down the Temple*, 33-40 years after He dies.

70 means *Voting Period*, 49+70+49=1000+50 to HARVEST THE GENTILES, with the 70 'paying' for the 50 (hence the severe requirement for sabbatical years). Jacob spent 70 years after returning to the Land, before entering Egypt. The math of the 70 'paying' for the 50, is in <http://www.brainout.net/TenWaysThisTimelineDiffers.doc> page 15.

77 means *David's Age at Death* (idea of completing God's purpose for one's life). 1Kings 6:1 in context from 2:39 and 1Chron22 tells you that, but scholars use Josephus. [Isaiah 53 uses the 77](#) in his meter, since its theme is *First David to Last David*.

84 means *God's Decree* given but not yet completed, first used by Moses in [Psalm 90:4](#). Isaiah splits the 84 into 42's to begin and end his Chapter 53.

Matthew 24-25 parsed as one chapter

91 means Lord's 91st year, when the *Tribulation was supposed to start*, pre-Church.

98 means Lord's 98th year, when the *Tribulation was supposed to end and the Mill begin*, pre-Church. Shorthand for Millennium.

105 means 98+7, balance to Jacob's birth 2106 from Adam's Fall (Lord was initially supposed to be born 2000 years later), so it's a *balance to Jacob*.

126 means 70+56, *Doom Time*, which Isaiah 53 used equidistantly: he wrote 126 years before 1st Temple would go down, and it would go down with 126 yrs left on its 490-yr time grant, hence Daniel 9:26 re-credits that lost time (49+70+reimburse the 364 Temple Standing Years = the 69 weeks in Daniel 9:26, with 7 left on the 126 for Dan 9:27).

308 means *Noah's time in Ark from entry to his 601st birthday*. Details are at <http://www.vimeo.com/channels/noahicfloodprecedence>.

364 means *Noah's time in Ark* and **1st Temple standing time**.

430 means *time Israel was in Egypt*, Exodus 12:40-41 (390 in slavery +10 slavery years for Joseph, so first 40 years in Egypt were nice).

434 means 364+70.

490 means *Time Grant to someone supermaturing within a historical 490* (else Time ends for the world), starting with Adam's Fall.

560 means 490+70: not only did someone supermature, but at least one person voted to learn God *during the 70* (Noah, Moses, see <http://www.brainout.net/GeneYrs.xls>).

1050 means 490+70+490, the *basic civilization unit*, which is also 1000+50. Two each were promised, first to non-Jews (Adam until Abram), then Jews (Abraham in 2046 supermatured, through the death of Christ, originally scheduled for 4146, but truncated to 4143, the earlier rule of 1000 years after David's death; He actually dies two months after speaking here, in 4136 from Adam's fall, rounded to 4137 in the meter counts using the civil year, which began just over 6 months prior). Talmud Sanhedrin 97-99 is a garbled version of this provision (or shorthand, excluding the extra 50's). Here, Matthew 24-25 is likely the source of the *Messiah 2000*, since the OT scheduled Mill to begin at 4200 (Psalm 90's meter). Here, Christ extends the timeline longer than the OT did. (So Book of Enoch is likely also a garbled version of Matt24-25, so is not by the 'Enoch' in the OT.)

[Luke 21 dateline meter](#) plays on **28** (writing 28 years after Christ died, 35 years till pre-Church Mill) and **63** (=28+35), since Christ spoke Matt24/25 and Luke21 **63** years before the pre-Church Mill (excluding the year He spoke). Luke and Paul play on **70**, here as **63+7**. Luke ends his **1085** meter (**1050+35**) with a differential of **70 then 77**, *reversing the differential* here at the end of Matt25. So it's intentional.

Matt24-25 anaphora parse as separate clauses; seems like *hoti*, when present, ends the clause; *hoti* introduces content, bullet point to be made, as in legal English 'that:'

- First occurrence of **ἀμὴν λέγω ὑμῖν** is not counted. The anaphora count begins after it ends. Its 'map' is the <http://www.brainout.net/AmenAnaphora.xls>.
- 2nd or 'middle' anaphora is 'roped', the count beginning at its own beginning, and ending at the end of the 'end' of the last anaphora.
- Here, the 'middle' is at 1540=1570AD, *the beginning of the English Reformation*. The 'roping' is an overlap of 430 syllables=years starting at 1110, and corresponds to the years Israel was in Egypt, Exodus 12:40-41. So an 'exodus' (of Bible, faith, freedom) seems depicted at the 1570 AD mark, which is the end of the third 490 after Christ's death, and is the *second* 70-year voting period (joining the two 490's in a 1050). You can see this in <http://www.brainout.net/GeneYrs.xls>. The 'map' overlap at 2006 (2036 AD), implies that *Bible Freedom* will be soon ending. Or something else spiritually bad.

This seems to be the chapter from which Paul draws his own anaphoric structure for Ephesians 1:3-14, which is also on the FREEING OF THE BIBLE, the *epainon* anaphora from syllables = AD years 133-434, explained on pages 128ff of <http://www.brainout.net/Eph1DecreeSyllablesREPARSED.pdf>, OR (if you have Bibleworks fonts, available at <http://www.bibleworks.com/fonts.html>), <http://www.brainout.net/Ephesians1REPARSED.htm#epainonTBSum>. Paul uses the same roping style as here in Matthew, though Paul's *epainon* anaphora only occurs three times. Paul's middle is 320-334 (syll=AD year), centering on Constantine, precursor of the Rev17 harlot POLITICAL CHURCHINANITY.

Here in Matthew, the phrase **ἀμὴν λέγω ὑμῖν** anaphora occurs three times per chapter. Syllable/year counts *between* these phrases, are in Trinity or sevening meter. Seven means *promise*, and three stresses the *AGREEMENT* of Trinity on whatever is tri-metered (idea of Them watching it, protecting, etc).

If you subtract 63 (ending first use of **ἀμὴν λέγω ὑμῖν** in Matt24:2) from the 1540 count in Matt24:47, result is you get 1477=211 sevens. Notice therefore the **overlap** 'in the middle', from **1110 to 1540 (1140-1570AD)**. That period of then-future history is stressed as a *turning point*, so you know *what* the Lord is mapping in this timeline: BIBLE INTEREST causing history for the better (orange differentials under 105), OR WORSE (no orange or only rare orange, so only few individuals are growing). It serves to explain why the Rapture *doesn't* happen; with the text serving, as well as the 'normal' meaning, *to satirically comment on the history of Church apostasy worldwide, that year*. **For example, our '2016' = 1986** (convert to AD by adding 30 to the syllable count). What's that syllable? Matt 25:11, foolish virgins clamor *Lord Lord let us in!*