

Matthew 24-25 prophecy of Christian impact on World during Church Age

Includes CNTTS Greek variants. Underlines are hyperlinks; **Red** text = diphthong or ellision; **green is anaphora**; **orange #s** are sevenings; **purple**, Trinity meter. To 'Cum', add 30 to get 'our' AD.

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	Syll.	Cum	Diff
24:1Καὶ ἐξεληθὼν ὁ Ἰησοῦς ἀπὸ τοῦ ἱεροῦ ἐπορεύετό	16	16	
καὶ προσῆλθον οἱ μαθηταὶ αὐτοῦ ἐπιδειξάσαι αὐτῷ τὰς οἰκοδομὰς τοῦ ἱεροῦ	24	40	Temple falls 40 years after Christ talks.
2 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς. 1st Jewish-Roman War, aftermath marked by ἀποκριθεὶς	9	49	1st dateline, Christ talks 49 yrs post-Temple rebuild.
οὐ βλέπετε ταῦτα πάντα	8	57	<i>He should have died 7 yrs later.</i>
ἀμὴν λέγω ὑμῖν	6	63	Diff=14; 2nd dateline, again 30AD, 63 yrs pre-Mill.
οὐ μὴ ἀφεθῆ ὧδε λίθος ἐπὶ λίθον ὃς οὐ καταλυθήσεται	21	84	Kitos War will be to protest, no Temple.
3 Καθημένον δὲ αὐτοῦ ἐπὶ τοῦ ὄρουσ τῶν ἐλαιῶν	16	100	Luke 21:7 maps this.
προσῆλθον αὐτῷ οἱ μαθηταὶ κατ' ἰδίαν λέγοντες.	16	116	
εἰπὲ ἡμῖν πότε ταῦτα ἔσται	10	126	Diff=42
καὶ τί τὸ σημεῖον τῆς σῆς παρουσίας (== keyword theme map for Chapters 24-25)	12	138	<i>parousias</i> =Antonine plague.
καὶ συντελείας τοῦ αἰῶνος	9	147	Diff=21 Paul uses 147 as 56+91
4 Καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς.	12	159	Commodus starts @ ἀποκριθεὶς
βλέπετε μὴ τις ὑμᾶς πλανήσῃ.	10	169	Liars Irenaeus, Tertulian, Origen start here.
5 πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου	15	184	
λέγοντες. ἐγὼ εἰμι ὁ χριστός	10	194	
καὶ πολλοὺς πλανήσουσιν (Rome et seq. Christians totally deceived in their assessment of the End of Time, read here.)	7	201	Mass deception, Christian infighting starting 231AD.
6 μελλήσετε δὲ ἀκούειν πολέμους καὶ ἀκοὰς πολέμων.	17	218	'Crisis of 3rd Century' starts @μελλήσετε's end.
ὁρᾶτε μὴ θροεῖσθε.	7	225	
δεῖ γὰρ γενέσθαι ἀλλ' οὐπω ἐστὶν τὸ τέλος	13	238	Diff=91; Paul uses 238 for 'summer' 91.
7 ἐγερθήσεται γὰρ ἔθνος ἐπὶ ἔθνος	12	250	Still Crisis of 3rd Century, thru Carus.
καὶ βασιλεία ἐπὶ βασιλείαν	11	261	Diocletian formally Emperor in 285.
καὶ ἔσονται λιμοὶ καὶ σεισμοὶ κατὰ τόπους. Rev17:4 end, marks Diocletian's Persecution start.	13	274	End clause starts Diocletian persecution.
8 πάντα δὲ ταῦτα ἀρχὴ ὠδίνων Rev17:5 tags Milvian & Milan @γεγραμμένον, lol	9	283	Rise Constantine; Edict Milan=end ὠδίνων
9 Τότε παραδώσουσιν ὑμᾶς εἰς θλίψιν End θλίψιν=Council of Nicaea, start 'New Rome'; Rev17:5 tags same @its own μεγαλὴ	12	295	Mark13:8d tags same 295, Nicaea.
καὶ ἀποκτενοῦσιν ὑμᾶς	8	303	Exodus to New Rome & it's dedicated.
καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων τῶν ἐθνῶν διὰ τὸ ὄνομά μου	21	324	Consti dies just b4 @mis, which his sons 'do'.
10 καὶ τότε σκανδαλισθήσονται πολλοὶ	11	335	Civil wars over what 'God' means.
καὶ ἀλλήλους παραδώσουσιν	9	344	Laws persecuting Xtians, Jews, pagans multiply.
καὶ μισήσουσιν ἀλλήλους.	8	352	Laws persecuting, multiply more.
11 καὶ πολλοὶ ψευδοπροφήται ἐγερθήσονται καὶ πλανήσουσιν πολλούς.	20	372	Catholicism becomes monopoly.

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	Syll.	Cum	Diff
12 καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυγῆσεται ἡ ἀγάπη τῶν πολλῶν	24	396	Sack of Rome, Augustine & Jerome's books.
13 ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται	15	411	Eph1:14 ends @'ὑπο', double ransom both Romes.
14 καὶ κηρυχθήσεται τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ	26	437	Val III, last real W.Rome Emperor, killed 455 AD @βασιλείας
εἰς μαρτύριον πᾶσιν τοῖς ἔθνεσιν καὶ τότε ἤξει τὸ τέλος	18	455	Diff=217 Fall Rome is mid-ethneisin
15 Ὅταν οὖν ἴδητε τὸ βδέλυγμα τῆς ἐρημώσεως	15	470	Byz abominates Rome; Ogoths prove pro-Jew.
τὸ ρηθὲν διὰ Δανιὴλ τοῦ προφήτου ἐστὸς ἐν τόπῳ ἀγίῳ	20	490	Diff=35; 1st try to build temple to MARY atop HoH.
ὁ ἀναγινώσκων νοεῖτώ	9	499	
16 τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη	16	515	Big heat-up in Byz-Persian wars during this period.
17 ὁ ἐπὶ τοῦ δώματος	7	522	Same warning cuz conflict remains
μὴ καταβάτω ἄραι τὰ ἐκ τῆς οἰκίας αὐτοῦ	15	537	never again safe to be in Jerusalem.
18 καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὀπίσω ἄραι τὸ ἱμάτιον αὐτοῦ	23	560	Diff=70; end of voting period (1050+490+70)
19 οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις	10	570	
καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις	14	584	Jews agitated Persia for Temple restoral.
20 προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτῳ	24	608	1st Muslim invasion of Jeru at end.
21 ἔσται γὰρ τότε θλιψὶς μεγάλη	10	618	Muslims retain control, BAD TIME.
οἷα οὐ γέγονεν ἀπ' ἀρχῆς κόσμου	11	629	By this time, Lombards become pro-pope.
ἕως τοῦ νῦν οὐδ' οὐ μὴ γένηται	9	638	
22 καὶ εἰ μὴ ἐκολοβώθησαν αἱ ἡμέραι ἐκεῖναι οὐκ ἂν ἐσώθη πᾶσα σάρξ.	24	662	Arab siege of Const. repelled mid-ἐκολοβώθησαν
διὰ δὲ τοὺς ἐκλεκτοὺς κολοβωθήσονται αἱ ἡμέραι ἐκεῖναι	20	682	Muslims overrun Spain in 711, just as the Jews were kicked out.
23 Τότε ἔάν τις ὑμῖν εἴπῃ· ἰδοὺ ὧδε ὁ χριστός ἢ ὧδε μὴ πιστεύσητε.	24	706	Battle of Tours is mid- πιστεύσητε.
24 ἐγερθήσονται γὰρ ψευδόχριστοι καὶ ψευδοπροφῆται	16	722	@προ, Abbasids begin.
καὶ δώσουσιν σημεῖα μεγάλα καὶ τέρατα ὥστε πλανησαί εἰ δυνατόν καὶ τοὺς ἐκλεκτοὺς	28	750	@1st kai, Pope crowns Pepin (get the pun?)
25 ἰδοὺ προεἶρηκα ὑμῖν	8	758	
26 ἐάν οὖν εἴπωσιν ὑμῖν·	8	766	
ἰδοὺ ἐν τῇ ἐρήμῳ ἐστὶν μὴ ἐξέλθητε.	14	780	Luke21:27b and Mark 13:22a converge here.
ἰδοὺ ἐν τοῖς ταμείοις μὴ πιστεύσητε.	13	793	They kept moving Charlemagne's body around.
27 ὥσπερ γὰρ ἡ ἀστραπὴ ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται ἕως δυσμῶν	24	817	
οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου.	16	833	Moravians, Cyril et Methodius; Diff=273=91x3
28 ὅπου ἐάν ᾗ τὸ πτώμά ἐκεῖ συναχθήσονται οἱ ἀετοὶ	18	851	Causes England to unify & defeat Vikings.

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	Syll.	Cum	Diff
29 Εὐθ ῶς δὲ μετὰ τὴν θλιῖν τῶν ἡμερῶν ἐκείνων ὁ ἥλιος σκοτισθήσεται	24	875	Diff=42; Heb hashemesh=3 sylls in Greek, too.
καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς	13	888	
καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ οὐρανοῦ	13	901	
καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται	14	915	
30 καὶ τότε φανήσεται τὸ σημεῖον τοῦ υἱοῦ τοῦ ἀνθρώπου ἐν οὐρανῷ	22	937	
καὶ τότε κόψονται πᾶσαι αἱ φυλαὶ τῆς γῆς Per Primary Chronicle, 1st Rus Christian martyrs at tes.	13	950	Helpful Rus chronology.
καὶ ὄψονται τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ	24	974	at tou, Vladimir's conversion and marriage to Anna.
μετὰ δυνάμεως καὶ δόξης πολλῆς.	11	985	
31 καὶ ἀποστελεῖ τοὺς ἀγγέλους αὐτοῦ μετὰ σάλπιγγος μεγάλης	19	1004	
καὶ ἐπισυνάξουσιν τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν τεσσάρων ἀνέμων	21	1025	East-West split w papacy @end ἀνέμων
ἀπ' ἄκρων οὐρανῶν ἕως [τῶν] ἄκρων αὐτῶν	11	1036	Diff=161; Norman invasion at end frees Bible.
32 Ἀπὸ δὲ τῆς συκῆς μάθετε τὴν παραβολήν.	14	1050	Muslims overrun Jeru, impetus for Crusades.
[ὥς] [γὰρ] ὅταν ἦδη ὁ κλάδος αὐτῆς γένηται ἀπαλὸς καὶ τὰ φύλλα ἐκφύη	21	1071	at phulla: Latins win Jeru, free mss
γινώσκετε ὅτι ἐγγὺς [ἐστίν] τὸ θέρος.	11	1082	Deliberately 3 short? See variants.
33 οὕτως καὶ ὑμεῖς ὅταν ἴδητε πάντα ταῦτα γινώσκετε ὅτι ἐγγὺς ἐστὶν ἐπὶ θύραις	28	1110	-63 (last ἀμὴν λέγω ὑμῖν =1047/3=349
34 ἀμὴν λέγω ὑμῖν ὅτι	8	1118	Lombards war, Bernardo becomes 1st Cistercian Pope
οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν πάντα ταῦτα γένηται	20	1138	
35 ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσεται οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσιν	22	1160	Ironic: Jeru falls again, start παρέλθωσιν
36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς οἶδεν	17	1177	Latins sack Byzantium, many mss released.
οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν	10	1187	Mark 13:34b tags this, same meter.
οὐδὲ ὁ υἱὸς εἰ μὴ ὁ πατὴρ μόνος	12	1199	
37 Ὡσπερ γὰρ αἱ ἡμέραι τοῦ Νῶε Mongol occupation of Kyiv begins next clause, p.155 here.	10	1209	
οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου	16	1225	Impact of Paris Bibles. Diff=154=77x2
38 ὡς γὰρ ἦσαν ἐν ταῖς ἡμέραις [ἐκεῖναις]	9	1234	Vaticanus&Bezae have ἐκεῖναις
ταῖς πρὸ τοῦ κατακλυσμοῦ τρώγοντες	10	1244	(Bible desire shrinks when 1260 not 'met'.)
καὶ πίνοντες [καὶ] γαμοῦντες καὶ γαμίζοντες	13	1257	Sinaiticus&Bezae have kai
ἄχρι ἧς ἡμέρας εἰσηλθεν Νῶε εἰς τὴν κιβωτόν	16	1273	England expels Jews @ ἄχρι ἧς & Europe does too, passim.
39 καὶ οὐκ ἔγνωσαν ἕως ἦλθεν ὁ κατακλυσμός καὶ ἦρεν ἅπαντας	19	1292	
οὕτως ἔσται [καὶ] ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου Ivan I declares self a Vladimir, at ἡ	17	1309	100 Yrs' War starts @ἀνθρώπου;Diff=84 Decree

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		Syll.	Cum	Diff
40	τότε δύο ἔσονται ἐν τῷ ἀγρῷ εἷς παραλαμβάνεται καὶ εἷς ἀφίεται. Black Plague starts mid-ἔσονται	23	1332	Strigolniki and Stephen of Perm , start.
41	δύο ἀλήθουσαι ἐν τῷ μύλῳ μία παραλαμβάνεται καὶ μία ἀφίεται E. Europe/Russia fight w gunpowder	24	1356	Strigolniki suppressed @ παραλαμβάνεται
42	Γρηγορεῖτε οὖν ὅτι οὐκ οἴδατε ποῖα ἡμέρα ὁ κύριος ὑμῶν ἔρχεται Strigolniki expands to Pskov, Kyiv etc	24	1380	@ <i>ho kurios</i> , Wycliffe/Huss.
43	Ἐκεῖνο δὲ γινώσκετε	8	1388	
	ὅτι εἰ ἦδει ὁ οἰκοδεσπότης ποῖα φυλακῆ ὁ κλέπτῃς ἔρχεται Golden Horde collapse Rise of Moscow Vasily II	22	1410	Ivan III /2nd wife born 1440, will unify Rus.
	ἐγγηγόρησεν ἂν καὶ οὐκ ἂν εἶασεν διορυχθῆναι τὴν οἰκίαν αὐτοῦ Moscow claims mantle from Fall Byz.	23	1433	1453 Gutenberg+Constantinople=end εἶασεν
44	διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἑτοιμοὶ ὅτι ἢ οὐ δοκεῖτε ὥρα ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται Russia thinks world ends start ἔρχεται	32	1465	Russia thinks world ends start ἔρχεται
	Mongol occup ends at ou. Ivan III marries last Byz princess Nov 1472 mid- γίνεσθε, calls himself Czar of All Rus w 2x-eagle std. INQUISITIONS start, slowly. Scholars differ on timing.			
45	Τίς ἄρα ἐστὶν ὁ πιστὸς δοῦλος καὶ φρόνιμος ὃν κατέστησεν ὁ κύριος ἐπὶ τῆς οἰκετείας αὐτοῦ Volotsky 'non possessors' Inquisition starts after pistos; peaks by clause end, when Vasily III divorces, marries anew; kid will be Ivan IV, the Terrible.	31	1496	@ <i>ho kurios</i> , Zwingli, Erasmus, Luther.
	τοῦ δοῦναι αὐτοῖς τὴν τροφήν ἐν καιρῷ	11	1507	Tyndale added.
46	μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὐρήσει οὕτως ποιῶντα. Just after ho kurios, Ivan IV takes Kazan, gets effective control of all Russia east of Moscow.	25	1532	-1118 (last ἄμην λέγω ὑμῖν =414/3=138 @ <i>ho kurios</i> , Knox/Calvin/Beza.
47	ἄμην λέγω ὑμῖν ὅτι	8	1540	Start voting period=English Reformation 490+1050=1540; diff is 161
	ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν	17	1557	
48	ἐὰν δὲ εἴπη ὁ κακὸς δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ χρονίζει μου ὁ κύριός	26	1583	@ <i>ho kurios</i> , KJB 1st 3 editions.
49	καὶ ἄρξηται τύπτειν τοὺς συνδούλους αὐτοῦ ἐσθίη δὲ καὶ πίνη μετὰ τῶν μεθύοντων	24	1607	Time off kilter; 560+1050=1610
50	ἤξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ἢ οὐ προσδοκᾷ καὶ ἐν ὥρᾳ ἢ οὐ γινώσκει	29	1636	@ <i>ho kurios</i> =1640, Charles I tries to usurp Bible in England.
51	καὶ διχοτομήσει αὐτόν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ὑποκριτῶν θήσει. ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων	23	1659	Diff=77 good growth under pressure.
		14	1673	=1050+560+63, balances to Mill w/o Church.

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Matthew Chapter 25.

	Syll.	Cum	Diff
25:1 Τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν δέκα παρθένοις	22	1695	
αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ὑπάντησιν <u>τοῦ νυμφίου</u>	24	1719	War of Austrian success; who' husbands' HRE!
2 πέντε δὲ <u>ἐξ</u> αὐτῶν ἦσαν μωραὶ καὶ πέντε φρόνιμοι	15	1734	Seven Years' war
3 αἱ γὰρ μωραὶ λαβοῦσαι τὰς λαμπάδας αὐτῶν οὐκ ἔλαβον μεθ' ἑαυτῶν ἔλαιον	24	1758	Shift to US, Christians go half-apostate
4 αἱ δὲ φρόνιμοι ἔλαβον ἔλαιον ἐν τοῖς ἀγγείοις μετὰ τῶν λαμπάδων ἑαυτῶν	25	1783	1789-1813 AD start US Great Awakening(s)
5 χρονίζοντος δὲ <u>τοῦ νυμφίου</u> ἐνύσταξαν πᾶσαι καὶ ἐκάθευδον	19	1802	Starts mss finds thru 1900 AD & Joseph Smith.
6 μέσης δὲ νυκτὸς κραυγὴ γέγονεν· ἰδοὺ <u>ὁ νυμφίος</u> ἐξέρχεται <u>εἰς</u> ἀπάντησιν [<u>αὐτοῦ</u>]	25	1827	Tisch pubs Aleph find, Smith goes pub, too. Diff = 154.
7 τότε <u>ἠ</u> γέρθησαν πᾶσαι <u>αἱ</u> παρθένοι ἐκεῖναι καὶ ἐκόσμησαν τὰς λαμπάδας ἑαυτῶν	25	1852	US Civil war starts mid- <u>ἠ</u> γέρθησαν!
8 αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπαν· δότε ἡμῖν ἐκ τοῦ ἐλαίου ὑμῶν	21	1873	
ὅτι αἱ λαμπάδες ἡμῶν σβέννυνται	11	1884	(WWI starts at end of <u>σβέννυνται</u>)
9 <u>ἀπεκρίθησαν</u> δὲ αἱ φρόνιμοι λέγουσαι· μήποτε οὐ μὴ ἀρκέση ἡμῖν καὶ ὑμῖν·	26	1910	(WWI marked by <u>ἀπεκρίθησαν</u>)
πορεύεσθε μᾶλλον πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε ἑαυταῖς	19	1929	(WWII marked by <u>πορεύεσθε</u>)
10 ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ἦλθεν <u>ὁ νυμφίος</u>	17	1946	Diff=119 Latest Aleph, US church Winter of Discontent.
καὶ αἱ ἔτοιμοι εἰσῆλθον μετ' αὐτοῦ εἰς τοὺς γάμους καὶ ἐκλείσθη ἡ θύρα	22	1968	
11 ὕστερον δὲ <u>ἔ</u> ρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι· <u>κύριε</u> <u>κύριε</u> ἄνοιξον ἡμῖν	25	1993	2017 AD starts @2nd κύριε
12 <u>ὁ δὲ ἀποκριθεὶς</u> εἶπεν· (Has to be public and bad)	7	2000	-1532 (last <u>ἀμὴν λέγω ὑμῖν</u> =468/3=156)
<u>ἀμὴν λέγω ὑμῖν</u>	6	2006	-1532 (last <u>ἀμὴν λέγω ὑμῖν</u> =474/3=158)
οὐκ οἶδα ὑμᾶς	5	2011	
13 γρηγορεῖτε οὖν ὅτι οὐκ οἶδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν	20	2031	
14 Ὡσπερ γὰρ <u>ἄνθρωπος</u> ἀποδημῶν ἐκάλεσεν τοὺς ἰδίους δούλους	20	2051	Diff=105, growth goal met: but late.
καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντα <u>αὐ</u> τοῦ	13	2064	
15 καὶ ᾧ μὲν ἔδωκεν πέντε τάλαντά ᾧ δὲ δύο ᾧ δὲ ἓν	18	2082	
ἐκάστῳ κατὰ τὴν ἰδίαν δύναμιν καὶ ἀπεδήμησεν	18	2100	Diff=49 Diaspora or Temple rebuilding?
16 εὐθέως πορευθεὶς ὁ τὰ πέντε τάλαντα λαβὼν ἠργάσατο ἐν αὐτοῖς καὶ ἐκέρδησεν ἄλλα πέντε.	30	2130	
17 ὡσαύτως ὁ τὰ δύο ἐκέρδησεν ἄλλα δύο	15	2145	
18 ὁ δὲ τὸ ἐν λαβὼν ἀπελθὼν ὠρυξεν γῆν καὶ ἔκρυπεν τὸ <u>ἀργύριον</u> <u>τοῦ κυρίου</u> αὐτοῦ	26	2171	
19 μετὰ δὲ πολὺν χρόνον ἔρχεται <u>ὁ κύριος</u> τῶν δούλων ἐκείνων καὶ συναίρει λόγον μετ' αὐτῶν	28	2199	

Matthew 24-25 prophecy of Christian impact on World during Church Age

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	Syll.	Cum	Diff
20 και προσελθὼν ὁ τὰ πέντε τάλαντα λαβὼν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων. κύριέ πέντε τάλαντά μοι παρέδωκας. ἴδε ἄλλα πέντε τάλαντα ἐκέρδησά	26	2225	
21 ἔφη αὐτῷ ὁ κύριος αὐτοῦ. εὗ δοῦλε ἀγαθὲ καὶ πιστέ ἐπὶ ὀλίγα ἤς πιστός ἐπὶ πολλῶν σε καταστήσω. εἴσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου	25	2250	
22 προσελθὼν [δέ] καὶ ὁ τὰ δύο τάλαντα εἶπεν. κύριέ δύο τάλαντά μοι παρέδωκας. ἴδε ἄλλα δύο τάλαντα ἐκέρδησά	35	2285	
23 ἔφη αὐτῷ ὁ κύριος αὐτοῦ. εὗ δοῦλε ἀγαθὲ καὶ πιστέ ἐπὶ ὀλίγα ἤς πιστός ἐπὶ πολλῶν σε καταστήσω. εἴσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου	11	2296	196 probably 70+126.
24 προσελθὼν δὲ [καὶ] ὁ τὸ ἐν τάλαντον εἰληφὼς εἶπεν. κύριέ ἔγνων σε ὅτι σκληρὸς εἶ ἄνθρωπός θερίζων ὅπου οὐκ ἔσπειρας καὶ συνάγων ὅθεν οὐ διεσκόρπισάς	25	2321	de or kai but not both.
25 καὶ φοβηθεὶς ἀπελθὼν ἔκρυψα τὸ τάλαντόν σου ἐν τῇ γῆ. ἴδε ἔχεις τὸ σόν	13	2334	
26 ἀποκριθεὶς δὲ ὁ κύριος αὐτοῦ εἶπεν αὐτῷ. πονηρὲ δοῦλε καὶ ὀκνηρὲ (Has to be public and bad) ἦδεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ συνάγω ὅθεν οὐ διεσκόρπισά	35	2369	Diff is 84 Divine Decree unfinished.
27 ἔδει σε οὖν βαλεῖν τὰ ἀργύριά μου τοῖς τραπεζίταις καὶ ἐλθὼν ἐγὼ ἐκομισάμην ἂν τὸ ἐμὸν σὺν τόκῳ	15	2395	de or kai but not both.
28 ἄρατε οὖν ἀπ' αὐτοῦ τὸ τάλαντον καὶ δότε τῷ ἔχοντι τὰ δέκα τάλαντα.	13	2408	Why 28 here? Others grew due to this 1/3?
29 τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεται τοῦ δὲ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται ἀπ' αὐτοῦ	21	2429	So now the sum is 49, dual-entendre.
30 καὶ τὸν ἀρχεῖον δοῦλον ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον. ἐ κεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων	16	2517	
31 Ὅταν δὲ ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἄγγελοι μετ' αὐτοῦ τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ	17	2534	
32 καὶ συναχθήσονται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη καὶ ἀφορίσει αὐτοὺς ἀπ' ἀλλήλων ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων	24	2558	
33 καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ τὰ δὲ ἐρίφια ἐξ ἐνῶ νύμων	18	2576	
	14	2590	=2100+490, starts voting period. Diff is 161.
	3	2593	use Bible or lose it.
	20	2613	
	14	2627	
	17	2644	
	23	2667	End of voting period, 2100+560.
	27	2694	
	19	2713	
	22	2735	

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	Syll.	Cum	Diff
34 τότε ἐ ρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ. δεῦτε οἱ εὐλογημένοι τοῦ πατρός μου κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου	14	2749	
35 ἐπείνασα γὰρ καὶ ἐδώκατέ μοι φαγεῖν ἐδίγησα καὶ ἐποτίσατέ μέ ξένος ἤμην καὶ συνηγάγετέ με	12	2761	
36 γυμνὸς καὶ περι ε βάλατέ μέ ἡσθένησα καὶ ἐπεσκεύασθέ μέ ἐν φυλακῇ ἤμην καὶ ἤλθατε πρὸς μέ	26	2787	
37 τότε ἀποκριθήσονται αὐτῶ οἱ δίκαιοι λέγοντες. (Has to be public, but bad?) κύριε πότε σε εἶδομεν πεινῶντα καὶ ἐθρέψαμεν ἢ διψῶντα καὶ ἐποτίσαμεν	35	2822	
38 πότε δέ σε εἶδομεν ξένον καὶ συνηγάγομεν ἢ γυμνὸν καὶ περι ε βάλομεν	32	2854	
39 πότε δέ σε εἶδομεν ἀσθενοῦντα ἢ ἐν φυλακῇ καὶ ἤλθομεν πρὸς σέ	16	2870	203, same meter as Isa53:4's Temple Down?
40 καὶ ἀποκριθεὶς ὁ βασιλεὺς ἐρεῖ αὐτοῖς. (Has to be public, but bad?) ἀμὴν λέγω ὑμῖν ἐφ' ὅσον ἐποιήσατε ἐνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων ἐμοὶ ἐποιήσατέ	10	2880	
41 τότε ἐ ρεῖ καὶ τοῖς ἐξ εὐ ωνύμων. πορ ε ύεσθε ἀπ' ἐμοῦ [θῆ] κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνι ον τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ	15	2895	
42 ἐπείνασα γὰρ καὶ οὐκ ἐδώκατέ μοι φαγεῖν ἐδίγησα καὶ οὐκ ἐποτίσατέ μέ	23	2918	
43 ξένος ἤμην καὶ οὐ συνηγάγετέ μέ γυμνὸς καὶ οὐ περι ε βάλατέ μέ ἀσθενῆς καὶ ἐν φυλακῇ καὶ οὐκ ἐπεσκεύασθέ μέ	21	2939	
44 τότε ἀποκριθήσονται καὶ αὐτοὶ λέγοντες. (Has to be public and bad) κύριε πότε σε εἶδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ καὶ οὐ διηκονήσαμεν σοί	14	2953	see AmenAnaphoraR.xls for details.
45 τότε ἀποκριθήσεται αὐτοῖς λέγων. (Has to be public and bad) ἀμὴν λέγω ὑμῖν ἐφ' ὅσον	6	2959	-2000 (last ἀμὴν λέγω ὑμῖν =959/7=137)
οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἐλαχίστων	27	2986	
οὐδὲ ἐ μοὶ ἐποιήσατέ	9	2995	
46 καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνι ον οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνι ον	18	3013	
	18	3031	161 = 70+91
	26	3057	
	22	3079	
	16	3095	
	13	3108	77 David's age at death, in Isa52:15.
	29	3137	
	9	3146	Time out of kilter; s/b 3150.
	11	3157	49 -2953 (last ἀμὴν λέγω ὑμῖν =204/3=68)
	6	3163	-2953 (last ἀμὴν λέγω ὑμῖν =210/7=30)
	3	3166	
	14	3180	
	7	3187	
	26	3213	= 3150+63

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In verse order (70 occurrences, so pair at M25v10-11ab is 35-6, is anaphoric center, aka focal/turning point(s) in history)

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Notes

Remember, add 30 to the cum Totals, to convert to 'our' AD

There is a doctrine pan-Bible, unknown to scholars, *that God grants specific amounts time for spiritual growth*. Jews used to know this, it's reflected in Talmud Sanhedrin 97-99; alas no one consulted them, lo these many millennia. Not to worry, Bible validates and elaborates on that doctrine, to wit: *Messiah's Coming was TIMED to the very day, long in advance, and Israel was charged with tracking the Time to His Arrival*. This tracking is explicit in the verse text, and explicit in the meter -- syllable counting of *one solar year per syllable*, since the Jews were commanded to memorize Scripture. The counts interact with the text to make the text easier to understand, even vivid. **490+70+490=1050 civilization unit** benchmarks in the meter, starting in Genesis 1, were soon learned.

In the process, she overspent her 2100-year Time Allotment, such that 14 years remained to be paid -- 7 of which were allotted to Messiah's time assuming He'd live the 40 years allotted to Him. But He was crucified *7 years early*, so that 14 at the time of His Death, is still owed. The Millennium at that time was scheduled to start 63 years later, forecast ever since Moses with some adjustments as Israel made up for or incurred more lost time -- but now that she rejected Him, *a new 1050 must go to the Gentiles*, a kind of bridge, with Church as the Bride Israel refused to be. So that 14-7 years owed Israel, get spent in Church. Leaving the Tribulation, if Church too doesn't become so apostate she must Rapture *at the wrong time*.

If instead she completes at the right time, the Tribulation will resume and the remaining time debt will be paid off, then 1050 of the Millennium will begin. But now, when? No one knows. So if the Rapture does *not* happen, how will believers continue to know WHAT TIME IT IS? Answer: this prophecy for the world, how Church will go salty or saltless, and Bible freed up (hence prosperity) or kidnapped due to low interest (hence adversity).. year by year through 3243 AD. After that, all bets are off.

If the Rapture happens, whatever Time remains in this prophecy might well apply to the Millennium and beyond, or it gets truncated. Point is, you'll know what time it is, for YOUR time.

This doc (editable): <http://www.brainout.net/Matt24-25ParsedR6.doc> (**Green** highlights show R6 variant/meter updates. Blue, R5. Bibleworks fonts for Greek, download: <http://www.bibleworks.com/fonts.html>). Greek is pasted from Bibleworks 9's BGT, *including relevant CNTTS variants*. **PDF:** <http://www.brainout.net/Matt24-25ParsedR6temp.pdf>
Anaphora worksheet to test efficacy of anaphora distancing (totals should seven or three, if syllable counts are likely right): <http://www.brainout.net/AmenAnaphoraR.xls>
 Discussion threads on them, are in [frankforum](#), including the sister chapters in Luke 21 (written after Matthew), and Mark 13 (written 3rd). Videos are also in the forum, and are ongoing. The material turns out to be very sophisticated prophetic satire on how Church goes salty or saltless, in history. Matthew is global; [Luke 21](#) and [Paul \(Eph1\)](#) plot the future of the West, and [Mark 13](#) plots the East; these latter three only go up to 1050+ [a balancing number for pre-Church Tribulation 'schedule'](#); as like most Greek drama they focus on *turning points*. When Luke21 and/or Mark 13 also 'tag' Matthew 24-25 at the same syllable clause, the number will be boxed.

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Meter Meaning

The following meters which are sevened, have doctrinal values derived from the Old Testament which interact with the text (as cross-reference, elucidator, dateline, or verifier of syllable counts), and reflect Bible's doctrine on [how God orchestrates Time](#). (Master Meter list is [LukeDatelineMeters.pdf](#).) Meters are usually combined from the list below:

7 means *promise* and *Tribulation-quality* (much suffering to grow).

14 means *double trouble*.

21 means *number of years Jacob indentured himself with Laban*, so comes to mean *growth under often unfair authority*.

28 means 21+7.

35 means *God's Vote*, waiting for man's vote (total equals 70, so it's something of a pun). [Isaiah 53](#) used the meter this way, to 'package' his matching paragraphs to [Psalm 90](#).

42 means *double growth*, 21x2.

49 means *Diaspora, missed sabbatical years*; Daniel prays at the start of 49th year 1st Temple Down ([per his meter](#)), for its restoration. So comes to mean severe apostasy.

56 means the 49 + extra 7 years *due on* that added 49 which also got missed. Comes to mean *Danger of Vote Short*. Thus Tribulation is a hanging chad, 69 sevens in Daniel 9:26; the missed time *couldn't be made up until Messiah came*, and He was scheduled to die age 40, 1000 years after David died. But He died 7 years early, which this Matthew 24-25 meter, stresses. **The Chapter(s) is a type of dying blessing, much like Genesis 49 was from Jacob** (where the blessor foretells the future). Like Isaac had done (when he thought he was dying, but didn't) to Jacob and Esau (Gen27:19ff).

63 means *Vote Short*, the missing 7 wasn't/won't be made up. Pointed here in Matt24; His due-7 *will be spent taking down the Temple*, 33-40 years after He dies.

70 means *Voting Period*, 490+70+490=1000+50 to HARVEST THE GENTILES, with the 70 'paying' for the 50 (hence the severe requirement for sabbatical years). Jacob spent 70 years after returning to the Land, before entering Egypt. The math of the 70 'paying' for the 50, is in <http://www.brainout.net/TenWaysThisTimelineDiffers.doc> page 15.

77 means *David's Age at Death* (idea of completing God's purpose for one's life). 1Kings 6:1 in context from 2:39 and 1Chron22 tells you that, but scholars use Josephus. [Isaiah 53 uses the 77](#) in his meter, since its theme is *First David to Last David*.

84 means *God's Decree* given but not yet completed, first used by Moses in [Psalm 90:4](#). Isaiah splits the 84 into 42's to begin and end his Chapter 53.

91 means Lord's 91st year, when the *Tribulation was supposed to start*, pre-Church. So means 'season', which Paul uses in Eph1:3-14 meter.

98 means Lord's 98th year, when the *Tribulation was supposed to end and the Mill begin*, pre-Church. Shorthand for Millennium.

105 means 98+7, balance to Jacob's birth 2106 from Adam's Fall (Lord was initially supposed to be born 2000 years later), so it's a *balance to Jacob*.

126 means 70+56, *Doom Time*, which Isaiah 53 used equidistantly: he wrote 126 years before 1st Temple would go down, and it would go down with 126 yrs left on its 490-yr time grant, hence Daniel 9:26 re-credits that lost time (49+70+reimburse the 364 Temple Standing Years = the 69 weeks in Daniel 9:26, with 7 left on the 126 for Dan 9:27).

308 means *Noah's time in Ark from entry to his 601st birthday*. Details are at <http://www.vimeo.com/channels/noahicfloodprecedence>.

364 means *Noah's time in Ark* and **1st Temple standing time**.

430 means *time Israel was in Egypt*, Exodus 12:40-41 (390 in slavery +10 slavery years for Joseph, so first 40 years in Egypt were nice).

434 means 364+70.

490 means *Time Grant to someone supermaturing within a historical 490* (else Time ends for the world), starting with Adam's Fall.

560 means 490+70: not only did someone supermature, but at least one person voted to learn God *during the 70* (Noah, Moses, see <http://www.brainout.net/GeneYrs.xls>).

1050 means 490+70+490, the *basic civilization unit*, which is also 1000+50. Two each were promised, first to non-Jews (Adam until Abram), then Jews (Abraham in 2046 supermatured, through the death of Christ, originally scheduled for 4146, but truncated to 4143, the earlier rule of 1000 years after David's death; He actually dies two months after speaking here, in 4136 from Adam's fall, rounded to 4137 in the meter counts using the civil year, which began just over 6 months prior). Talmud Sanhedrin 97-99 is a garbled version of this provision (or shorthand, excluding the extra 50's). Here, Matthew 24-25 is likely the source of the *Messiah 2000*, since the OT scheduled Mill to begin at 4200 (Psalm 90's meter). Here, Christ extends the timeline longer than the OT did. (So Book of Enoch is likely also a garbled version of Matt24-25, so is not by the 'Enoch' in the OT.)

Matthew 24-25 *prophecy of Christian impact on World during Church Age*

Includes CNTTS Greek variants. Underlines are hyperlinks; **Red** text = diphthong or ellision; **green is anaphora**; **orange** #s are sevenings; **purple**, Trinity meter. To 'Cum', add 30 to get 'our' AD.

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[Luke 21 dateline meter](#) plays on **28** (writing 28 years after Christ died, 35 years till pre-Church Mill) and **63** (=28+35), since Christ spoke Matt24/25 and Luke21 **63** years before the pre-Church Mill (excluding the year He spoke). Luke and Paul play on **63**, the first meter in Bible (Gen1). Luke thus uses **1085** meter (**1050+35**), same style (Luke was 35 years from Mill at writing, and Christ was 63).

Matt24-25 anaphora parse as separate clauses; seems like *hoti*, when present, ends the clause; *hoti* introduces content, bullet point to be made, as in legal English 'that:'

- First occurrence of **ἀμὴν λέγω ὑμῖν** is not counted. The anaphora count begins after it ends. Its 'map' is the <http://www.brainout.net/AmenAnaphora.xls> .
- 2nd or 'middle' anaphora is 'roped', the count beginning at its own beginning, and ending at the end of the 'end' of the last anaphora.
- Here, the 'middle' is at 1540=1570AD, *the beginning of the English Reformation*. The 'roping' is an overlap of 430 syllables=years starting at 1110, and corresponds to the years Israel was in Egypt, Exodus 12:40-41. So an 'exodus' (of Bible, faith, freedom) seems depicted at the 1570 AD mark, which is the end of the third 490 after Christ's death, and is the *second* 70-year voting period (joining the two 490's in a 1050). You can see this in <http://www.brainout.net/GeneYrs.xls> . The 'map' overlap at 2006 (2036 AD), implies that *Bible Freedom* will be soon ending. Or something else spiritually bad.

This seems to be the chapter from which Paul draws his own anaphoric structure for Ephesians 1:3-14, which is also on the FREEING OF THE BIBLE, the *epainon* anaphora from syllables = AD years 133-434, explained on pages 128ff of <http://www.brainout.net/Eph1DecreeSyllablesREPARSED.pdf>, OR (if you have Bibleworks fonts, available at <http://www.bibleworks.com/fonts.html>), <http://www.brainout.net/Ephesians1REPARSED.htm#epainonTBSum> . Paul uses the same roping style as here in Matthew, though Paul's *epainon* anaphora only occurs three times. Paul's middle is 320-334 (syll=AD year), centering on Constantine, precursor of the Rev17 harlot POLITICAL CHURCHINANITY.

Here in Matthew, the phrase **ἀμὴν λέγω ὑμῖν** anaphora occurs three times per chapter. Syllable/year counts *between* these phrases, are in Trinity or sevening meter. Seven means *promise*, and three stresses the *AGREEMENT* of Trinity on whatever is tri-metered (idea of Them watching it, protecting, etc).

If you subtract 63 (ending first use of **ἀμὴν λέγω ὑμῖν** in Matt24:2) from the 1540 count in Matt24:47, result is you get 1477=211 sevens. Notice therefore the **overlap** 'in the middle', from **1110 to 1540 (1140-1570AD)**. That period of then-future history is stressed as a *turning point*, so you know *what* the Lord is mapping in this timeline: BIBLE INTEREST causing history for the better (orange differentials under 105), OR WORSE (no orange or only rare orange, so only few individuals are growing). It serves to explain why the Rapture *doesn't* happen; with the text serving, as well as the 'normal' meaning, *to satirically comment on the history of Church apostasy worldwide, that year*. **For example, our '2017' = 1987** (convert to AD by adding 30 to the syllable count). What's that syllable? Matt 25:11, foolish virgins clamor *Lord Lord let us in!*

Matthew 24-25 *prophecy of Christian impact on World during Church Age*

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[Blepw/horaw](#) [v2](#) [v4](#) [v6](#) [v15](#) [v30](#) [v33](#) [M25v20](#) [M25v22](#) [M25v25](#) [M25v37](#) [M25v38](#) [M25v39](#) [M25v44](#) [Semeion](#) [v3](#) [v24](#) [v30](#)
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[Numphios](#) [M25v1](#) [M25v5](#) [M25v6](#) [M25v10](#) [Basileus](#) [M25v34](#) [M25v40](#)

Anaphora Keyword Notes (Underlines below offer quick clickbacks to the text)

Amen legw humin anaphora Judgment (use [this worksheet](#) for the full anaphora distances; values here only ref spread of keyword to keyword.)

v.2 [amen legw humin](#), syll 58-63, **sevens within itself and to v.2 [Blepw](#) at 58-51; spans 88-93 AD.** Time when [Domitian](#) persecuted Jews, and [when John was exiled to Patmos](#). The persecution was mostly to get money or to be seen as faithful to Rome. It wasn't expressly anti-Christian, but empire-wide, some used the mime plays lewdly mocking Christians then, to excuse, maltreating Christians, much the same as Trump voters maltreat Muslims or nonwhites.

Pre-Church, this was *supposed to be* the time of the Tribulation, starting in 87 and ending in 94. Revelation, was then written to explain why it *didn't* begin as expected.

v.34 [amen legw humin](#), syll 1111-1116 or 1118 (could place *hoti* on next line, as Codex Bezae for Mark 13), **sevens to v.33 [idete](#) at 1090-1111; spans 1141-48 AD.** Christians were expecting Christ's return at the wrong time, so this period registers their attempt to reconcile the fact [Rapture/2nd Advent did not happen](#) as wrongly expected.

v.47 [amen legw humin](#), syll 1533-40, **sevens from 1538-1118 and to v.44 [ho huios](#) at 1533-1456; spans 1563-70 AD.** Reformation and impetus for [English Reformation](#), which is the central anaphora. *This especially matters due to the Adamic 1540 voting period which began 1570 AD, same year as English Reformation. So literally the world hung on the outcome of this period, whether Bible would finally free up for the common man, first time since the Cross. Nexus is a pair: between English Reformation here, and our own time in 2030-41 AD = anaphoric center.* Two anaphora precede and two succeed M25v12, next.

M25v12 [amen legw humin](#), syll 2001-6, **sevens from [hoti](#) at 2000-1538 and to v.12 [apokritheis](#) at 2006-1999; spans 2031-36 AD.** Notice it starts the year AFTER the 2000th anniversary of Christ's Death (per errant but used by scholars, Roman AUC by Varro/Dionysius Exiguus). Basic character: 2ND REFORMATION, to further what *didn't* get fixed prior. Specifically, more manuscript discovery needed, too many false doctrines didn't get fixed, Gospel essentially lost again despite widespread clear Bible, too much popism by the Protestants as well, etc. Closest, nonetheless, to the Deuteronomy 6 and 30 conditions where *everyone was supposed to have Bible in the head*, promise of Jeremiah 31:31-34 in progress as per Hebrews 8:8-12.

M25v40 [amen legw humin](#), syll 2954-9, **sevens at 2953-2001, and to v.40 [apokritheis](#) at 2959-2945** (roping to the [nearer](#) keyword [ho Basileus](#)); **spans 2984-9 AD.** Whatever this period signifies, it depends on 'our' time now; note *distance is doubled* vs English Reformation-our own time. That implies either 2nd Reformation from now through 2041 will be so productive, another such period won't be needed for nearly 1000 years; or conversely, outcome will be dark. Given 2/3RDS PRODUCTIVE BELIEVER text in Matt25:13ff, the former seems more indicated.

M25v45 [amen legw humin](#), syll 3158-63, **sevens at 3157-2954 and to v.45 [apokritheis](#) at 3163-3149** (implying there *should* be hiatus); **spans 3188-93 AD.** Notice the distance between this last *amen* and the one prior, is *half* the distance, vs ours back to the English Reformation. So again, time from English Reformation to now, is of central import, to the future.

[Apokritheis](#) (answering as a ruling) **Anaphora keyword**

v.2 [apokritheis](#), syll 42-5, **sevens to v.1 [ho Iesous](#) at 42-7; spans 72-5 AD.** [Masada](#) and other Jerusalem destruction aftermath.

v.4 [apokritheis](#), syll 149-152, **distance sevens at 42-147** (implies *krasis* needed in v.4), **spans 179-182 AD.** Changeover to [Commodus](#), which for Christians and Jews was a reprieve of sorts. The ROME-FIRST stress under [Pius](#) and [Aurelius](#), brought with it an 'enthusiasm' for targeting Christians, and the latter's arrogant rebuffs. This is the start of Christian institutionalisation, i.e., when Christianity started to politicize and terrorize its own. These are Commodus' good years, measured from when Aurelius became ill.

M25v9 [apokritheis](#), syll 1885-9, **sevens at 1885-149, spans 1915-9 AD.** World War I (fiscal year Christ uses might be vernal equinox so for our purposes the years are later.)

M25v12 [apokritheis](#), syll 1995-8, **sevens at 1998-1886, spans 2025-8 AD.** Given the foregoing, this period should be one of intense upheaval, even *leading to* war. We're in about the same fragile psychological situation now, as was Europe just before Archduke Ferdinand was assassinated, tangled alliances, especially Russian and Chinese 'deals' globally.

M25v26 [apokritheis](#), syll 2454-7, **sevens at 2457-1995, spans 2484-7 AD.**

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Anaphora Keyword Notes, cont. (Underlines below offer quick clickbacks to the text)

[M25v37](#) [apokritheis](#), syll 2856-61, sevens at 2856-2457, spans 2886-91 AD.

[M25v40](#) [apokritheis](#), syll 2941-44, sevens at 2941-2856, spans 2971-4 AD.

[M25v44](#) [apokritheis](#), syll 3097-102, sevens at 3102-2941, spans 3127-32 AD.

[M25v45](#) [apokritheis](#), syll 3148-53, sevens at 3153-3097, spans 3178-83 AD.

Blepw/horaw Anaphora (satire on seeing, they don't see)

[v.2](#) [Blepw/horaw](#), syll 51-3, sevens to [apokritheis](#) in [v.2](#) at 53-46 (implies latter should not be elided); spans 81-3 AD. Start of [Domitian](#). Matthew uses *blepw* satirically, to mark emperor death; here, [Titus](#) in '81. Eph1, Luke, Mark and Rev do the same, but not always with the same keyword (Mark and Rev often use *kai* to play on *kaiser* cut off, Paul selects the *eta* in the [ematos](#)).

[v.4](#) [Blepw/horaw](#), syll 160-2, sevens at 159-54, spans 190-2 AD. End of [Commodus](#), and of course he too dies end 192. Yikes. This is when [apostate](#) Christianity [normalizes](#).

[v.6](#) [Blepw/horaw](#), syll 219-21, sevens at 219-163, spans 249-51 AD. [Seven emperors](#) came and went during these three years, known as '[Crisis of the Third Century](#)'.

[v.15](#) [Blepw/horaw](#), syll 459-61, sevens at 459-221, spans 489-91 AD. Aw, only three die, most notably [Zeno](#); triggering more musical chairs for the purple. The [Ostrogoths](#) and [Odoacer](#) were busy fighting over who rules Italy, too. So what you *saw*, was land being *desolated* by war and intrigue. *Time to move out*.

[v.30](#) [Blepw/horaw](#), syll 952-4, sevens at 952-462, spans 982-4 AD. [Otto II](#) dies here; he is featured in Mark13 and Rev 17 as paradigm *for the rest of history*, but I still don't see why.

[v.33](#) [Blepw/horaw](#), syll 1090-2, sevens at 1092-952, spans 1120-2 AD. In Byz, [John II Comnenos](#) consolidated power *within* his family, thus set about trying to recover lost territory (*renovatio*). In the West, [Henry V](#) finally relinquished the long-used power by kings over the clergy (to the extent of making them an arm of the government doing the emperor's bidding, institutionalized since Otto I). [Consequently, the papacy and its many tentacles, were finally free of formal imperial control](#), perhaps for the first time since Pepin the Short or Charlemagne. In Jerusalem, the Latins were then ascendant, and [Baldwin II](#) was on the throne; yet during *these* years he captured the Temple Mount, only to find himself captured as well (and later freed). He was also in conflict with John, over Antioch. *So what everyone saw was war, even though the Temple Mount should have attracted the most interest*. The Templars were just founded on it; they end up being a thorn in the side of everyone. Presumably the booty they acquired, included Scripture mss which were disseminated?

Surely the monasteries were going through their third major reform, at least in France and England. *Benedictine Rule* which started in the 500s, collapsed; it was renewed as *Cluny* in the 800s and *Cistercian* by the 1000s; 20 years after this clause, [the first Cistercian Pope](#) will be installed; then he will spend most of his life chased from his own see, by rebelling Italians who wanted *no more popes*. Seeds of that later rebellion, are sewn *here*; due to monks and laity alike deciding, *you know what, we just want to learn what Bible says*. Hence *these* years [see](#), birthed in the College of Paris, [the advent of small Bibles](#) with copious notes, meaning of Hebrew names; pocket sized for the convenience, not only of ubiquitous Franciscan and Dominican friars whose orders commissioned them; but for the sake of many laity, too. Here begins what we would see as *our* modern Bible, replete with chapters and verses, concordances and indexes. It literally changed the world, to suddenly have *your own personal Bible cheaply*, which you could hold in one hand and read yourself. [Thus began human independence from clergy hearsay](#), and the inevitable confusion which any newborn freedom will undergo. The Reformation thus becomes inevitable; in these early days of yet-hand-copied Bibles; its progress, perhaps mercifully, is slow.

[M25v20](#) [Blepw/horaw](#), syll 2238-9, sevens at 2238-1090, spans 2268-9 AD.

[M25v22](#) [Blepw/horaw](#), syll 2322-3, sevens at 2322-2238, spans 2352-3 AD.

[M25v25](#) [Blepw/horaw](#), syll 2448-9, sevens at 2448-2322, spans 2478-9 AD.

[M25v37](#) [Blepw/horaw](#), syll 2875-7, sevens at 2875-2448, spans 2905-7 AD.

[M25v38](#) [Blepw/horaw](#), syll 2899-901, sevens at 2899-78, spans 2929-31 AD.

[M25v39](#) [Blepw/horaw](#), syll 2923-5, sevens at 2923-2902, spans 2953-5 AD.

[M25v44](#) [Blepw/horaw](#), syll 3113-5, sevens at 3113-2924, spans 3143-5 AD.

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[Blepw/horaw v2 v4 v6 v15 v30 v33 M25v20 M25v22 M25v25 M25v37 M25v38 M25v39 M25v44 Semeion v3 v24 v30](#)
[Christos v5 v23 Iesous v1 v4 Parousia v3 v27 v30a v30b v37 v39 v44 M25v14 M25v24 M25v31](#)
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[Numphios M25v1 M25v5 M25v6 M25v10 Basileus M25v34 M25v40](#)

Anaphora Keyword Notes, cont. (Underlines below offer quick clickbacks to the text)

Semeion Anaphora (sarcastic, *generation always seeking a sign* verse)

v.3 [semeion](#), syll 129-32, **sevens at prior [amen](#), 128-58; spans 159-62 AD**. [A. Pius](#) dies and troops begin to bring back to Rome, some form of plague. It will keep recurring, and is thought to have originated in China. Not sure what else to list, here. Once the plague starts, Christians and Jews are blamed as its cause, so persecutions begin; but they aren't *ordered*.

v.24 [semeion](#), syll 727-29, **sevens at 727-132, spans 757-9 AD**. [Constantine V](#) was in the process of enforcing his 754 Council prohibiting iconoclasm. Else I'm not sure what to list, here. [Mark](#) makes this text an anaphoric *center*, setting it a few years later: as a sequel, since the daughter-in-law of CV renewed icon worship which CV quelled. So here in 757-9, Byz is working with the aftermath of the [Hieria Council](#) which banned icon worship back in 754 (**trying, the wrong way, to obey** [Matt24:24](#)); CV himself wars with the Bulgars (and wins).

In the West, these years cover [Pepin the Short](#), newly crowned a few years prior by the Pope, coming to rescue him; Pepin makes the so-called [DONATION OF PEPIN](#), which is really a *quid pro quo*; the papacy's satellite monasteries and clergy, come under progressive Frankish rule [until 1120](#).

v.30 [semeion](#), syll 923-6, **sevens at 923-727, spans 953-6 AD**. [Constantine VII](#) 7 years after he's freed from regents, but why these years? Arab temporary invasion started during these years, but was largely reconquered by Byz in 957-9. Whole reign is central in [Mark 13/Rev17](#), also via *parousia* tie, but how do their snippets intersect and elaborate on this one? [Otto II](#) is born 955 (dates vary 1-3 yrs by source); [his dad](#) will become HRE 7 years later, which [Luke21](#), [Mark 13](#), and [Rev17](#) focus on. To his dad, the 'son born' would be regarded as a sign; daddy wanted to revive Rome. There was no HRE during this time; the various princelings were all fighting both each other, and migrating tribes; Otto defeats the Hungarians, so consolidates.

Iesous Christos Anaphora (savior=*Iesous* anointed=*christos*; so sarcasm, re true vs false christos)

v.1 [Iesous/Christos](#), syll 5-7, **ends at first seven; spans 35-7 AD**. Original deadline for His death, forecast since David died, was 37 AD ([1000th anniversary of David's death](#), the end of [Dan9:26](#) if you properly used solar years instead of lunar, properly parsed [2Sam23](#)). =Year [Tiberius](#) dies and [Caligula](#) begins, [Pilate](#) thus reprieved of his reprimand. 57 years later, was supposed to begin the Millennium, *had there been no Church*. [Ephesians 1:3d tags this](#), so align Paul's writeup starting here? But you see the 'leaving' wit, right?

v.4 [Iesous/Christos](#), syll 153-5, **sevens at 154-7, spans 183-5 AD**. [Commodus](#) and Church turn very bad, [lording it over others](#) and (Church) [seeking to persecute dissent](#), both thinking THEMSELVES as the 'savior' and everyone else as *untermenschen*. Same problem as Tiberius with Sejanus, during this time. Freed up to be goofball, by 185 C begins to play up being a 'son of Hercules'. He taxed the Senate to give to the people, starting maybe 185?

v.5 [Iesous/Christos](#), syll 192-4, **sevens at 192-157, spans 222-4 AD**. Witty sarcasm, here. Expecting a savior, [folks riot in Rome](#) claiming the [2nd Coming is now!](#) based on an incorrect calculation of when the Year 1000 was to occur (using Varro's *ab urbe condita*); a [goofball Christian aims to rebut](#): *oh, 2nd Advent is far away, politically manipulates the date*. Also, [Origen](#) was in the middle of entertaining the Severan mothers, causing others to entertain the idea they will save Rome by ousting the mothers; so [Elagabalus](#) is killed in 222, and a different boy who loves *lares*, is installed. Resulting purge of Christians deprives [Callistus](#) of his life; Peter gets put on a Roman pope (really [bishop's](#)) list for the first time (to make Christianity look both Roman and old), ousting Paul who formerly was on the list: by [Julius Africanus](#), maybe-buddy of [Demetrius of Alexandria](#), who envied Origen.

v.23 [Iesous/Christos](#), syll 694-6, **sevens at 696-192, spans 724-6 AD**. [Leo III](#), seven years after he started ruling, first iconclast (back-to-Bible) movement in Byzantine Empire; verse wryly [echoes their own arguments](#) against icondules; [Mark 13 makes this time an anaphoric center](#) for the aftermath when Leo dies. Also, success in again repelling the Arabs so Bible isn't destroyed (from God's perspective that would be key).

Matthew 24-25 *prophecy of Christian impact on World during Church Age*

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Anaphora Keyword Notes, cont. (Underlines below offer quick clickbacks to the text)

Parousia Anaphora (God 'appears' through you learning His Word)

v.3 [parousia](#), syll 135-8, **sevens to prior *amen* at 135-58; spans 165-8 AD.** **Start** of the [Antonine plagues](#). Many would interpret them as a 'sign' of the 'end'. Jews and Christians were blamed by the mobs (the no-other-god tenet of both groups seen as impious, even 'atheist', in Roman eyes). **Some persecution begins, thus reinforcing 'sign' and 'appearance' of Lord to those persecuted.** Also the 'sign' of more Bible dissemination, as God 'appears' to you via His Word (aphorism starts in Num6 based on Moses' face when Lord appeared to him, to provide yet more Word).

v.27 [parousia](#), syll 822-6, **sevens at 821-135, spans 852-6 AD.** [Michael III](#) finally gets independence in March 856, away from his regents. Unfortunately, he does it by means of murder in 855, so that's how he too will die. However, during his reign his counterpart [Charles](#) in the northwest, ends up conquering Moravia, asks MIII for [some missionaries](#) who invent what we call the Cyrillic alphabet after one of them, **thus evangelising via a new Bible translation not only Moravia, but most of the Balkans and what will end up being called the *Russias*.** All that is about seven years future of this time's end, so *the clause* ends with the very year [Moravians](#) are evangelised; which year, is three years after [Ruskies raided](#) the outskirts of Byzantium especially the monasteries, while yet pagans, and likely made off with many Bible mss the monks were then copying for customers; Bibles richly illustrated and bound, so booty the pagans couldn't read.. until three years later when the [monks sent](#) who had maybe only the Latin to work with, owing to the theft.. got those Bibles back, given them by a now-grateful and reading, set of Russian converts, to whom the Lord thus 'appeared'. And it all starts here, in 852-6, *cuz MIII is freed up to say yes to Charles.*

v.30a [parousia](#), syll 927-33, **sevens at 927-822, spans 957-63 AD.** Yay, decenary of [Constantine VII's](#) own independence, maybe [his son's 21st year](#), free of conflict with his erstwhile regents and brothers-in-law, no small thanks to his wife, the daughter of [one of the regents](#) who wanted to appear to 'New Rome' as its savior, for a little too long. As a result, CVII keeps writing, and his wife runs the day-to-day. These seven years also mark, for the first time since [Leo III](#), ARABS DRIVEN OUT OF THE EMPIRE. Additionally, fresh Russkie royal conversions occur, to reduce their post-conversion raids on Byz. CVII dies in 959, so *his parousia* is real and eternal. End is marked by [his son's death](#) in 963; his widow marries one of the generals, to protect her babies; her name is Theophanu. **Both [Mark 13](#) and [Rev17](#) focus on her 'appearance', with [Rev17](#) ending its chapter on *PLAY OF THE TWO THEOPHANU'S*.**

v.30b [parousia](#), syll 955-61, **sevens at 955-927, spans 985-91 AD.** One of those babies, [Basil II](#), undertakes to make himself the savior of Byz and reconquers much of the former glory, only to die childless and forever single. During *these* years, he puts down his many usurpers (story should be a movie); finally has independence; by the end, him faking his sister as bride to quell Bulgarians, was reversed; he instead marries her off to Russia, her *appearance* causing conversion of bridegroom [Vladimir I](#), already many-wived. This sets up two or more centuries of attempts by both Bulgars and Russians to **conquer Byzantium** as now vaguely their right *by marriage*. Even [Otto I](#) got a Byz princess bride to 'appear' back in 972: yet another Theophanu, married to [Otto II](#), who was [obsessed with the Millennium](#); he had his own *parousia*, two years *before* this clause begins. Mark 13 and Rev17 focus on this couple, with Mark 13:26 *bracketing same text to prior parental source*, Constantine VII (same language as Matt24:30 here). *At ton huion*, Louis V reigns and dies, ending Carolingians; [Vladimir I](#) seeks a new religion (p22, [here, with more detail \(better source\)](#)). How biting. *By tou*, he converts and marries [Anna Porphyrogenita](#), daughter of [Romanos II](#) and Theophanu.

v.37 [parousia](#), syll 1214-25, **sevens at 1214-955, spans 1244-55 AD.** Trojan-horse [sacking of Byzantium](#) yielded *inter alia*, **many Greek mss going to the West**, in no small part due to pecuniary needs of the Latin Emperors, resulting in Byz 'kingdom' extent, now barely beyond Constantinople's walls. These years mark the turning point, when the Greeks begin to take it back. Meanwhile, [the Latin rulers](#) are busy selling every relic (of which Bible is considered), for moolah to fight Arabs and Europeans who want Byzantium too, especially the now-normalized Norman French and a few '[Fredricks](#)'. So Bible mss appear all over Europe, not incidentally Spain where THE RECONQUISTA ends everywhere but Granada. Jews appear all over too, as THE RECONQUISTA means their expulsion; so nations nearby.. echo. So many Jews go to Milan, Poland: [these areas end up exempted](#) from the Black Plagues, which appear *about 93-8 years after this clause*. That Mid-Trib-Mill's meter irony goes unnoticed, as Europe is busy with its new toy's appearance: [Paris/Milan Bibles](#), precursor of our modern form; by-friars portable, cheaper, and thus so popular, there are laws restricting its sale; so widely read and discussed, now folks gab *oh maybe the Lord will appear in 1260 AD, given Daniel 12!* Of course when He didn't, they stopped reading Word and started persecuting Jews for not converting in time. So those plagues will flood in waves, to wipe out the *fourth generation* saying no...

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Anaphora Keyword Notes, cont. (Underlines below offer quick clickbacks to the text)

v.39 [parousia](#), syll 1298-1309, **sevens at 1309-1225**, spans 1328-1339 AD. Given the negative volition, God again becomes a political tool, so by the end of this period everyone starts warring in His Name. The formal **Crusades** ended in the Levant by 1291, the Arabs victorious; so now the crusaders, who enjoyed cannibalizing each other in the prior two crusades, now ramp it up; calling everyone a *heretic*, while popes play musical chairs. Byzantium was **retaken** by the Greeks in 1261; by now, they decline to *asebes-astheneia* in **1st Venetian war**, so Mark 13 will end at its aftermath (1311). *Patient terminal, waiting coup de grace by the Arabs*. Meanwhile, Normans in Britain/France are busy claiming *they* ought to run the place. So this Bible clause highlights *juridical impetus for the Black Plagues* (many, first one worst then in waves after) that will halve Europe.. yet not stop the **HUNDRED YEARS' WAR**. Oh well. **Sevening here is key: back in 1255, GOD was popular TO LEARN, though misinterpreted. By the end, He's just a flag you wave, to feel holy.**

v.44 [parousia](#), syll 1456-62, **sevens at 1456-1309**, spans 1486-92 AD. And that's why you have **Joan of Arc**. Not Word, not Bible, but a slip of a girl whose visions are given weight to deflect attention on her not Word; ended, sorta, THE HUNDRED YEARS' WAR. SHE appeared, not Him. Fortunately for us, not everyone was agog with her signs and wonders, but instead PREPARED Word in all those monasteries collecting dust; **so now 56 years later, comes a sizeable revolt against popes and kings telling 'us' how to worship, chaining Bible**; so for every **Wycliffe** and **Hus** (marked in Matthew by the first **kurios**, q.v), are thousands of peasants or even nobles, who want to **READ SCRIPTURE OURSELVES**. So right on cue, mirroring the same span as Joan lived, arrives the Real Vision, **movable-type** printing press to churn out Bibles by the hundreds. *So now Byzantium's Bibles largely rescued a century prior, can be printed; given a much-depopulated yet repopulating Europe, folks got time and means to actually READ it*. Clerics objected of course, and so again cannibalizing *infra* crusades refuel; but *mass* interest now too widespread, means to control distribution of Bible, too weak. And right on time too, there's a New World to colonize, handy escape from persecution; even if you *were* imprisoned on a boat sent there. *Sometimes slavery, is freedom.*

M25v14 [parousia](#), syll 2035-7, **sevens at 2037-1456**, spans 2065-7 AD. As we've seen in all previous *parousia*, there is a preceding period of positive volition to God turned negative, warring, then evangelization; as a result, He 'appears' to those evangelized. Here, that result will last 600 years, to 2668. **So our time is pivotal, to that outcome.**

M25v24 [parousia](#), syll 2406-8, **sevens at 2408-2037**, spans 2436-8 AD.

M25v31 [parousia](#), syll 2632-8, **sevens at 2632-2408**, spans 2662-8 AD.

Kurios/numphios/Basileus Anaphora Trio (true vs false spouse/ruler/christ and who YOU choose to husband *your* decisions)

v.42 [kurios](#), syll 1373-5, **sevens to v.39 [parousia](#) at 1375-1298**; spans 1403-5 AD. Oh, how apt the text: **what slave will become faithful and wise, willing for the 'Peggity' of the unwashed, to teach them?** Well, **how about Wycliffe and Hus?** So the latter, inspired by the former, launches REAL BIBLE TEACHING in Moravia; this, triggered the Reformation. These years, Hus spent translating Bible from Greek and Wycliffe, into Czech; teaching the meanwhile, apart from and hostile to, the papacy. Concurrently in England, pressure to outlaw Wycliffe's first-ever English translation of the Bible, motivates **King Henry** who liked *his* Wycliffite, to ban it. Between both lands, awareness of *alternatives to popes and monks*, generates interest in Bible translation, as the Italian Renaissance fruits Hebrew manuscripts Jews in Milan, avidly copy and sell. **Thus THE LORD has a renewed 'advent'** in believer hearts. It would last long enough for Gutenberg and the official Reformation, to take off.

All *kurios* references in Matt24-25 denote this theme, **each occurrence marking a specific teacher, Bible translation or ms find**. Notice how they are grouped. He's been Lord (God) forever, comes to earth as Bridegroom, rejected by the firstborn, Israel; so now out on the highways and byways, to collect harem Church. Into which, anyone who believes is born again, whether Jew or Gentile of flesh. Belief in Christ is betrothal; when He comes to collect the Bride, He's King of Kings. When He comes back to earth to inaugurate the Millennium, He's King of Israel, and she's Queen of the Nations; she divorced Him, but not He her. So like Vashti, she retains her position. Church the new Esther, rules *beside* Him, not over Israel. As a good wife, Church will be responsible for *keeping the Gentiles peaceful*, so that Israel will have the 1000 years' of promised *peace from her enemies*. In the final 50 of that last 1050, Satan & Co. having been jailed the meanwhile, are allowed one last time to attempt takeover, after which they all get their eternal HOME ALONE aka Lake of Fire, in their new universe.

So the question becomes: *which* christ, *which* salvation, *which* doctrine, do **you** believe? Who husbands *your* choices? Who's *your* lord, and who crowns *your* thoughts?

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Christos [v5](#) [v23](#) *Iesous* [v1](#) [v4](#) *Parousia* [v3](#) [v27](#) [v30a](#) [v30b](#) [v37](#) [v39](#) [v44](#) [M25v14](#) [M25v24](#) [M25v31](#)
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Anaphora Keyword Notes, cont. (Underlines below offer quick clickbacks to the text)

[v.45 kurios](#), syll 1485-91, sevens at 1485-1373, spans 1515-7 AD. [Zwingli](#), [Erasmus](#), [Luther](#). [Reformation](#) Start (officially).

[v.46 kurios](#), syll 1520-22, sevens at 1520-1485, spans 1550-2 AD. [John Knox](#), [Calvin](#), focus on [English Reformation](#)'s impetus. Both men were just beginning their ministries.

[v.48 kurios](#), syll 1581-3, sevens at 1583-1520, spans 1611-3 AD. [First 3](#) editions of [KJV](#) and their teachers. The [KJV will be revised](#) every few years thereafter.

[v.50 kurios](#), syll 1610-2, sevens at 1612-1584, spans 1640-2 AD. End of a [successful historical voting period](#) (else world [would have ended](#)), and end of English Reformation. During these specific years, [Charles I](#) is deposed for trying to usurp how to worship, learn Bible. [Begins satirical use of 'false lord/bridegroom' for Matt25](#). Also, first printed book in US, 1640 [METERED Psalms translation](#). So this meter *could have been known* since Colonies founded. So why do I know? I'll kill myself if it turns out I'm progeny of, whoever caused that book.

[M25v11a kurios](#), syll 1985-6, sevens at 1984-1613, spans 2015-6 AD. This is our time; still stands for [Bible mss discovery](#), [major change in teaching](#), [false lord Rev17 politics](#) (Trump). [Sevens to prior nymphios at 1986-1944](#), [pregnant distance of 42](#). Can't be more obvious; same vile *politicizing-fetus* crowd [from the 1960's](#), now touts Trump as the Anointed (search even in Youtube on 'Seven Mountains' + 'Trump' + 'Anointed', go to rightwingwatch.org and read their collection of apostate Christian snippets or subscribe to them in twitter). Ann Coulter's [In Trump We Trust](#), BLIND to his lies and thefts; twitter memes depicting him as a hero, Christian praise despite his lewdness and Bible ignorance; his utter disdain for veterans, women, minorities; everything Jesus said *DO NOT*, he does. Yet mainstream media *Christians* on TV and radio, constantly praise him as the [SAVIOR OF AMERICA](#). [Matt25:10-11 is on your TV and twitter feed](#). [Daily](#). What you don't know, is that [the 'Seven Mountains' movement backing Trump](#), including Rafael Cruz, [reverses Revelation 17](#), thinking God WANTS to unite Church and State. So, start watching *their own* vids, [here](#). Once I realized this, I had to do this Matt24 etc. writeup. [This is why THIS period is pivotal to the outcome of Church. Rapture can occur if Church is too apostate and must be recalled, analogous to 1st Temple going down. In which case, Church will NOT be complete, and Satan wins.](#) That's what Revelation 17 warns. But if you politicize fetuses God says are not yet human ([Genesis 2:7, very obvious](#)), then you will reverse [Rev17](#) also, with but little satanic 'help'.

[M25v11b kurios](#), syll 1987-8, sevens at 1988-1610, spans 2017-8 AD. Now add growing proof of him in Russia's pocket, and he breaking the emoluments, relatives, and every other law in our land against self-enrichment of those in public office, especially that of POTUS. All just going on, daily worse, and the alleged 'Christian' GOP allows and even encourages it, defends him. *So he's their Lord by acquiescence, huh*. Notice especially that those defending him, are far less sane than say a year before they jumped on the TrumpTrain. Compare those same droolers to their talk, a year prior. BORG COLLECTIVE. So of course they can't tell their 'lord' is a false messiah, they prefer orange!

[M25v18 kurios](#), syll 2167-9, sevens at 2169-1987, spans 2197-9 AD. This is *within* the last 1050 Christ maps. So it could represent future history *during the Millennium*, the Rapture and Trib happening sometime *prior*. Since Rev 1-3 basically explains *Rapture happens due to Church apostacy coinciding with her COMPLETION*, it can happen any day. Criterion for Rapture *isn't* event-based or date-based, but MATURATION/APOSTASY, maxing out. *One more day of Church, won't help anyone believe/grow*. So up she goes, Rev4:1.

[M25v19 kurios](#), syll 2182-4, sevens at 2184-2170, spans 2212-4 AD.
[M25v20 kurios](#), syll 2226-7, sevens at 2226-2184, spans 2256-7 AD.
[M25v21a kurios](#), syll 2255-7, sevens at 2254-2226, spans 2285-7 AD.
[M25v21b kurios](#), syll 2293-5, sevens at 2293-2258, spans 2323-5 AD.
[M25v22 kurios](#), syll 2310-11, sevens at 2310-2296, spans 2340-41 AD.
[M25v23a kurios](#), syll 2339-41, sevens at 2339-2311, spans 2369-71 AD.
[M25v23b kurios](#), syll 2377-9, sevens at 2376-2341, spans 2407-9 AD.
[M25v24 kurios](#), syll 2396-7, sevens at 2397-2376, spans 2426-7 AD.
[M25v26 kurios](#), syll 2459-61, sevens at 2459-2396, spans 2489-91 AD.
[M25v37 kurios](#), syll 2871-72, sevens at 2872-2459, spans 2901-2 AD.
[M25v44 kurios](#), syll 3109-10, sevens at 3110-2872, spans 3139-40 AD.

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Anaphora Keyword Notes, cont. (Underlines below offer quick clickbacks to the text)

Kurios/numphios/Basileus Anaphora Trio, cont.

M25v1 numphios, syll 1717-9, sevens to Matt24:50 *kurios* at 1717-1612; spans 1747-9 AD. **WAR OF AUSTRIAN SUCCESSION**, the first truly *world* war, *all over who would husband Europe*, since the Holy Roman Emperor died with only a female heir. Sets the pattern for all wars through WWII, the major impetus for the American War of Independence (to separate from all those nasty European wars). Especially biting: **Matt24:50** is the first *sarcastic* use of *kurios*, for the deposition of **Charles I** who wanted to lord it over England, how she should worship and what Bible she can have. **All uses of numphios, and future uses of kurios add that sarcastic 'layer'**: it proves most relevant in 'our' time, **Matt25:11ff. 1st Great Awakening**.

Note the full-circle quality of history: *2000+ years ago, a woman in a dusty little country seems to have a Child out of wedlock, Who ends up being the predicted Messiah*. So the legitimacy of such a claim retains its *pssst-pssst* character, as the first *Christian* empire is founded based on that Kid, by **Constantine** who himself might not have been legitimate, either. So those supporting him and those not, argue over *legitimacy* for the next 2000 years, all of them trying to re-create the alleged glory of Rome that existed when that Kid, was here. For his part, Constantine wanted to start a New Rome somewhat East of the old one, but then 1100 or so years later the Arabs took it over, and now the old Rome still limps along, many times reconstructed.. until World War I, ends. Hitler tried to revive it, still the Europeans try, and Putin wants to rebuild the Constantine thing, ever the desire of the East (called *renovatio*, look it up). Now, via some goofball claim of PAST WHITE CHRISTIAN GLORY, it's a heady lie to be slurped in TrumpLaLaLandia, with blonde counterparts in Europe thirsty for the same. **North vs South now on global scale, whiteys against non-whiteys, just as Communist Chinese foreign diplomats long warned their non-white counterparts in below-equator capitals**.

So do you wonder, that in 1749, a guy wrote a *metered translation* of **2Samuel 23, 'The Last Words of David'**? Book's author missed how David SEVENED so you got to his age when he writes, **77**. Which yes **Isaiah 53** used for *his* meter, as did **Matthew 1** (playing on Davidic 14s), and **Luke 3**, genealogies that confuse scholars who can't read either 1Kings 6:1 or that 1749 book. *This is why scholars think Bible's dates are wrong: THEY don't read Bible's dates properly, but use JOSEPHUS*. Just in time for all those scholar tomes in the next century when Bible mss were collated by the thousands; by then, **hundreds of such metered translations** would exist; no one realizing *hey, these syllable counts are divisible by SEVEN!*

M25v5 numphios, syll 1789-91, sevens at 1789-1719, spans 1819-21 AD. **SEVENTY YEARS LATER**: first find of **Codex Aleph (partial)**, first vision by faker-suitor **Joseph Smith**, and **cult of Nappy-who-just-died-coming-back-to-save-world, begins**. It's also the start of a **massive pan-denominational fervor** to find all the extant **Bible mss**, collate and correct them, translate them. From here on, *every year someone retranslates the Bible to take into account the latest mss scholarship*. Theologies and divinity schools flourish, as do missions, even until now. 200 years ago, scholars were interested in Bible, not politics; it was a time of creating lexicons and translations we still use today, never mind what milquetoast pulpits pander. **REVIVAL** fervor also begins anew, culminating in *2nd Great Awakening*. This is when Millerites, SDA, other experience-not-Bible movements are born.

Bible interest runs in 200 year cycles. We are at the end of one. If you look back in history, starting at the Cross, you can see Bible interest wax and wane; by 200 AD, no one wanted to learn the Greek (see Cary, **History of Rome**, penultimate chapter). Thereafter, as **crises came and went**, Bible interest rose or fell; sometimes it took a bit longer than 200 years, but not much beyond that. The Paris Bibles were all the rage when first disseminated in the early 1100's; by 1300, while no one would discard his, no one wanted new ones. 200 years after that, is the Reformation; 200 years next is the **Renaissance** (so called because it was anti-Bible *and therefore must be good*); then 1900s.. and well, here we are.

M25v6 numphios, syll 1815-7, sevens at 1817-1789, spans 1845-7 AD. Codex Aleph (main ones) found, Joseph Smith dies (1844), Mormonism founded in Salt Lake City. Intensification of the v.5 trend, continues. Official *2nd Great Awakening* is usually tagged to 1857 et seq.

M25v10 numphios, syll 1944-6, sevens at 1943-1817, spans 1974-6 AD. Codex Aleph (another one) found; 'prolife' Christians make Ronald Reagan and every other GOP candidate, a new groom. Fervor of apostolic revivalist 1820s et seq., institutionalized; every seminary contained their tomes and every demonation created its own Bible translation. Every false doctrine remains, and many corrected ones are known yet still debated. So politics inserted to deflect, even as Joan d'Arc. Thus **prolife blasphemy** flowers, *ersatz* scholarship of prosperity gospel with no Biblicity and less sense. *Seven Mountains* dominionism is born, from 3-way same 'vision' by 3 apostates: Bill Bright, Loren Cunningham, Francis Schaeffer in 1975. It is the movement behind DT in 2015 et seq. Becomes *New Apostolic Reformation* circa 1998 when text says the Lord shuts the door. (Many refs in Youtube by the practitioners, and Google.) Word is tossed out in favor of 'apostles' and 'prophets' whose *spoken* word, is instead followed.

Matthew 24-25 *prophecy of Christian impact on World during Church Age*

Includes CNTTS Greek variants. Underlines are hyperlinks; **Red** text = diphthong or ellision; **green is anaphora**; **orange #s** are sevenings; **purple**, Trinity meter. To 'Cum', add 30 to get 'our' AD.

Intra-doc Links (**orange shading** =anaphoric centers, signify turning points in history): [Matt24](#) [Matt25](#) [Notes](#) [AnaphoraNotes](#) [MeterMeaning](#)
Apokritheis [v2](#) [v4](#) [M25v9](#) [M25v12](#) [M25v26](#) [M25v37](#) [M25v40](#) [M25v44](#) [M25v45](#) *Amen* [v2](#) [v34](#) [v47](#) [M25v12](#) [M25v40](#) [M25v45](#)
Blep/horaw [v2](#) [v4](#) [v6](#) [v15](#) [v30](#) [v33](#) [M25v20](#) [M25v22](#) [M25v25](#) [M25v37](#) [M25v38](#) [M25v39](#) [M25v44](#) *Semeion* [v3](#) [v24](#) [v30](#)
Christos [v5](#) [v23](#) *Iesous* [v1](#) [v4](#) *Parousia* [v3](#) [v27](#) [v30a](#) [v30b](#) [v37](#) [v39](#) [v44](#) [M25v14](#) [M25v24](#) [M25v31](#)
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Numphios [M25v1](#) [M25v5](#) [M25v6](#) [M25v10](#) *Basileus* [M25v34](#) [M25v40](#)

[M25v34](#) [Basileus](#), syll 2739-43, sevens at 2743-2638 [parousia](#) or 2743-1945 [numphios](#) or 2738-1947, spans 2769-73 AD.

[M25v40](#) [Basileus](#), syll 2945-9, sevens at 2949-2743, spans 2975-9 AD.