

DECIPHERING ANAPHORA PARALLELISM FOR 'OUR' 2024-36

Matt 25:12 uses same language

Matt24-25 **αποκριθεις** (AD72-76, 179-82, WWI (1915-18) and 2024-30)

Ephesians 1:4 (α)γιους και αμο(μους) (H)oly & blemish(less)
Luke 21:6b εν αις ουκ αφεθ(ησεται) in those (days) will not re(main)
Mark13:1b-2a (οικο)δομαι και ο Ιη(σους) (buil)dings then Je(sus)
179-82 (αποκριθεις in context of don't be deceived)
Ephesians 1:7 (κατα το) πλουτος της χαρ(ιτος αυτου) per the riches (of His) Gra(ce)
Luke 21:8c-9a (οπι)σω αυτων οτ(αν) (Af)ter them wh(en)
Mark 13:4 (ειπον ημιν ποτε ταυτα εσται και) τι το σεμει(ον)
(Tell us when these things will be &) what sign (when The End)
Rev17:2-3a αυτης και α(πη)νεγκεν her and he ca(rried)

Historical Commonalities

Aftermath of Defeat of (client) nation(s), with new (client) nation(s) taking old's place.
Military War
Rome (WWI has two 'Romes', HRE and Constantinople).
She wins the first two but loses last one (WWI destroyed HRE and Ottoman Empire).

Matt24-25 **αμην λεγω υμιν** (AD87-93, 1141-1148, 1563-70, 2031-36)

Luke 21:32 934-940AD
Mark 13:2c 94-101AD (*Beza only*)
Mark 13:30 1072-80AD

Matt 24:2c (94-101) 87-101AD parallel texts (for 1st Matt +Markan **αμην λεγω υμιν**, context *no stone left unturned*)
Eph1:4-5a ου μη αφεθῃ ὧδε λιθος there will not remain here stone (upon stone which is not overturned)
Luke21:6b-7a (εν ἀ)γάπη προορίσας ἡμᾶς εις υιοθεσίαν δι(α) (In l)ove we are predestined to sonship throu(gh)
Mark 13:2 (εν αις ουκ αφεθησεται λιθος επι λιθωι ος) ου καταλυθησεται επηρωτησαν δε αυτον
(In those days will not remain one stone that is) not overturned; then they asked him
(βλεπεις ταυτας τας) μεγαλος οικοδομας (You see these) Great buildings?
αμην λεγω υμειν οτι Believe it when I tell you
Rev17:1-2a Καὶ ἦλθεν εἷς ἐκ τῶν ἐπτὰ ἀγγέλων τῶν ἐχόντων Then came one of the seven angels having
(starts end 88)

Matt 24:29 934-940AD parallel texts (for Lukan **αμην λεγω υμιν**, context *this gen sees it all happen*)
Mark 13:26 δυνάμεις τῶν οὐρανῶν powers from the heavens
Rev 17:18 (ερ)χόμενον ἐν νεφέλαις (co)ming in the clouds
(και η) γυνή ην ειδες εστιν (and the) woman you saw, is

Matt24:32 1072-80AD parallel texts (for Markan **αμην λεγω υμιν**, context *this gen sees it all happen*)
Luke 21:36a (συ)κῆς μάθετε την παραβολήν. (fig)tree learn the parable
ἐν παντι καιρω δεόμενοι at all times praying

Mark13:32-33a 1141-48 parallel texts (for Matt24:34, context *this gen sees it all happen*)
(ου)δεις οιδεν ουδε οι αγγελ(οι) (no)one knows, not even the angel(s)

Matt 24:47 1563-70 no parallels (context of *he will put this servant in charge of all he has*)
Matt 25:12 2031-36 no parallels (context of *political virgins shut out and He says 'I don't know you'*)

Historical Commonalities

Persecution of Jews, canary in the coalmine of religious persecution in general.. and they find safe haven prepared.
religious crusading
Musical-chair or frequent ruler changes due to conflict
civil unrest
Assassination
Marital alliances to forestall war (they never work, Daniel 11 trend [Mary's Magnificat meter](#) traced)

Greek text is pasted wholly from Bibleworks 5 and 9, using the CNTTS apparatus in 9 to decide among variants. The pastes sometimes weirdly accent the last syllable of the Greek, I don't know why. Just ignore them.

Links:

<https://www.brainout.net/Matt24-25ParsedR6.pdf>

Meter dateline 30AD, but text shows that too, vernal equinox 30AD is Christ's speech, two weeks before he dies. He dies on what should have been real Passover but the Jews didn't intercalate (so that's why He can eat the Passover yet BE the Passover, John 18:31 thru Chap 19 sarcasm, explained in <https://www.brainout.net/PassPlot.htm#Matt2762>)

<https://www.brainout.net/Eph1DecreeSyllablesREPARSED.pdf>

Meter dateline 56 (not 58) AD, uses Anno Domini meter, really an adjustment between Livy and Varro.

<https://www.brainout.net/Luke21Meter.pdf>

Meter dateline 58AD, but only add 30 to text cum syllables as for Matthew.

<https://www.brainout.net/Mark13MeterR.pdf>

Meter dateline Passover 69AD, but only add 30 to text cum syllables as for Matthew.

<https://www.brainout.net/Rev17R.pdf>

Meter dateline end 88 AD, probably Chanukah=Christ's Bday.

Revelation 17's parsing in the pdf is off by 7.

Add 1 syllable each at Rev17:1's **φιλίας** (shouldn't be elided)

and Rev17:3's **βλασφημία** (shouldn't be elided).

Also add 5 sylls to the count in Rev 17:5a (to correct for my math error); corrected total becomes **234**.

I'll have to redo all my Revelation 17 videos to show the new syllable/year matchings to real history.

New total ends at 963AD, so still tags the dual-entendre Theophanu pun, but at her 1st husband's death, not the marriage. More biting.

Rev17 text in prior page uses the corrected meter.

<https://www.brainout.net/LukeDatelineMeters.pdf>

(or .htm, but Greek fonts won't display unless you have Bibleworks fonts)

Master meter syllabus, shows the datelines of NT books and some OT, with extensive links to the supporting docs and videos. Does not include the [Matt24 playlist in Youtube](#). That playlist shows methodology for *sleuthing* meter step by step, with many revisions (finally stabilizing at the 42nd video in the playlist).

WARNING: this is all original research, even tho I can prove scholars have been trying to find Bible meter for 500 years, and why they missed it. Be skeptical.