

## Revelation 17:1-18 Meter (prophecy of Rise of Gentile Anti-Christ as Fake Church)

Includes relevant CNTTS variants [bracketed] taken from BW9. **Red underline** is elision/diphthong. **Orange**, 7'ing. **Purple**, 3'ing. **Add 88 to the cum. meter to convert to 'our' AD.**

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[HARLOT/woman](#) [v1](#) [v3](#) [v4](#) [v5](#) [v6](#) [v7](#) [v9](#) [v15](#) [v16](#) [v18](#) [BEAST](#) [v3](#) [v7](#) [v8a](#) [v8b](#) [v11](#) [v12](#) [v13](#) [v16](#) [v17](#)

1	Καὶ ἦλθεν εἷς ἐκ τῶν ἐπὶ <u>ἀγγέλων</u>  τῶν ἐχόντων τὰς ἐπτὰ <u>φιάλας</u>  καὶ ἐλάλησεν μετ' ἐμοῦ λέγων [μῆτ]. δεῦρό [κῆτ] δεῖξω σοι τὸ κρίμα  <u>τῆς πόρνῆς</u> τῆς μεγάλης τῆς καθημένης ἐπὶ ὑδάτων πολλῶν <span style="background-color: yellow;">tags Eph1:4a, Luke 1:2a et alia</span>	10  9  10  8  7  12	10  19  29  37  44  56	'I John, who wrote you prior, 10 years after the Temple fell, Now write you 9 yrs later (some weeks after Chap1, which was <b>4 Chislev 88 AD</b> ) Rev1:1's informal dateline meter =9th yr since 1Jn. Punning: he writes 19th yr after Temple Fall (sum of prior dateline meters) & 19 years post-Mark's Gospel. Future End <b>Kitos War in 117 &amp; Trajan's death</b> . Shared theme in Matt24/Eph1/Luke21/ Mark13 Prophetic pun on gossip re what <b>Trajan</b> was <b>SAYING</b> ( <i>legwn</i> ) when he died, re his successor. So @ <b>'deu</b> , <b>Hadrian</b> 'comes here' to Rome to take the purple. Future start of <b>Bar Kochba</b> rebellion ending with a pig temple atop the HoH. Official dateline meter of 56th yr after Christ died at age 33 (+1, end-year). <b>THEME</b> .
2	μεθ' ἧς ἐπόρνευσαν οἱ βασιλεῖς τῆς γῆς καὶ ἐμεθύσθησαν οἱ κατοικοῦντες τὴν γῆν ἐκ τοῦ οἴνου τῆς πορνείας αὐτῆς <span style="background-color: yellow;">tags Mark 13:2d et alia</span>	12 12 13 10	68 81 91	To see what harlot play is like at end=156 AD, <a href="#">click here</a> . <b>A.Pius end 161, M. Aurelius start</b> , plagues brought back from M.E. wars. 2nd Official dateline meter; when Christ in 91st yr (but He's nearly 92), shorthand: John writes yr after <i>what should have been Trib-start</i> on pre-Church sched. <b>THEME</b> . So instead, we get <b>Commodus</b> , who's made co-Augustus at end of πορνεί <u>α</u> .
3	καὶ ἀπήνεγκέν με εἰς ἔρημον ἐν πνεύματι <span style="background-color: yellow;">tags Eph1:5b</span>  Καὶ <u>εἶδον γυναῖκα</u> καθημένην ἐπὶ <u>θηρίων</u> κόκκινον, γέμοντά ὀνόματα βλασφημ <u>ίας</u> <span style="background-color: yellow;">tags Eph1:6a</span>  ἔχον κεφαλὰς ἐπτὰ καὶ κέρατα δέκα	14  10 8 10 13	105  115 123 133 146	# years since <b>Herod started Temple Rebuilding</b> . common NT dateline formula. <b>THEME</b> . Forward: 105+88=193AD, <b>Septimius Severus</b> gains purple ( <b>THEME</b> in Matt24,Eph1, Luke21, Mark13). At <b>kai</b> , <b>Aurelius</b> was <b>ek</b> from this world. Severan cult pretending to be related to M. Aurelius. Christian apostasy widespread. <b>Severus dies, 211</b> ; son Caracalla kills Geta. That's <b>red</b> , for ya. @ ὄνομα <b>τα</b> =Macrinus dies, Severan nephews win purple on claim of incest via dead Caracalla (which even Romans considered <b>blasphemous</b> ). Severans all slain 235 AD (next <b>kai</b> , v.4), <b>start of Crisis of the 3rd Century</b>
4	καὶ <u>ἡ γυνὴ</u> ἦν περιβεβλημένη πορφυροῦν καὶ κόκκινον καὶ κεχρυσωμένη χρυσίῳ καὶ λίθῳ τιμίῳ καὶ μαργαρίταις, ἔχουσα ποτήριον χρυσοῦν ἐν τῇ χειρὶ αὐτῆς γέμον βδελυγμάτων καὶ <u>τὰ ἀκάθαρτα</u> τῆς πορνείας αὐτῆς	13 18 20 15 6 11	164 184 199 205 216	<b>Decius 'persecution'</b> (really only <b>libellus</b> ), <b>ties to Eph1:10</b> . <b>Carus and rise of Diocletian</b> . @τῇ Diocles' <b>hands</b> kill <i>Apher</i> , then claims the purple (283 AD per his own acting). <b>Diocletian</b> completes initial tetrarchy setup. Celebrates 10 years @ <b>των</b> . end=304 AD, start of <b>Diocletian persecution</b> and <b>Constantine's</b> rise.
5	καὶ ἐπὶ τὸ μέτωπον αὐτῆς ὄνομα [αὐτῆς] γεγραμμένον  μυστήριον <span style="background-color: yellow;">tags Eph1:9c</span> Βαβυλῶν ἡ μεγάλη, <span style="background-color: yellow;">tags Eph1:9d, Matt 24:6c</span> ἡ μήτηρ <u>τῶν πορνῶν</u> καὶ τῶν βδελυγμάτων τῆς γῆς <span style="background-color: yellow;">tags Eph1:10, 12</span>	11  4 7 6 8	227  231 238 244 252	end=315; Diocles retires, Constantine claims reign start @ <b>kai</b> , <b>Milvian</b> @ <b>ye</b> , <b>Arles</b> @ <b>mme</b> , Galerius' death @ <b>ma</b> , Milan Edict @ <b>γεγραμ</b> thru Licinius/Daza fight end=319, Diocles dies @ <b>μυσ</b> ; end=2nd <b>Arles Council</b> = <b>Xtians cannibalize</b> . end=326, <b>Constantine murders Licinius, his wife+son, Nicaea, starts New Rome</b> . end=332, <b>New Rome</b> dedicated, <b>new nasty laws against heretics/jews/pagans</b> . end=340, <b>Constantine dies</b> at βδελυ <u>μ</u> <b>των</b> ; brothers murder male rivals; <b>Constantine II dies in 340</b> in <b>civil war he started</b> with brother <b>Constans</b> , over GOD..

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6	καὶ εἶδον τὴν γυναῖκα μεθύουσαν ἐκ τοῦ αἵματος τῶν ἁγίων καὶ ἐκ τοῦ αἵματος τῶν μαρτύρων Ἰησοῦ Καὶ ἐθαύμασα ἰδὼν αὐτὴν θαῦμα μέγα	11 9 12 13	263 272 284 297	end=351, 'kai' Constans dies 350= <u>ou</u> , so whole empire belongs to <b>Constantius II</b> . end=360; <b>Constantius II dies</b> the following year, <i>kaiser</i> becoming mere <b>kai</b> . end=372, <b>Byz gets worse</b> , <b>persecutes fellow Christians</b> . end=385, the <b>evil</b> of <b>joining religion to state</b> , continues.
7	Καὶ εἶπέν μοι ὁ ἄγγελος· διὰ τί ἐθαύμασαζ ἔγὼ ἐρῶ σοι τὸ μυστήριον τῆς γυναικὸς καὶ τοῦ θηρίου τοῦ βαστάζοντος αὐτὴν τοῦ ἔχοντος τὰς ἑπτὰ κεφαλὰς καὶ τὰ δέκα κέρατα	8 12 9 12	305 317 326 338	end=393; <b>Theodosius</b> splits empire for son <b>Honorius</b> , dies 2 years later @ <b>dia</b> . end=405 <b>Jerome</b> finishes his Vulgate, and <b>Byz gets jealous of Stilicho</b> . end=414 <b>Arcadius' death</b> a 'mystery' in 408; <b>Ugly Pulcheria regent</b> for <b>Theo II</b> . end=426; Honorius died 423 @ <b>τος</b>
8	Τὸ θηρίον ὃ εἶδες ἦν καὶ οὐκ ἔστιν καὶ μέλλει ἀναβαίνειν ἐκ τῆς ἀβύσσου καὶ εἰς ἀπώλειαν ὑπάγει <b>Anthemius</b> dies at λε & <b>Leo</b> , at ὀ, respectively. καὶ θαυμασθήσονται οἱ κατοικοῦντες ἐπὶ τῆς γῆς ὧν οὐ γέγραπται τὸ ὄνομα <b>Odoacer</b> dies at 'ou'. <b>Clever</b> . <b>Anastasius</b> rules. ἐπὶ τὸ βιβλίον τῆς ζωῆς ἀπὸ καταβολῆς κόσμου <b>βλεπόντων τὸ θηρίον</b> ὅτι ἦν	8 4 12 9 15 8 17 10	355 363 367 379 388 403 411 428 438	end=443; <b>Eph1:3-14 meter match ends</b> @ <b>ἐπτὰ</b> end=451 infamous, cannibalizing <b>Council of Chalcedon</b> , year after <b>Theo II</b> dies. So he <b>WAS</b> but is not, now. <b>Marcian</b> marries Pulcheria, takes Theo's place. end=455 <b>Val III</b> dies, somewhat 'aided' by Byz. Effective end of the West. So he is <b>NOT now</b> , either. So too, <b>Attila</b> , who dies 454, interesting story <b>here</b> . end=467 <b>Anthemius</b> in the West, put there by <b>Leo I</b> in the East, to ward off Vandals. end= <b>476 Official end of W.Roman Empire, led away</b> cuz Byz wouldn't help. end=491 AD, <b>tags 490 from Christ's Birth as Eph1:3 does</b> . Covers <b>Zeno</b> 's reign. end=499 <b>All in name of God</b> : East vs West pope (Acacian) schism, warring, intermarriages. end=516 Byz/Persian wars. Still Anastasius to 518. Then, <b>Justin I</b> . end=526 when <b>Justin I dies</b> , <b>WAS</b> ; dies Aug 527, so rounded down <b>or plays like Mark13 does, former kaiser now merely kai (next word)</b> . <b>End of 490 is @ 'the [beast]', 520 AD</b> (490 years post-Cross, <b>tags Matt24:15b</b> ).
9	καὶ οὐκ ἔστιν καὶ [πελιν] παρέστα <b>Nika revolt, 532 and brutal showdown, J wins.</b> ὧδε ὁ νοῦς ὁ ἔχων σοφίαν. Αἱ ἑπτὰ κεφαλὰὶ ἑπτὰ ὄρη εἰσὶν, <b>J's command req'd for anything re Church, 553</b> ὅπου ἡ γυνὴ κάθηται ἐπ' αὐτῶν. <b>Justinian dies</b> END 565, no longer <b>upon</b> . καὶ βασιλεῖς ἑπτὰ εἰσιν.	4 4 10 12 11 8	442 446 456 468 479 487	end=530, <b>the new kai</b> , <b>Justinian I</b> , takes throne in 527, no more underneath. end=534 Bad weather, cold, famine in the 530s, fighting in Italy. end=544 From 542ff 'plague of Justinian' deemed as bubonic. end=556 In 551 Beirut earthquake and tsunamis. end=567 <b>Reconciles when John writes, to pre-Church Mill to 560 after Christ's birth</b> . end=575. In 574, Lovable madman <b>Justin II</b> retires, knowing he's wrong and mad, with wife <b>Sophia</b> (heh) helping him to do so. JII was hung up on living up to, JI.

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10	οἱ πέντε <u>ἔ</u> πεσαν,  [καε] ὁ εἷς ἔστιν  [καε] ὁ ἄλλος οὐπω ἦλθεν καὶ ὅταν ἔλθῃ ὀλίγον αὐτὸν δεῖ μεῖναι	5  4  7 13	492  496  503 516	end=580. Perhaps 5 <i>fallen</i> =Babylon, Persia, Greece (from Dan2, 7), +Constantine and Justinian, who both wanted United Church and State, the <i>harlot</i> here depicted.  end=584. <b>Maurice</b> uses Church to halt Lombards. Ostrogoths/Franks have West. 490+6, same style as Matt24, Luke 21, Mark13; John tallies to pre-Church schedule for Mill Start from when he writes, 6 yrs prior. Trib on pre-Church schedule was to start in 87; so John here stresses that he writes a year LATE, to show why LATE.  end=591, start of new 490 after voting period, 1st 490 measured from the Cross. end=604. Temporary Persian victory in Levant, Lombards in Italy, end Senate.
11	καὶ <u>τὸ θηρίον</u> ὃ ἦν καὶ οὐκ ἔστιν καὶ αὐτὸς [ἔ] ὄγδοός ἐστιν καὶ ἐκ τῶν ἑπτὰ ἐστιν καὶ εἰς ἀπώλειαν ὑπάγει	7 4 8 7 9	523 527 535 542 551	end=611. Mo baby, age 40, WAS starting his ministry at <b>ho</b> . At least not a <i>kai</i> . end=615. Byz and Persia exhaust each other in Jeru, Persia temporarily wins. end=623. Muslim Hegira to Mecca (their 'exodus') is @ <b>es</b> tin, get the pun? end=630. Under <b>Heraclius</b> , Byz regain Jeru and slaughter Jews. end=639. Islam rises, <b>Mo baby dies 632</b> at <i>kai eis</i> , last speech urged Muslims attack Jeru. 637/8, Muslims do so <b>and 'lead' it to destruction</b> . Koran is a play on Bible, claims to be its final update, refs Bible in every Sura. So is of the seven.
12	Καὶ τὰ δέκα κέρατα ἃ <u>εἶδες</u> δέκα βασιλεῖς εἰσιν, οἵτινες βασιλείαν οὐπω ἔλαβον, ἀλλὰ ἐξουσίαν ὡς βασιλεῖς μίαν ὥραν λαμβάνουσιν μετὰ <u>τοῦ θηρίου</u>	10 7 12 14 10	561 568 580 594 604	end=649, Christians on both sides <i>argue wrongly</i> re Christ, nearly kill Empire. end=656. <b>Heraclius</b> dies at <b>kai ta</b> . The last of his line will be Justinian II. end=668. By now, 6 more Byz rule/die, <b>infra-Xtian warring</b> , annual Arab sieges end=682. <b>Apostates agree Christ isn't Christ, 3rd Council of Constantinople.</b>
13	οὗτοι μίαν γνώμην ἔχουσιν καὶ τὴν δύναμιν καὶ [τημ] ἐξουσίαν αὐτῶν <u>τῷ θηρίῳ</u> διδ <sup>ο</sup> ύσιν <b>Muslims invade Spain, 711.</b>	9 5 14	613 618 632	end=692 @λαμβάνουσιν, <b>Constantine IV</b> dies; <b>Justinian II</b> his son, takes his place. end=701. <b>Justinian II</b> deposed 695 <b>οὔτοι μί</b> for trying to make war with Pope end=706. JII back in δύναμιν 705 (killed 711), for trying to make peace w Pope. end=720. Arab 2nd seige of Constantinople 717 @ <b>θηρίῳ</b> makes Byz want to get right with God; so iconoclasm ramps up under the victor, <b>Leo III</b> .
14	οὗτοι μετὰ τοῦ ἀρνίου πολεμήσουσιν  καὶ τὸ ἀρνίον νικήσει αὐτούς, ὅτι κύριος κυρίων ἐστὶν καὶ βασιλεὺς βασιλέων καὶ οἱ μετ' αὐτοῦ κλητοὶ καὶ ἐκλεκτοὶ καὶ πιστοί.	13  10 19	645  655 674 688	end=733. Arabs <b>πολεμήσουσιν</b> : Battle Tours/Poiters 732/3, Leo III drives out Muslims by 740. BACK TO THE BIBLE (aka iconoclasm).  end=743. Leo and <b>Martel</b> each die at νίκησαι; sons continue. end=762. Accounts vary; by 752-4 Pope crowns <b>Pepin the Short KAI</b> of Franks. end=776. WITTY: @ <b>κλη</b> τοι, Charles was indeed <b>elect</b> ed! King of the Franks.

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15	Καὶ λέγει μοι.  [ <del>ταυτα</del> ] τὰ ὕδατα ἃ <u>εἶδες</u> οὗ <u>ἡ πόρνη</u> κάθεται, [ <del>καε</del> ] λαοὶ καὶ ὄχλοι εἰσὶν καὶ ἔθνη καὶ γλῶσσαι. 16 καὶ τὰ δέκα κέρατα ἃ <u>εἶδες</u> καὶ <u>τὸ θηρίον</u>  οὗτοι μισήσουσιν <u>τὴν πόρνην</u> καὶ ἡρημωμένην ποιήσουσιν αὐτήν καὶ γυμνήν καὶ τὰς σάρκας αὐτῆς φάγονται  καὶ αὐτήν κατακαύσουσιν ἐν πυρὶ	4  14 13 15  9 12 12 12	692  706 719 734  743 755 767 779	end=780. Alcuin <b>SAYS</b> to Charles <i>he cannot kill those he conquers for not converting to Christianity.</i>  end=794 Charlemagne's education <b>reform</b> , forcing Bible learning.  end=807 Charlemagne crowned HRE @ <del>εισιν</del> on Christmas 800, yikes!  end=822. <b>Charlemagne dies</b> end κέρρα. His heir's relatives fight over <i>their</i> 7-10 horns (including partisan clergy, excluding Gisela).  end=831. Young <b>Theophilus</b> vs Arabs; <b>Louis Pious</b> contra his own kids.  end=843. Louis dies brokenhearted at <del>πουσουςιν</del> . Theoph dies at <del>αυ</del> .  end=855. <del>φάγονται</del> = <b>Lothair I</b> abdicates/dies fighting w family; =Theoph's son <b>Michael III</b> hires murderers to free himself from regents.  end=867. =MikelIII dies, hacked to death via best friend. Lothair's kid <b>Louis II</b> inherits from dying brothers, gets a little peace after defeating Saracens.
17	ὁ γὰρ θεὸς ἔδωκεν εἰς τὰς καρδίας αὐτῶν ποιῆσαι τὴν γνώμην αὐτοῦ καὶ ποιῆσαι μίαν γνώμην καὶ δοῦναι τὴν βασιλείαν αὐτῶν <u>τῷ θηρίῳ</u> ἄχρι τελεσθήσονται οἱ λόγοι τοῦ θεοῦ	14 8 8 14 13	793 801 809 823 836	end=881. Louis dies @ <del>εις</del> ; <b>Basil I</b> grieves to appoint <b>Leo VI</b> successor while alive.  end=889. Last Car'gian HRE <b>Charles III Fat</b> deposed/dies @ <del>την αυ</del> & Basil @ <del>γνω</del>  end=897 <b>One mind</b> , to eat each other, in West; Leo VI sought <b>1 son &amp; 1 law</b>  end=911 <b>Lambert I</b> dies @ <i>kai</i> ; end W.Car'gian <b>'beast'</b> male line.  end=924. LeoVI dies @ <del>υγρι</del> , then Const.VII under regency. = <b>End</b> HREmpereors with <b>Berengar I</b> (@ <del>τελεσθ thru θεου</del> ) til 962 under <b>Otto I</b> . Magyar invasions, many.
18	καὶ <u>ἡ γυνὴ</u> ἣν <u>εἶδες</u> ἔστιν ἡ πόλις ἡ μεγάλη ἣ ἔχουσα βασιλείαν ἐπὶ τῶν βασιλέων [ <del>επι</del> ] τῆς γῆς	15 8 9	851 859 868	end=939. <b>Const. VII</b> under thumb of <b>R.Leka</b> . <b>So that's the Great City.</b>  end=947. CVII has son Romanos II at <del>he</del> , then FREE! @ <del>βασι</del>  End=956. RII marries <b>Theophanu</b> ; <b>her marriage(s) + life personify Rev17</b> theme. Also, the very year she marries is born another <b>Theophanu</b> , <b>niece</b> of the <b>elder Theophanu's lover</b> ; by his grant, the younger will marry Otto II, thus also become Empress of the West. Final punchline: their lines end in 1024 ( <b>Henry II</b> ) -1025 ( <b>Basil II</b> ); both Empires' rulers <b>chose</b> to remain childless.

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### Notes

*Don't forget to add 88 to the Cum meter to convert to 'our' AD.*

There is a doctrine pan-Bible, unknown to scholars, *that God grants specific amounts time for spiritual growth*. Jews used to know, it's reflected in Talmud Sanhedrin 97-99; alas no one consulted them, lo these many millennia. Not to worry, Bible validates and elaborates on that doctrine, to wit: *Messiah's Coming was TIMED to the very day, long in advance, and Israel was charged with tracking the Time to His Arrival*. This tracking is explicit in the verse text, and explicit in the meter -- syllable counting of *one solar year per syllable*, since the Jews were commanded to memorize Scripture. The counts interact with the text to make the text easier to understand, even vivid. **490+70+490=1050 civilization unit** benchmarks in the meter, starting in Genesis 1, were soon learned.

In the process, she overspent her 2100-year Time Allotment, such that 14 years remained to be paid -- 7 of which were allotted to Messiah's time assuming He'd live the 40 years allotted to Him. But He was crucified *7 years early*, so that 14 at the time of His Death, is still owed. The Millennium at that time was scheduled to start 63 years later, forecast ever since Moses with some adjustments as Israel made up for or incurred more lost time -- but now that she rejected Him, *a new 1050 must go to the Gentiles*, a kind of bridge, with Church 'in Him' *as the Completion of Christ's BODY*, Bride Israel refused to be. So 14-7 opened a new legal 'bridge' of *undefined* duration, but defined result: BODY COMPLETES: if if if if Church too doesn't become so apostate she must Rapture *at the wrong time, while yet incomplete*. For the number of bodies *prepaid* on the Cross, are known as soon as it completed. *If not all of them end up in Church, it's a MISTRIAL* (for details, search on that term [here](#).)

If instead she completes at the right time, the Tribulation will resume and the remaining time debt will be paid off, then 1050 of the Millennium will begin. But now, when? No one knows. So if the Rapture does *not* happen, how will believers continue to know WHAT TIME IT IS?

Answer: [Matt24-25](#) + [Eph1](#) + [Luke21](#) + [Mark13](#) + this [Rev17](#) prophecy for the world, HOW CHURCH WILL GO SALTY OR SALTLESS, and BIBLE FREED UP (hence prosperity) or kidnapped due to low interest (hence adversity).. year by year through 3243 AD (Matt24-25). After that, all bets are off.

If the Rapture happens, whatever Time remains in this prophecy might well apply to the Millennium and beyond, or it gets truncated. Point is, you'll know what time it is, for YOUR time.

**NB: text is pasted from Bibleworks 9's BGT, which is copyrighted. Some diacritics change in the pasting, mostly to accent word endings which are unaccented in the BGT text. I don't know why the paste adds them. The variants listed (none of which are counted) all come from the CNTTS apparatus within BW9. Not all variants are listed. Most of the variants listed are from some version of or related to Aleph, and/or ms 1854 from Mt. Athos.**

John datelines Revelation both in this Chapter and in Chapter 1, as written end 88 AD. Chapter 1 specifies 4 Chislev 88 AD, which is explained further here: <http://www.brainout.net/JohnDatelineMeters.pdf> . If you have [Bibleworks fonts](#), you can substitute 'htm' for 'pdf' and read it online sans download. Editable version is '.doc'. This doc, by contrast, is [Rev17R.doc](#); download pdf is <https://www.brainout.net/Rev17R.pdf> and you can also find it in the <http://www.brainout.net/downloads> directory (which is public). To easily understand the sevens, you'll need to know [How God Orchestrates Time](#) and <http://www.brainout.net/BibleHebMeterCharacs.htm> .

## Revelation 17:1-18 Meter (prophecy of Rise of Gentile Anti-Christ as Fake Church)

Includes relevant CNTTS variants [bracketed] taken from BW9. **Red underline** is elision/diphthong. **Orange**, 7'ing. **Purple**, 3'ing. **Add 88 to the cum. meter to convert to 'our' AD.**

Syll      Cum      Diff/Comment (+ **text pun** on event/ruler)

Anaphora intra-doc Links: [Notes](#) [MeterMeaning](#) [v1-5](#) [v6-9](#) [v10-14](#) [v15-18](#) [SEE/witness](#) [v3](#) [v6a](#) [v6b](#) [v8a](#) [v8b](#) [v12](#) [v15](#) [v16](#) [v18](#)  
[HARLOT/woman](#) [v1](#) [v3](#) [v4](#) [v5](#) [v6](#) [v7](#) [v9](#) [v15](#) [v16](#) [v18](#) [BEAST](#) [v3](#) [v7](#) [v8a](#) [v8b](#) [v11](#) [v12](#) [v13](#) [v16](#) [v17](#)

John plays his meter antiphonally to Matthew 24, starting at its syllable 56 or 57 or 58 until its syllable 926. (Not sure if John uses calendar, Christ-birthday, or autumnal fiscal; Matt24 is likely based on vernal equinox, sacred year fiscal, for Christ is speaking on the very first day of the new sacred year, reminding everyone of Exodus 12's SOLAR calendar mandate.) Rev17:1's first syllable onward, also plays on [Ephesians 1:3-14](#) (not sure what fiscal Paul uses). John's meter plays also to Luke 21 and Mark13 in the same way as to Matt24, since all three chapters are dated when the writers write, but SET the text in 30 AD when Christ speaks, giving His Own DEATHBED FUTURE PROPHECY FOR CHURCH, even as Jacob did for Israel back in Genesis 49. (Christ was supposed to be born 2000 years after Jacob, but owing to Solomon starting the building of the 1st Temple 3.5 years late, Christ has to be born early to match.)

Backstory is in [JohnDatelineMeters.pdf](#); updated listing of all the meters we've found including related doc/vid links, is in the first few pages by [LukeDatelineMeters.pdf](#) (or substitute htm if you have Bibleworks fonts). Neither of those documents contain the links or meters of Matt24/Luke21/Mark13 or this Rev17, but you can find all of the latter in the video descriptions, starting here [https://www.youtube.com/watch?v=GlXh4Sud1Ec&index=42&t=209s&list=PL1bv\\_xPlih3fs-vKfMgiVbt4fmi3Xs3Yf](https://www.youtube.com/watch?v=GlXh4Sud1Ec&index=42&t=209s&list=PL1bv_xPlih3fs-vKfMgiVbt4fmi3Xs3Yf).

Latest versions are:

Matt24-25: <http://www.brainout.net/Matt24-25ParsedR6.pdf> or .doc, if you want to edit.

Luke 21: <http://www.brainout.net/Luke21Meter.pdf> or .doc, if you want to edit.

Mark13: <http://www.brainout.net/Mark13MeterR.pdf> or .doc, if you want to edit.

Revelation 17:

Anonymenon's: <http://brainout.net/frankforum/viewtopic.php?f=36&t=650>

This doc: <http://www.brainout.net/Rev17R.pdf>

**Re intra-doc links to external sources** for the people or events named: the same text (i.e., name) may be linked to *more than* one source. For example, DIR and Wiki are used often for the *same* individual, as DIR is scholarly but Wiki often contains more information. *So don't assume the same link is underneath the same name.*

**The following pan-Bible meters have doctrinal values derived from the Old Testament that interact with the text** (as cross-reference, elucidator, dateline, or verifier of syllable counts), and reflect Bible's doctrine on [how God orchestrates Time](#). (Master Meter list is [LukeDatelineMeters.pdf](#).) Meters are often combined per the list below:

**7** means *promise* and *Tribulation-quality* (much suffering to grow).

**14** means *double trouble*.

**21** means *number of years Jacob indentured himself with Laban*, so comes to mean *growth under often unfair authority*.

**28** means 21+7.

**35** means *God's Vote*, waiting for man's vote (total equals 70, so it's something of a pun). [Isaiah 53](#) used the meter this way, to 'package' his matching paragraphs to [Psalm 90](#).

**42** means *double growth*, 21x2.

**49** means *Diaspora, missed sabbatical years*; Daniel prays at the start of 49th year 1st Temple Down ([per his meter](#)), for its restoration. So comes to mean severe apostasy.

**56** means the 49 + extra 7 years *due on* that added 49 which also got missed. Comes to mean *Danger of Vote Short*. Thus Tribulation is a hanging chad, 69 sevens in Daniel 9:26; the missed time *couldn't be made up until Messiah came*, and He was scheduled to die age 40, 1000 years after David died. But He died 7 years early, which this Matthew 24-25 meter, stresses. **The Chapter(s) is a type of dying blessing, much like Genesis 49 was from Jacob** (where the blessor foretells the future). Like Isaac had done (when he thought he was dying, but didn't) to Jacob and Esau (Gen27:19ff).

**63** means *Vote Short*, the missing 7 wasn't/won't be made up. Pointed in Matt24; His due-7 *will be spent taking down the Temple*, 33-40 years after He dies.

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**70** means *Voting Period*, 490+70+490=1000+50 to HARVEST THE GENTILES, with the 70 'paying' for the 50 (hence the severe requirement for sabbatical years). Jacob spent 70 years after returning to the Land, before entering Egypt. The math of the 70 'paying' for the 50, is in <http://www.brainout.net/TenWaysThisTimelineDiffers.doc> page 15.

**77** means *David's Age at Death* (idea of completing God's purpose for one's life). 1Kings 6:1 in context from 2:39 and 1Chron22 tells you that, but scholars use Josephus. [Isaiah 53 uses the 77](#) in his meter, since its theme is *First David to Last David*.

**84** means *God's Decree* given but not yet completed, first used by Moses in [Psalm 90:4](#). Isaiah splits the 84 into 42's to begin and end his Chapter 53.

**91** means Lord's 91st year, when the *Tribulation was supposed to start*, pre-Church. So means 'season', which Paul uses in Eph1:3-14 meter.

**98** means Lord's 98th year, when the *Tribulation was supposed to end and the Mill begin*, pre-Church. Shorthand for Millennium.

**105** means 98+7, balance to Jacob's birth 2106 from Adam's Fall (Lord was initially supposed to be born 2000 years later), so it's a *balance to Jacob*.

**126** means 70+56, *Doom Time*, which Isaiah 53 used equidistantly: he wrote 126 years before 1st Temple would go down, and it would go down with 126 yrs left on its 490-yr time grant, hence Daniel 9:26 re-credits that lost time (49+70+reimburse the 364 Temple Standing Years = the 69 weeks in Daniel 9:26, with 7 left on the 126 for Dan 9:27).

**308** means *Noah's time in Ark from entry to his 601st birthday*. Details are at <http://www.vimeo.com/channels/noahicfloodprecedence> .

**364** means *Noah's time in Ark* and **1st Temple standing time**.

**430** means *time Israel was in Egypt*, Exodus 12:40-41 (390 in slavery +10 slavery years for Joseph, so first 40 years in Egypt were nice).

**434** means 364+70.

**490** means *Time Grant to someone supermaturing within a historical 490* (else Time ends for the world), starting with Adam's Fall.

**560** means 490+70: not only did someone supermature, but at least one person voted to learn God *during the 70* (Noah, Moses, see <http://www.brainout.net/GeneYrs.xls>).

**1050** means 490+70+490, the *basic civilization unit*, which is also 1000+50. [Genesis 1 begins with this](#). Two each were promised, first to non-Jews (Adam until Abram), then Jews (Abraham in 2046 supermatured, through the death of Christ, originally scheduled for 4146, but truncated to 4143, the earlier rule of 1000 years after David's death; He actually dies two weejs after speaking in Matt24-25, in 4136 from Adam's fall, rounded to 4137 in the meter counts using the civil year, which began just over 6 months prior). Talmud Sanhedrin 97-99 is a garbled version of this provision (or shorthand, excluding the extra 50's). [Matthew 24-25](#) is likely the source of the *Messiah 2000*, since the OT scheduled Mill to begin at 4200 (Psalm 90's meter). Christ extends the timeline longer than the OT did. (So Book of Enoch is likely also a garbled version of Matt24-25, so is not by the 'Enoch' in the OT.)

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Anaphora is a prominent feature in Matt24, Eph1, Luke 21, Mark 13. Here in Rev17, the anaphora are *see*, *harlot* and *beast*. Distances between them are divisible by seven, as follows.

### See references

Mark 13 and to a lesser extent Luke 21 prior, Ephesians 1 prior (via *thelatos*) and Matthew 24 as the ultimate parent prophecy, sarcastically use 'see', to show how political power DIES; word placement for *seeing* is matched with a future emperor's DEATH, stressing both the *one dying*, and his *successor*. Revelation 17, apes this.

**v.3 [εἶδον](#)** sylls 107-8 = 195-96 AD. First instance, no native sevens, but *is divisible by seven* (108-38) to prior v.1 [τῆς πόρνῆς](#), which is the first anaphoric word. This, is the second. Time here, refers to when [Septimius Severus](#) defeated his rivals for the purple, promulgated the myth he was the son of [Marcus Aurelius](#), to create uniting faith (here as philosopher-king) and state. His wife and her sisters would later capitalize on this to regain power after [Macrinus](#) killed [Caracalla](#). So 'wife' is trenchant, evokes Eph1:9 ([q.v.](#))

**v.6 [εἶδον](#)** sylls 254-5 = 342-3 AD. *Sevens at 255-108*. Here, focus is on [Constans](#) who survives his brother's attack, only to die himself by the end of the clause. The remaining brother, [Constantius II](#), will end up inheriting the whole empire then. The brothers had first killed their siblings/cousins/uncles as potential rivals, then warred with each other over the definition of 'God' and 'Christ'. During these two years, [Constans](#) had to battle in the West to solidify his gains (due to his brother's death in 340). These years also span start of the religious dispute which would poison his relations with CII.

**v.6b [εἶδον](#)** sylls 290-1 = 378-9 AD. *Sevens at 290-255*. Precursor to official split: in 375 AD owing to the death of [Valentinian I](#), the baby [Valentinian II](#) is crowned in the East by the army, though his half-brother [Gratian](#) is still Emperor in the West. In 378-9 however, Gratian instead appointed [Theodosius I](#) as the Emperor for the East.

**v.8a [εἶδες](#)** sylls 361-2 = 449-50 AD. *Sevens at 361-291*. [Valentinian III](#) in the West, [Theodosius II](#) in the East. Latter dies in 450. Karma, cuz VIII titled [Attila](#), encouraged the Huns to invade the East; so in 449, [VIII's sister invited Attila](#) to invade the *West*, take *her* so *she could avoid marrying* some guy VIII imposed on *her*; so in that same year, he invaded Gaul (dates vary). You can't make this stuff up.

**v.8b [βλεπόντων](#)** sylls 429-31 = 517-9 AD. *Sevens at 431-361*. [Anastasius](#), a Miaphysite aka (somewhat inaccurately) Monophysite, defender of [Zeno's Henotikon](#), faced opposition to it among his rival Chalcedonians, yet brought the empire back to some good governance and economy, died in 518. Dissertation on him, [here](#). Next, [Justin I](#) ascended, finally beat his religious enemies, then reverted strongly back to Chalcedonianism. Nephew [Justinian](#) would end up on the throne 10 years later, but was active in his uncle's administration from its start.

**v.12 [εἶδες](#)** sylls 563-4 = 651-2 AD. *Sevens at 564-431*. [Constans II](#) finally orders the ongoing Chalcedonian-Monophysite debates to stop, in attempt to allow freedom of faith, in 648 and repeatedly after that. He seems to have finally won during these two years, getting the pope arrested. So the 'death' here is more like a breach, designed to provide free faith.

**v.15 [εἶδες](#)** sylls 698-9 = 786-7 AD. *Sevens at 698-565*. Last two years of the impending marital alliance between Byzantine widow Empress [Irene's](#) son [Constantine VI](#) and [Charlemagne's](#) Rotrude, broken by [Irene](#). That 'death', begins rift that results in Pope replacing Irene with Charlemagne as the true Holy Roman Emperor in 800 (Constantine having died in 797). Then Charlemagne proposes to marry Irene, but she finally says no (search on [Aetius](#), [here](#)); then, Byzantines rise against her; [Nikephorus I](#) deposes her; she dies in a monastery.

**v.16 [εἶδες](#)** sylls 727-8 = 815-6 AD. *Sevens at 728-700*. [Louis the Pious](#), taking over at his dad's death in 814, is not crowned HRE until 816. His is a sad life, his children always rebel against him while he tries to unite Church and State.

**v.18 [εἶδες](#)** sylls 842-3 = 930-1 AD. *Sevens at 841-729*. [Otto I](#), ascends the throne in 929/930 when his dad died. At this point there is no HRE, but there will be in 962, and he'll be crowned HRE then. Meanwhile, he has a son [Otto II](#), who he'll marry off to [Theophanu](#), the niece of Byzantine Emperor [Tzimikes](#), who himself allegedly had the former Byzantine Empress [Theophanu](#) as a lover, who married [Romanos II](#) back in 956 where Revelation 17 ends. That was also the year, the niece was born. Otto II, was born the year prior. All the other anaphora keywords stress this witty convergence. Here, it's traced back to the dad at his own accession.

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### Whore/*gune* references are to false teaching that politicizes

Whose teachers end up calling themselves 'pure' (*katharos*, from which comes 'catholic')

Paul, in Ephesians 1:3-14, keying off both Matthew 24 and Luke 21, twines the prophetic rise and fall of Rome with the rise of Church Apostasy in his meter, which is in 'our' AD format: for they had the same 3-year problem we do; a guy named Varro accounted *ab urbe condita* as net 3 years *too high* when Christ was born (not due to His Birth, just did it that year), vs Livy who accounted the years rightly; Claudius made Varro's tally, LAW. As a result, Bible writers all had to make adjustments just as we do. Their meter shows it. So use the AD conversions here to 'mate' to Paul's tracking, which is mapped in <http://www.brainout.net/Ephesians1REPARSED.htm#ChronoChart> or pdf. It functions also as a syllabus: there are many independent websites linked there, with contemporary or modern Roman historian sources.

**v.1** [τῆς πόρνῆς](#) at sylls 38-40, runs **126-8 AD**, first instance. Rise of the false doctrine of [apostolic succession](#), first tried that we know of, by [Clement of Rome](#). Sample of his bile, [here](#) and [here](#). Rise of [virulent](#) anti-semitism at the same time, samples [here](#) and [here](#).

**v.3** [γυναῖκα](#) at sylls 109-11, runs **197-9 AD**, sevens at 111-41. [Tags Matt24:4b](#). [Popular writings](#) by disgusting [Irenaeus](#) preceded this v.8's vile 'gal', [Tertullian](#), who converts in 197 and mothers myths and Daniel 9 miscalculation. Meanwhile, *Mater Castrorum* and other emotional titles are being created by the Severans: [the women end up controlling politics through 235](#) via incest and religious claims started during 197-9, when our boy finally defeated his last rival for the purple. Which is hilarious, *since Aurelius' wife Faustina was rumored to have a 'Tertullus' as a lover, and now Julia Domna was 'inheriting' Faustina the Younger's title*. [Maybe tags Eph1:8b](#) covering same years, as that's what they were saying about Severus at the time (and even now).

**v.4** [ἡ γυνὴ](#) at sylls 148-50, runs **236-8 AD**, sevens at 112-147, in between. [Tags Eph 1:9d](#). Roman Christians fought with each other over whether Christ was coming back, inter alia, so finally were expelled from Rome and Alexander Severus murdered, in 235. Heyday of Bible-illiterate [Origen](#) whose attempts to convert Severans, helped them get killed. This guy reads emasculation metaphor literally, but literal Rev7 tribes of Israel, allegorically. Not to be outdone, another instigator arguing in Rome and hence purged, is [Hippolytus](#), who dies then. He has heavy competition from anti-semite [Cyprian](#). The number of jerks writing long meaningless tomes during this time is uncountable. *During this time, Peter is first put on a pope list*, by comrade of Demetrius of Alexandria (who hated Origen), [Julius Africanus](#).

**v.5** [τῶν πορνῶν](#) at sylls 242-44, runs **330-2 AD**, sevens at 151-242. [Tags Matt24:9b](#), [Eph 1:12](#) (heart of Paul's anaphora), plus [Luke 21:12c](#), which say 'they will kill you' and 'take you to jail', respectively. Focus on the dedication of 'new Rome' (Constantine's name for it), which solidified the 'justification' for persecuting anyone not adhering to whatever flavor of Christianity the 'new Rome' favored that moment. So yeah, Constantine's rule produced [massive laws](#) against anyone not of his prelate preference, damned as heretics or worse. Time also covers liar-in-chief [Eusebius](#). Name means 'spiritual life', which he had NONE. NO, zero, nada, zip compunction about lying. Can't add or subtract numbers or Scripture if his life depended on it. Even until now, his obvious math errors keep repeating, wasting millions of dollars and countless spiritual profit; so that to this day, Daniel 9 is still misaccounted, even by Dispensationalists. For Eusebius was the chief chronicler of vile Constantine, who himself was pretty adept at lying. Which lying, you can read for yourself at that link. His fellow liar Lactantius died just prior to this particular whorific period.

**v.6** [τὴν γυναῖκα](#) at sylls 256-9, runs **344-7 AD**, sevens at 256-242. [Anaphoric center left](#). [Tags Mark 13:9](#), [Eph1:12b](#), and [Luke 21:12](#); vileness of religion on and by rulers post-Constantine, starting with his murdering sons, [click here for the tie to Ephesians 1:12](#), keep reading. This first 100 years or so sets the whorifying apostate 'unity' pattern. Most poignant is how Paul closes Eph1:12 marking Constantine's death as half-baked proelpikotas (first fruits, aka Pentecost, which was the day we are told Constantine died in 337). Eph1:12b ends at 343 AD. John here adds the horror of persecution, connecting it to completion of *firstfruits* in those martyred (who are not the ones listed by the lying Church Fathers; or if martyred, what is said about them is a lie by the Church Fathers, who were completely apostate)

**v.7** [τῆς γυναικὸς](#) at sylls 323-6, runs **411-4 AD**, sevens at 326-256. [Anaphoric center right](#). [Tags Luke 21:15b](#). Evil Pulcheria's initial push to make a cult of herself, [click here](#). Note that the number of claimants against Honorius also are 10, <http://roman-emperors.sites.luc.edu/impindex.htm>

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[HARLOT/woman](#) [v1](#) [v3](#) [v4](#) [v5](#) [v6](#) [v7](#) [v9](#) [v15](#) [v16](#) [v18](#) [BEAST](#) [v3](#) [v7](#) [v8a](#) [v8b](#) [v11](#) [v12](#) [v13](#) [v16](#) [v17](#)

**v.9 ἡ γυνή** at sylls 471-3, runs **559-61 AD**, sevens at 473-326. **Tags Mark 13:14.** **Last Years** of anti-semitic **Justinian I**, who like Trajan, overextended the Empire, rendering its treasury, empty; so it will soon lose territory. Worse, JI codified *his own religion* into Law, trying to unite with Rome; dissenters were persecuted. *So now Harlot sits astride the Beast as the Empire's LEGAL CODE.* So in these particular LAST YEARS: earthquakes, plagues, famine, roof of Hagia Sophia (verse 6a here plays on NO WISDOM in Byzantium by its falling), invasions.. just as Lev26 promises.. which no one reads. Granted, **Procopius** wrote against JI for other reasons, but here we have God's.

**v.15 ἡ πόρνη** at sylls 701-3, runs **789-91 AD**, sevens at 703-472, in between. Rise of the Carolingians, esp. with Pepin getting the Pope's help to replace the Merovingians, not a good thing. In particular, at this time **Charlemagne** has just helped the Pope be free of Lombard dominance, taking it over himself. For which, he will shortly be crowned by the Pope, in part due to the iconoclasm movement being repulsed by evil **Irene** in the East, but she was the ruler and the Pope wanted to make her pine for his support. Charles had also proposed marriage *after* he was crowned HRE, so **Irene's** advisor Aetius talked her out of it, per chronicler **Theophanes**. Charles also began his education reform, which involved how to teach Bible, i.e., the **Admonitio Generalis** in 789 (can't find a good translation online). This is a 'whore', cuz the king is regulating Bible teaching and interp. **Tags Matt24:25.** So of course, Charles did a lot of bad lawgiving, just like Diocletian, [click here](#).

**v.16 τὴν πόρνην** at sylls 741-3, runs **829-31 AD**, sevens at 743-701. **Tags Mark 13:20-23's first nested anaphora**, centering on **Theophilus**, who takes power this year, son of a murdering usurper named **Michael II**, who murdered his erstwhile friend, the prior Emperor who had also murdered to get the purple, **Leo V**. Theophilus was a back-to-the-Bible guy, so warred with the harlot iconophiles. He had good victories against the Arabs which can be considered miraculous, and historians consider the 'reconstruction period' ends with Theo. These first three years cover him seeking punishment against Leo V's murderers (since his own dad was dead), and initial mixed success defeating the invading Arabs. With the people he was regarded as so just, they quipped he'd be a judge in the afterlife.

God doesn't quite agree. Can't outlaw faith, even if it's wrong. But this shows how the horns hate the harlot. Same went on under Charlemagne, who at this point has been dead 15 years, for he sought to control and dictate to the clergy how they should behave, what they should teach, etc. THAT is whoredom.

**v.18 ἡ γυνή** at sylls 838-40, runs **926-8 AD**, sevens at 840-742, in between. **This also exactly intersects with Mark's huios nest in Mark 13:26**, which I discuss in video [here](#), covering **Constantine VII** just when the boy is now age 21, which then as now was regarded as 'adult' (never mind the *toga virilis*), but his regents weren't relinquishing power to him. **The sevens of 98 shockingly accords with Mark13:26's text**, which is how *all eyes will see The Son of Man coming in the clouds* at the 2nd Advent. Maybe it's satire on the fact that *huios* means adult ADOPTED son (both adult and adopted are inherent in the term), but like Christ, Constantine VII wasn't regarded at his own advent. By contrast, if we add in the **908-911 beast clause**: same period in Matt24:29b covers his birth to age 20 (born 905, end of Matt24:9a) runs καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ οὐρανοῦ. Zech 14, idea of total darkness just before 2nd Advent, whereas Mark's language IS 2nd Advent (see Heb12).

I'm not sure why these years are stressed with the religious harlotry theme; they must be important, for John to deliberately **overlap the exact same years with Mark 13:26's exact occurrence of huios**; which proves, John was counting syllables, too. C's mother was *his regent* until 920 when **Romanos I** took over that job, promptly married his 9-year-old daughter to the then age 14 CVII.. and remained head regent far too long; eventually deposed by his own kids.

Of course, the *gune* at the end of v.18 ends up being C's own daughter-in-law **Theophanu**, ersatz daughter of an innkeeper, loved wife of **Romanos II**, marrying him at the end of the verse.. so there's that. She does end up prostituting herself when Romanos dies in 963, by marrying **Nikephoros II Phocas**, to protect her young children by Romanos. One of these, Anna, will become the object of **distasteful marital negotiation**; ironically, another **Theophano**, niece of widowed former **Empress Theophano's** alleged lover and next Emperor **John Tzimiskes**, will end up marrying **Otto I's** kid. *Do you think God has a sense of humor, to end Revelation 17 on this prophetic, punning note?*

## Revelation 17:1-18 Meter (prophecy of Rise of Gentile Anti-Christ as Fake Church)

Includes relevant CNTTS variants [bracketed] taken from BW9. **Red underline** is elision/diphthong. **Orange**, 7'ing. **Purple**, 3'ing. **Add 88 to the cum. meter to convert to 'our' AD.**

Syll      Cum      Diff/Comment (+ **text pun** on event/ruler)

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### Beast references

*Focus on the rulers of the polities: beast=polity or ruler of it (contrasts with seraphim 'beasts' in Rev 4)*

**v.3** [Θηρίον](#) sylls 117-9, runs **205-7 AD**, first instance. Downfall and [Severan](#) recovery after Plautianus. Not sure what it addresses, other than Severan institutionalized DECEIT: Septimius claimed himself a *son* of [M. Aurelius](#), though everyone knew he was from Lepcis; [Matt24:4b&5a](#) content tie, but years don't match enough. By contrast, this Rev17:3 [tags Eph 1:8b and Mark 13:5](#).

**v.7** [τοῦ Θηρίου](#) sylls 328-11 runs **416-9 AD**, sevens at 327-117. [Clearly tags Paul's Eph1:9 using \*musterion\*](#) to satirize Severan mothers who claimed incest with [Caracalla](#) to get back in power. Now, 200 years later, two *other* women scheme using Church specifically: Byzantium anti-semite [Pulcheria](#), starts up a cult of herself at this point (search on [414](#), [here](#) which is a followup to the *gunaikos* tag earlier in [v7](#)). In the West, the other woman who'll be centered in v8a, [Gallia Placida](#); her brother Emperor [Honorius](#) married her off to a general. Then he dies childless, so *her* [son](#) takes the purple. Again, corresponding years in Matt24:12 text are biting, but not aligned.

**v.8a** [Τὸ Θηρίον](#) sylls 356-9 runs **444-7AD**, sevens at 356-328. You can say [Matt24:14's first six syllables tie](#), in withering sarcasm; *yeah, the beast John saw was NOT, in his day; it would take the rise of Christianity, to create such a monstrosity*. Story of the dominating women 'preaching', one over [Valentinian III](#) in the West, and in the East.. [still ugly Pulcheria](#) who ramps up a cult of herself during these years, to compete with Theo II's wife (who she picked out, lol). Historians consider ValIII's rule to be the turning point breaking down the West irrevocably (loss of Africa, and here in [444, Spain](#)), which created the inability to raise sufficient taxes to defend whatever territory was gained. As for the East, this business of women taking over young men becomes a Byzantine refrain, and frankly all their history is tainted by it, e.g., later rise of iconoclasm to GET BACK TO THE BIBLE; but women ruling over young emperors, reversed it.

**v.8b** [τὸ Θηρίον](#) sylls 432-5 runs **520-3 AD**, 490 years after Cross ([which Matt24 marks as 490](#)); sevens at 434-357. Long before [Justin I](#) died, his heir [Justinian I](#) got law changed to marry [Theodora](#), in 523. He's first consul in 521 (suspected of murdering consul in 520); already acts as if Emperor.

**v.11** [τὸ Θηρίον](#) sylls 518-21 runs **606-9 AD**, sevens at 518-434. [Anaphoric center](#). Turning point, cuz [Justinian I](#) had overextended the Empire much as [Trajan](#) had the West. So too, after Justinian died, there ensued a series of financial and invasion problems usurpers used, to grab imperial power. One of these was [Phocas](#), which this v.11 tags. The family will rise again and again in Byz history from this point on. Ten years later, the series of purple musical chairs without solution to her overstretching financial problems, will reach its nadir when Byz loses Egypt, under [Heraclius](#). Byz was by then, under attack from all sides, lots of internal **religious strife** with various prelates arguing whether Christ was one nature or two, greatly exacerbated the period (to 641 when Heraclius dies). It will continue to characterize Byzantine Empire for its lifetime.

**v.12** [τοῦ Θηρίου](#) sylls 601-4 runs **689-92 AD**, sevens at 602-518, **seems wrong?** Covers [Justinian II](#) from age 21 (he became Emperor at 17), early good years of his first reign. However, he persecuted the Manicheans and apparently went against cherished traditions, though still Orthodox to the point of convening councils to see if there could be *rapprochement* with Rome; when the Pope rejected those councils, JII wanted to arrest the Pope in Ravenna. After JII was deposed in 695, he got help from the Bulgars, regained the throne in 705, then a) tried to unite with a new pope *he* appointed, and b) warred against those who helped him regain power. In between both reigns: another [Byz Constantinople plague](#) outbreak (first one happened under his namesake, Justinian I, around 542), symbolizing *political* plague of musical emperors, which historians now call the [TWENTY YEARS' ANARCHY](#); which his first deposition, triggered. *Clever text, v.12, as there were indeed 10 horns but no power, all fighting with the beast. 7 of the 10 are listed in previous link: the other three are JII first time and his son 2nd time, plus Leo III, who ended the anarchy.*

## Revelation 17:1-18 Meter (prophecy of Rise of Gentile Anti-Christ as Fake Church)

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**v.13** [τῷ Θηρίῳ](#) sylls 626-9 runs **714-7 AD**, sevens at 629-601. Start of the iconoclastic movement in the wake of Siege of Constantinople 717 which [Leo III](#) won.. but barely. **Mark singles him out, using him to start a kurios anaphora nest, at Mark 13:20.** These years close the TWENTY YEARS' ANARCHY ([see v.12's note at end](#)), include reluctant usurper [Theodosius III](#), with Leo defeating him in in 717 without harm to [TheoIII](#). Immediately, [Leo III](#) was faced with the 2nd Arab siege; his bare win resulted in him gaining popularity as the 'restorer of the Empire', *enough to launch the iconoclasm movement in earnest*. The Pope wasn't happy with it at all. But the Ostrogoths were; so too, the new mayors of the palace, over the last Merovingians. For they all had 'one mind' re problem of Arab invasion; the papacy, was a burden.

**v.16** [τὸ Θηρίον](#) sylls 731-4 runs **819-22 AD**, sevens at 731-626. **Seems to tag Matt24:26c.** Aftermath of Charlemagne's death. In the West, fighting by his grandsons over who gets what. Each faction tried to get papal support. The lone son surviving was [Louis the Pious](#) who would end up spending the rest of his life fighting with his own sons. The impetus for those fights began in 819, just after Louis' beloved wife died, and he was in deep mourning for her. He himself had also had a close brush with death, so formulated a succession plan which granted more to the son of his wife than the other kids; so Bernard rebelled, Louis had him blinded which caused B's death, and by 822 Louis was so conscience-stricken, he made public atonement before the Pope; his subjects saw this as weakness. By 820 also, he remarried and had yet another son, revised his succession plans accordingly, to the consternation of his other sons. So by 823, they conspired to depose him, with some clerics granting support for Louis' downfall.

**In the East, again Rev17 tags Mark, this time at his 13:22, semeion anaphora.** [Irene](#) got ousted in 802, then musical-chair usurping emperors killing each other. Here, the one killed, himself got into power by killing, [Leo V](#); he's murdered in 820 on Christmas day INSIDE a church by his former friend, who then takes over as [Michael II](#).

**v.17** [τῷ Θηρίῳ](#) sylls 820-3 runs **908-11 AD**, sevens at 823-732, in between. **See also the gune note for v.18.** Charlemagne's male line in West or East Francia dies out in 911. The next year, a baby boy is born later known as [Otto I](#), the first be legally HRE since [Charles the Fat](#) was deposed in 888. In the East, 908 saw baby Constantine VII crowned; yet in 912 when Otto was born, [Constantine VII](#)'s dad [Leo VI](#) died. *Two births. Two deaths. The deaths cause the born, to inherit.* Had the Carolingians not died in 911, fat chance Otto would have been crowned; there'd have been no POPE OFFER to crown his dad, when Otto was 3. Constantine was 3 when his Emperor dad died. Good Greek drama: John counts syllables for a dramatic future pairing (or God had him do it that way and John didn't know why).

Here's the punchline: *Otto I's son will marry [the niece](#) of the Byzantine Emperor whose accession depended on him exiling (Constantine VII's) [the Empress mother](#), on the grounds she was his lover (true or not, no one knows). [The niece will have the same name as the mother](#), becomes HR Empress; her son will be [Otto III](#), also an HRE.*