

Mark 13 Meter

Includes CNTTS Greek variants [bracketed] that add sylls; Red underlined text =one syll (diphthong or ellision); green is keyword ; orange #s=7ings; purple , Trinity meter. To 'Cum', add 30 to get 'our' AD.		Syll	Cum	Diff/Comment
1	Καὶ ἐκπορευόμενον αὐτοῦ ἐκ [ἐπε] τοῦ ἱεροῦ λέγει αὐτῷ εἰς τῶν μαθητῶν αὐτοῦ · διδάσκαλε, ἴδε ποταποὶ [θι] λίθοι καὶ ποταπαὶ [αι] οἰκοδομαί. [του-ιερου]	23 19	23 42xx	xxxx psi ms has apo ms 565 has hoi and hai; Beza D05 has tou ierou
2	καὶ ὁ Ἰησοῦς [αποκριθει] εἶπεν αὐτῷ · some way. [θι] βλέπεις ταύτας τὰς μεγάλας οἰκοδομάς; <i>legw humein</i> [ἀμὴν λέγω ὑμῖν ὅτι] οὐ μὴ ἀφελθῆ ὧδε λίθος ἐπὶ λίθον ὃς οὐ μὴ καταλυθῆ.	8 12 20	50 62 82	xxxx many mss incl. MT, TR add apokritheis in xxxx mss theta+565 add ou; Beza adds amen xxxx Beza+other mss add more seemingly-irrelevant text; how to adjudge it?
3	Καὶ καθημένου αὐτοῦ εἰς τὸ ὄρος τῶν ἐλαιῶν κατέναντι τοῦ ἱεροῦ ἐπηρώτα αὐτὸν κατ' ιδίαν [θ] Πέτρος καὶ Ἰάκωβος καὶ Ἰωάννης καὶ Ἀνδρέας ·	27 17	109x 126x	xxxxxxxxxx Beza, 565 and theta add ho fronting Petros
4	εἰπὼν ἡμῖν, πότε ταῦτα ἔσται καὶ τί τὸ σημεῖον ὅταν μέλλῃ ταῦτα συντελεῖσθαι πάντα;	11	28 154	xxxxxxxxxx
5	ὁ δὲ Ἰησοῦς [αποκριθει] ἤρξατο λέγειν αὐτοῖς · some way βλέπετε μὴ τις ὑμᾶς πλανήσῃ ·	10	175 21	xxxxxxxxxx
6	πολλοὶ [γὰρ] ἐλεύσονται ἐπὶ τῷ ὀνόματί μου λέγοντες ὅτι ἐγὼ εἰμι, καὶ πολλοὺς πλανήσουσιν.	16	14 189x	many mss incl. MT, TR add gar xxxxxxxxxx
7	ὅταν δὲ ἀκούσητε πολέμους καὶ ἀκοὰς πολέμων, μὴ θροεῖσθε · δεῖ [γὰρ] γενέσθαι, ἀλλ' οὐπω τὸ τέλος.	24 6	229 235x	xxxx many mss incl. MT, TR add gar xxxxxxxxxx
8	ἐγερθήσεται γὰρ ἔθνος ἐπ' ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν, [καὶ] ἔσονται σεισμοὶ κατὰ τόπους, [καὶ] ἔσονται λιμοὶ · [καὶ-ταραχαὶ] ἀρχὴ ὠδίνων ταῦτα. taraxai	22 9 12	257 266x 278	xxxx xxxxxxxxxxxx many mss incl. MT, TR add kai xxxx many mss incl. MT, TR add kai and kai
9	βλέπετε δὲ ὑμεῖς ἑαυτοῦς · παραδώσουσιν [γὰρ] ὑμᾶς εἰς συνέδρια καὶ εἰς συναγωγὰς [καὶ] δαρήσεσθε καὶ ἐπὶ ἡγεμόνων καὶ βασιλέων σταθήσεσθε ἕνεκεν ἐμοῦ εἰς μαρτύριον αὐτοῖς.	9 12 22 16	287 98 299 321 337	xxxx many mss incl. MT, TR add gar xxxx mss theta, 565, 700 add kai variantly. xxxxxxxxxx
10	καὶ εἰς πάντα τὰ ἔθνη πρῶτον δεῖ κηρυχθῆναι τὸ εὐαγγέλιον.	20	357 70xx	xxxxxxxxxx
11	καὶ ὅταν [ἄγ] ἄγωσιν ὑμᾶς παραδιδόντες, μὴ προμεριμνᾶτε for agw. [mhde meletate] τί λαλήσητε, variantly	19 5	376 381	xxxx some mss incl. MT TR use diff tense xxxx mss incl. MT TR use these words

but same meaning.

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	Syll	Cum	Diff/Comment
ἀλλ' ὁ ἐάν δοθῆ ὑμῖν ἐν ἐκείνῃ τῇ ὥρᾳ τοῦτο λαλεῖτε ·	20	401	xxxx xxxxxxxxxxxx
οὐ γάρ ἐστε ὑμεῖς οἱ λαλοῦντες	10	411	xxxx xxxxxxxxxxxx
ἀλλὰ τὸ πνεῦμα τὸ ἅγιον.	8	419x	xxxxxxxxxxx
12 καὶ παραδώσει ἀδελφὸς ἀδελφὸν εἰς θάνατον	15	434	77 xx xxxxxxxxxxxx
καὶ πατὴρ τέκνον,	5	439	xxxx xxxxxxxxxxxx
καὶ ἐπαναστήσονται τέκνα	x9	448 x	14 xxxxxxxxx
ἐπὶ γονεῖς καὶ θανατώσουσιν αὐτούς ·	12	460	xxxx xxxxxxxxxxxx
13 καὶ ἔσεσθε μισοῦμενοι ὑπὸ πάντων διὰ τὸ ὄνομά μου.	18	478x	xxxxxxxxxxx
ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται.	15	493	xxxx xxxxxxxxxxxx
14 Ὅταν δὲ ἴδητε τὸ βδέλυγμα τῆς ἐρημώσεως [τὸ ῥηθὲν ὑπὸ Δανιὴλ τοῦ προφήτου]	15	508	xxxx mss incl. MT TR use these words
variantly			
ἑστηκότα ὅπου οὐ δεῖ,	8	516	xxxx xxxxxxxxxxxx
ὁ ἀναγινώσκων νοεῖτω,	9	525	77 xx xxxxxxxxxxxx
τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη,	16	541	xxxx xxxxxxxxxxxx
15 ὁ [δὲ] ἐπὶ τοῦ δώματος μὴ καταβάτω [eij thn oikian]	12	553 x	mss incl. MT TR use these words variantly
μηδὲ εἰσελθάτω ἄρα τι ἐκ τῆς οἰκίας αὐτοῦ,	16	569	xxxx xxxxxxxxxxxx
16 καὶ ὁ εἰς τὸν ἀγρὸν [ων] μὴ ἐπιστρεψάτω εἰς τὰ ὀπίσω ἄρα τὸ ἱμάτιον αὐτοῦ.	26	595	42 xx mss incl. MT TR add hwn
17 οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις.	24	619	xxxx xxxxxxxxxxxx
18 προσεύχεσθε δὲ ἵνα μὴ γένηται [ἡ φυγὴ ὑμῶν] χειμῶνος ·	14	633x	mss incl. MT TR use these words variantly
19 ἔσονται γὰρ αἱ ἡμέραι ἐκεῖναι θλιῖνις	13	646	xxxx xxxxxxxxxxxx
οἷα οὐ γέγονεν τοιαύτη ἀπ' ἀρχῆς κτίσεως ἣν ἔκτισεν ὁ θεὸς	23	669x	xxxxxxxxxxx
ἕως τοῦ νῦν καὶ οὐ μὴ γένηται.	10	679	84 xx xxxxxxxxxxxx
20 καὶ εἰ μὴ ἐκολόβωσεν κύριος τὰς ἡμέρας,	14	693	
[ἐκεῖνας] οὐκ ἂν ἐσώθη πᾶσα σὰρξ ·	8	701x	some mss add <i>ekeinas</i> 1x in diff places
ἀλλὰ διὰ τοὺς ἐκλεκτοὺς οὓς ἐξελέξατο ἐκολόβωσεν τὰς ἡμέρας.	23	724	xxxx xxxxxxxxxxxx
21 Καὶ τότε ἐάν τις ὑμῖν εἴπη ·	10	734x	xxxxxxxxxxx
ἴδε ὧδε ὁ χριστός, [ἡ] ἴδε ἐκεῖ, μὴ πιστεύετε ·	15	749	56 xx some Byz mss add <i>he</i> , subst. <i>idou</i> for <i>ide</i>
22 ἐγερθήσονται γὰρ ψευδόχριστοι καὶ ψευδοπροφῆται	16	765	xxxx xxxxxxxxxxxx
καὶ [ποιήσουσιν] σημεῖα καὶ τέρατα πρὸς τὸ ἀποπλανᾶν, εἰ δυνατόν, [καὶ] τοὺς ἐκλεκτοὺς.	791 *	42 xx	many mss incl. MT, TR add <i>kai</i>
23 ὑμεῖς δὲ βλέπετε · [ἰδοὺ] προεῖρηκα ὑμῖν πάντα.	14	805	xxxx many mss incl. MT, TR add <i>idou</i>
24 Ἀλλὰ ἐν ἐκείναις ταῖς ἡμέραις μετὰ τὴν θλιῖνιν ἐκείνην	18	823x	xxxxxxxxxxx
ὁ ἥλιος σκοτισθήσεται, καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς,	21	844	xxxx xxxxxxxxxxxx
25 καὶ οἱ ἀστέρες ἔσονται ἐκ τοῦ οὐρανοῦ πίπτοντες,	15	859	xxxx xxxxxxxxxxxx

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	Syll	Cum	Diff/Comment
καὶ αἱ δυνάμεις αἱ ἐν τοῖς οὐρανοῖς σαλευθήσονται.	16	875	70xx xxxxxxxxxxxx
26 καὶ τότε ῥυπονται τὸν υἶον τοῦ ἀνθρώπου ἐρχόμενον ἐν νεφέλαις μετὰ δυνάμεως πολλῆς καὶ δόξης.	21	896	21xx xxxxxxxxxxxx
27 καὶ τότε ἀποστελεῖ τοὺς ἀγγέλους [αὐτοῦ] καὶ ἐπισυνάξει τοὺς ἐκλεκτοὺς [αὐτοῦ]	11	907x	xxxxxxxxxx
here	10	917x	21 many mss incl. MT TR add <i>autou</i> here
ἐκ τῶν τεσσάρων ἀνέμων ἀπ' ἄκρου γῆς ἕως ἄκρου οὐρανοῦ .	10	927	xxxx many mss incl. MT TR also add <i>autou</i>
28 Ἀπὸ δὲ τῆς συκῆς μάθετε τὴν παραβολὴν· ὅταν ἦδη ὁ κλάδος αὐτῆς ἀπαλὸς γένηται καὶ ἐκφύη τὰ φύλλα, [en autei] γινώσκετε ὅτι ἐγγὺς τὸ θέρος ἐστίν·	18	945	28xx xxxxxxxxxxxx
29 οὕτως καὶ ὑμεῖς, ὅταν ἴδητε ταῦτα γινόμενα, γινώσκετε ὅτι ἐγγὺς ἐστὶν ἐπὶ θύραις.	14	959	14xx xxxxxxxxxxxx
30 Ἀμὴν λέγω ὑμῖν ὅτι οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη μέχρις οὗ ταῦτα πάντα γένηται.	21	980	21xx xxxxxxxxxxxx
31 Ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσονται, οἱ δὲ λόγοι μου οὐ μὴ παρελεύσονται.	13	993	xxxx Beza and some mss have <i>en autei</i>
32 Περὶ δὲ τῆς ἡμέρας ἐκείνης ἢ [τῆς] ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι [αὐτοῦ] ἐν οὐρανῷ οὐδὲ ὁ υἱός , εἰ μὴ ὁ πατήρ.	1023	xx	xxxx xxxxxxxxxxxx
add an extra <i>hoi</i>	6	1029	49
33 Βλέπετε , ἀγρυπνεῖτε· οὐκ οἴδατε γὰρ πότε ὁ καιρὸς ἐστίν. [δὲ καὶ οὐν]	23	1052	xxxxxxxxxx
34 Ὡς ἄνθρωπος ἀπόδημος ἀφείκει τὴν οἰκίαν αὐτοῦ καὶ δούους τοῖς δούλοις αὐτοῦ τὴν ἐξουσίαν [καὶ] ἐκάστῳ τὸ ἔργον αὐτοῦ καὶ τῷ θυρωρῷ ἐνετείλατο ἵνα γρηγορῇ.	23	1075	xx xxxx xxxxxxxxxxxx
35 γρηγορεῖτε οὖν· οὐκ οἴδατε γὰρ πότε ὁ κύριος τῆς οἰκίας ἔρχεται, ἢ ὄψῃ ἢ μεσονύκτιον ἢ ἀλεκτοροφωνίας ἢ πρωΐ,	17	1092	BYZ mss incl. TR might omit <i>tes</i> , subst <i>e w/kai</i> .
36 μὴ ἐλθὼν ἐξαίφνης εὗρη ὑμᾶς καθεύδοντας.	20	1112	xx xxxx BYZ mss incl. MT, TR often
37 Ὁ δὲ ὑμῖν λέγω πᾶσιν λέγω, γρηγορεῖτε.	19	1131	xxxx Some lesser mss insert <i>de, kai</i> or <i>oun</i> after
34 Ὡς ἄνθρωπος ἀπόδημος ἀφείκει τὴν οἰκίαν αὐτοῦ καὶ δούους τοῖς δούλοις αὐτοῦ τὴν ἐξουσίαν [καὶ] ἐκάστῳ τὸ ἔργον αὐτοῦ καὶ τῷ θυρωρῷ ἐνετείλατο ἵνα γρηγορῇ.	14	1145	xxxxxxxxxx
35 γρηγορεῖτε οὖν· οὐκ οἴδατε γὰρ πότε ὁ κύριος τῆς οἰκίας ἔρχεται, ἢ ὄψῃ ἢ μεσονύκτιον ἢ ἀλεκτοροφωνίας ἢ πρωΐ,	20	1165	xxxx many mss incl. MT, TR add <i>kai</i>
36 μὴ ἐλθὼν ἐξαίφνης εὗρη ὑμᾶς καθεύδοντας.	15	1180	xxxxxxxxxx
37 Ὁ δὲ ὑμῖν λέγω πᾶσιν λέγω, γρηγορεῖτε.	21	1201	xxxx xxxxxxxxxxxx
	17	1218	126x xxxxxxxxxxxx
	14	1232	14xx xxxxxxxxxxxx
	14	1246	14xx xxxxxxxxxxxx

Notes

Mark seems to use classical Greek pronunciation, even for Hebrew names except Jesus'. He also seems to be writing in haste, so everywhere he can cut a word or syllable, he does. Seems like the variants insert extra *kai*'s, *gar*, etc. which are in Matt24 or Luke 21, but not in Mark. If he also wrote Book of Hebrews, whose outline tracks strongly to Mark's Gospel, then the more leisurely, elegant writing is there.

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Syll Cum Diff/Comment

Notes from the Matt24-25 pdf, which Mark13 plays on

Remember, add 30 to the cum Totals, to convert to 'our' AD

Anaphora worksheet to test efficacy of anaphora distancing (totals should seven or three, if syllable counts are likely right): <http://www.brainout.net/AmenAnaphoraR.xls>
This doc (editable): <http://www.brainout.net/Matt24-25ParsedR6.doc> (Blue highlights show R5 updates. Bibleworks fonts for Greek, download: <http://www.bibleworks.com/fonts.html>). Greek is pasted from Bibleworks 9's BGT, including relevant CNTTS variants. **PDF:** <http://www.brainout.net/Matt24-25ParsedR6.pdf> (pdf is a version; it will *not* be updated)

Companion pieces which play on Matt24-25 text are: <http://www.brainout.net/Luke21Meter.pdf> and <http://www.brainout.net/Mark13Meter.pdf>. They undergo revision also, but those addresses ARE the latest revisions.

The following meters which are sevened, have doctrinal values derived from the Old Testament which interact with the text (as cross-reference, elucidator, dateline, or verifier of syllable counts), and reflect Bible's doctrine on [how God orchestrates Time](#). (Master Meter list is [LukeDatelineMeters.pdf](#).) Meters are usually combined from the list below:

7 means *promise and Tribulation-quality* (much suffering to grow).

14 means *double trouble*.

21 means *number of years Jacob indentured himself with Laban*, so comes to mean *growth under often unfair authority*.

28 means 21+7.

35 means *God's Vote*, waiting for man's vote (total equals 70, so it's something of a pun). [Isaiah 53](#) used the meter this way, to 'package' his matching paragraphs to [Psalm 90](#).

42 means *double growth*, 21x2.

49 means *Diaspora, missed sabbatical years*; Daniel prays at the start of 49th year 1st Temple Down ([per his meter](#)), for its restoration. So comes to mean severe apostasy.

56 means the 49 + extra 7 years *due on* that added 49 which also got missed. Comes to mean *Danger of Vote Short*. Thus Tribulation is a hanging chad, 69 sevens in Daniel 9:26; the missed time *couldn't be made up until Messiah came*, and He was scheduled to die age 40, 1000 years after David died. But He died 7 years early, which this Matthew 24-25 meter, stresses. **The Chapter(s) is a type of dying blessing, much like Genesis 49 was from Jacob** (where the blessing foretells the future). Like Isaac had done (when he thought he was dying, but didn't) to Jacob and Esau (Gen27:19ff).

63 means *Vote Short*, the missing 7 wasn't/won't be made up. Pointed here in Matt24; His due-7 *will be spent taking down the Temple*, 33-40 years after He dies.

70 means *Voting Period*, 490+70+490=1000+50 to HARVEST THE GENTILES, with the 70 'paying' for the 50 (hence the severe requirement for sabbatical years). Jacob spent 70 years after returning to the Land, before entering Egypt. The math of the 70 'paying' for the 50, is in <http://www.brainout.net/TenWaysThisTimelineDiffers.doc> page 15.

77 means *David's Age at Death* (idea of completing God's purpose for one's life). 1Kings 6:1 in context from 2:39 and 1Chron22 tells you that, but scholars use Josephus. [Isaiah 53](#) [uses the 77](#) in his meter, since its theme is *First David to Last David*.

84 means *God's Decree* given but not yet completed, first used by Moses in [Psalm 90:4](#). Isaiah splits the 84 into 42's to begin and end his Chapter 53.

91 means Lord's 91st year, when the *Tribulation was supposed to start*, pre-Church.

98 means Lord's 98th year, when the *Tribulation was supposed to end and the Mill begin*, pre-Church. Shorthand for Millennium.

105 means 98+7, balance to Jacob's birth 2106 from Adam's Fall (Lord was initially supposed to be born 2000 years later), so it's a *balance to Jacob*.

126 means 70+56, *Doom Time*, which Isaiah 53 used equidistantly: he wrote 126 years before 1st Temple would go down, and it would go down with 126 yrs left on its 490-yr time grant, hence Daniel 9:26 re-credits that lost time (49+70+reimburse the 364 Temple Standing Years = the 69 weeks in Daniel 9:26, with 7 left on the 126 for Dan 9:27).

308 means *Noah's time in Ark from entry to his 601st birthday*. Details are at <http://www.vimeo.com/channels/noahicfloodprecedence>.

364 means *Noah's time in Ark and 1st Temple standing time*.

430 means *time Israel was in Egypt*, Exodus 12:40-41 (390 in slavery +10 slavery years for Joseph, so first 40 years in Egypt were nice).

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434 means 364+70.

490 means *Time Grant to someone supermaturing within a historical 490* (else Time ends for the world), starting with Adam's Fall.

560 means 490+70: not only did someone supermature, but at least one person voted to learn God *during the 70* (Noah, Moses, see <http://www.brainout.net/GeneYrs.xls>).

1050 means 490+70+490, the *basic civilization unit*, which is also 1000+50. Two each were promised, first to non-Jews (Adam until Abram), then Jews (Abraham in 2046 supermatured, through the death of Christ, originally scheduled for 4146, but truncated to 4143, the earlier rule of 1000 years after David's death; He actually dies two months after speaking here, in 4136 from Adam's fall, rounded to 4137 in the meter counts using the civil year, which began just over 6 months prior). Talmud Sanhedrin 97-99 is a garbled version of this provision (or shorthand, excluding the extra 50's). Here, Matthew 24-25 is likely the source of the *Messiah 2000*, since the OT scheduled Mill to begin at 4200 (Psalm 90's meter). Here, Christ extends the timeline longer than the OT did. (So Book of Enoch is likely also a garbled version of Matt24-25, so is not by the 'Enoch' in the OT.)

[Luke 21 dateline meter](#) plays on **28** (writing 28 years after Christ died, 35 years till pre-Church Mill) and **63** (=28+35), since Christ spoke Matt24/25 and Luke21 **63** years before the pre-Church Mill (excluding the year He spoke). Luke and Paul play on **70**, here as **63+7**. Luke ends his **1085** meter (**1050+35**) with a differential of **70 then 77**, *reversing the differential* here at the end of Matt25. So it's intentional.

Matt24-25 anaphora parse as separate clauses; seems like *hoti*, when present, ends the clause; *hoti* introduces content, bullet point to be made, as in legal English 'that:'

- First occurrence of **ἀμὴν λέγω ὑμῖν**, is not counted. The anaphora count begins after it ends. Its 'map' is the <http://www.brainout.net/AmenAnaphora.xls>.
- 2nd or 'middle' anaphora is 'roped', the count beginning at its own beginning, and ending at the end of the 'end' of the last anaphora.
- Here, the 'middle' is at 1540=1570AD, *the beginning of the English Reformation*. The 'roping' is an overlap of 430 syllables=years starting at 1110, and corresponds to the years Israel was in Egypt, Exodus 12:40-41. So an 'exodus' (of Bible, faith, freedom) seems depicted at the 1570 AD mark, which is the end of the third 490 after Christ's death, and is the *second* 70-year voting period (joining the two 490's in a 1050). You can see this in <http://www.brainout.net/GeneYrs.xls>. The 'map' overlap at 2006 (2036 AD), implies that *Bible Freedom* will be soon ending. Or something else spiritually bad.

This seems to be the chapter from which Paul draws his own anaphoric structure for Ephesians 1:3-14, which is also on the FREEING OF THE BIBLE, the *epainon* anaphora from syllables = AD years 133-434, explained on pages 128ff of <http://www.brainout.net/Eph1DecreeSyllablesREPARSED.pdf>, or (if you have Bibleworks fonts, available at <http://www.bibleworks.com/fonts.html>), <http://www.brainout.net/Ephesians1REPARSED.htm#epainonTBSum>. Paul uses the same roping style as here in Matthew, though Paul's *epainon* anaphora only occurs three times. Paul's middle is 320-334 (syll=AD year), centering on Constantine, precursor of the Rev17 harlot POLITICAL CHURCHINANITY.

Here in Matthew, the phrase **ἀμὴν λέγω ὑμῖν**, anaphora occurs three times per chapter. Syllable/year counts *between* these phrases, are in Trinity or sevening meter. Seven means *promise*, and three stresses the *AGREEMENT* of Trinity on whatever is tri-metered (idea of Them watching it, protecting, etc).

If you subtract 63 (ending first use of **ἀμὴν λέγω ὑμῖν**, in Matt24:2) from the 1540 count in Matt24:47, result is you get 1477=211 sevens. Notice therefore the **overlap** 'in the middle', from **1110 to 1540 (1140-1570AD)**. That period of then-future history is stressed as a *turning point*, so you know *what* the Lord is mapping in this timeline: BIBLE INTEREST causing history for the better (orange differentials under 105), or worse (no orange or only rare orange, so only few individuals are growing). It serves to explain why the Rapture *doesn't* happen; with the text serving, as well as the 'normal' meaning, *to satirically comment on the history of Church apostasy worldwide, that year*. **For example, our '2016' = 1986** (convert to AD by adding 30 to the syllable count). What's that syllable? Matt 25:11, foolish virgins clamor *Lord Lord let us in!*