

## Genesis 1 Meter

Note: **teal underline** = infra-doc or weblink. **Red** = pronounce as one syllable. **Orange** counts are 7'd factors; **purple**, factors of 3.

Latest master summary of Bible dateline meters, with links to all the related docs and videos: <http://www.brainout.net/LukeDatelineMeters.pdf>

Infra-doc Links: [Hebrew 1:1-19](#) [1:20 - 2:3](#) [Meter Import](#) [Datelines](#) [Sevended Meters](#) [a](#) [b](#) [c](#) [d](#) [e](#) [f](#) [g](#) [h](#) [i](#) [j](#) [k](#) [l](#)

Syllable Count	Cumulative	Paragraph	
16	16		1:1 <b>בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:</b>
34	50		2 <b>וְהָאָרֶץ הָיְתָה תְהוֹ וְבָהוּ וַחֲשָׁךְ עַל־פְּנֵי תְהוֹם <sup>19</sup> וַיְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם:</b>
13	<b>63</b> <sup>a</sup>	63	3 <b>וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי־אוֹר:</b> sevens since Israel's slavery
25	89		4 <b>וַיֵּרָא אֱלֹהִים אֶת־הָאוֹר כִּי־טוֹב <sup>11</sup> וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ:</b>
30	<b>119</b> <sup>b</sup>	56	5 <b>וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם וְלַחֹשֶׁךְ קִרְא לַיְלָה <sup>17</sup> וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם אֶחָד: פ <sup>13</sup></b> Moses' age
26	145 <sup>c</sup>		6 <b>וַיֹּאמֶר אֱלֹהִים יְהִי קִיָּע בְּתוֹךְ הַמַּיִם <sup>15</sup> וַיְהִי מַבְדִּיל בֵּין מַיִם לַמַּיִם:</b>
40	185		7 <b>וַיַּעַשׂ אֱלֹהִים אֶת־הַקִּיָּע וַיַּבְדֵּל בֵּין הַמַּיִם <sup>17</sup> אֲשֶׁר מִתַּחַת לַקִּיָּע וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לַקִּיָּע וַיְהִי־כֵן:</b>
25	<b>210</b> <sup>d</sup>	91	8 <b>וַיִּקְרָא אֱלֹהִים לַקִּיָּע שָׁמַיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שֵׁנִי: פ <sup>25</sup></b> yrs post-Noah's death 490, Hammurabi end, Hittite start
36	246		9 <b>וַיֹּאמֶר אֱלֹהִים יִקְוּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מְקוֹם אֶחָד <sup>24</sup> וַתִּרְאֶה הַיַּבְשָׁה וַיְהִי־כֵן:</b>
31	277		10 <b>וַיִּקְרָא אֱלֹהִים לַיַּבְשָׁה אֶרֶץ <sup>12</sup> וּלְמַקְוֵה הַמַּיִם קָרָא יַמִּים וַיֵּרָא אֱלֹהִים כִּי־טוֹב:</b>
44	320		11 <b>וַיֹּאמֶר אֱלֹהִים תִּדְשֵׂא הָאָרֶץ דָּשָׂא עֵשֶׂב מִזֵּרִיעַ זֶרַע <sup>21</sup> עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינּוֹ אֲשֶׁר זֶרְעוּבּוֹ עַל־הָאָרֶץ וַיְהִי־כֵן:</b>
43	<b>364</b> <sup>e</sup>	154	12 <b>וַתּוֹצֵא הָאָרֶץ דָּשָׂא עֵשֶׂב מִזֵּרִיעַ זֶרַע לְמִינָהּ <sup>20</sup> וְעֵץ עֹשֶׂה־פְּרִי אֲשֶׁר זֶרְעוּבּוֹ לְמִינָהּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:</b> yrs post-Hammurabi start
14	<b>378</b> <sup>f</sup>	14	13 <b>וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי: פ <sup>14</sup></b> yrs post Egypt's 12th Dynasty
46	424 <sup>17</sup>		14 <b>וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֶת הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה <sup>29</sup> וַהֲיוּ לְאֹתוֹת וּלְמוֹעֲדִים וּלְיָמִים וּשְׁנָיִם:</b>
24	<b>448</b> <sup>f</sup>	70	15 <b>וַהֲיוּ לְמְאֹרֶת הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ וַיְהִי־כֵן:</b> yrs post Jacob's death
			16a <b>וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֶת הַגְּדֹלִים אֶת־הַמְּאֹר הַגָּדֹל לְמַמְשַׁלַּת הַיּוֹם <sup>30</sup></b>
49	<b>497</b> <sup>f</sup>	49	16b <b>וְאֶת־הַמְּאֹר הַקָּטָן לְמַמְשַׁלַּת הַלַּיְלָה וְאֵת הַכּוֹכָבִים:</b> yrs post Sesostris II start rule
21	<b>518</b> <sup>f</sup>	21	17 <b>וַיִּתֵּן אֹתָם אֱלֹהִים בְּקִיָּע הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ:</b> yrs post Joseph imprisoned
28	<b>546</b> <sup>f</sup>	28	18 <b>וּלְמַשָּׁל בַּיּוֹם וּבַלַּיְלָה <sup>9</sup> וּלְהַבְדִּיל בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:</b> yrs post Joseph's birth
14	<b>560</b> <sup>g</sup>	14	19 <b>וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם רְבִיעִי: פ <sup>14</sup></b> yrs post Jacob leaving for Haran, to wive

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Syllable Count	Cumulative		
36	596		20 וַיֹּאמֶר אֱלֹהִים יִשְׂרְצוּ הַמַּיִם שְׂרָץ נֶפֶשׁ חַיָּה <sup>18</sup> וְעוֹף יַעֲוֹף עַל־הָאָרֶץ עַל־פְּנֵי רְקִיעַ הַשָּׁמַיִם: <sup>18</sup>
38	634		21a וַיִּבְרָא אֱלֹהִים אֶת־הַתַּנִּינִם הַגְּדֹלִים <sup>15</sup> וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הַרְמֹשֶׁת אֲשֶׁר שְׂרְצוּ הַמַּיִם לְמִינֵיהֶם <sup>23</sup>
17	651 <sup>h</sup>	91	21b וְאֵת כָּל־עוֹף כְּנָף לְמִינֵהוּ וַיִּרְא אֱלֹהִים כִּי־טוֹב: <sup>17</sup>
35	686	35	22 וַיִּבְרָךְ אֹתָם אֱלֹהִים לֵאמֹר <sup>11</sup> פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הַמַּיִם בַּיּוֹמִים וְהָעוֹף יִרְבֵּ בָאָרֶץ: <sup>24</sup>
14	700 <sup>i</sup>	14	23 וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם חַמִּישִׁי: פ <sup>14</sup>
35	735	35	24 וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בַּהֶמָּה <sup>20</sup> וְרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ לְמִינָהּ וַיְהִי־כֵן: <sup>15</sup>
43	778		25 וַיַּעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָרֶץ לְמִינָהּ <sup>15</sup> וְאֶת־הַבְּהֵמָה לְמִינָהּ <sup>8</sup> וְאֵת כָּל־רֶמֶשׂ הָאֲדָמָה לְמִינָהּ וַיִּרְא אֱלֹהִים כִּי־טוֹב: <sup>20</sup>
36	814		26a וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ <sup>18</sup> וַיְרְדוּ בַדְּגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה <sup>18</sup>
17	831		26b וּבְכָל־הָאָרֶץ וּבְכָל־הַרֶמֶשׂ הַרֶמֶשׂ עַל־הָאָרֶץ: <sup>17</sup>
33	864		27 וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ בְּצֶלֶם <sup>16</sup> אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם: <sup>17</sup>
39	903		28a וַיִּבְרָךְ אֹתָם אֱלֹהִים <sup>9</sup> וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמְלֵאוּ <sup>17</sup> אֶת־הָאָרֶץ וּכְבַשְׁתֶּהּ וּרְדוּ בַדְּגַת <sup>13</sup>
20	923		28b הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל־חַיָּה הַרְמֹשֶׁת עַל־הָאָרֶץ: <sup>20</sup>
34	957		29a וַיֹּאמֶר אֱלֹהִים הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב <sup>17</sup> זֶרַע זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ <sup>17</sup>
16	973		29b אֲשֶׁר־בוּ פְרִיעֵץ זֶרַע זֶרַע לָכֶם יִהְיֶה לְאֹכְלָהּ: <sup>16</sup>
45	1018		30 וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַיִם <sup>16</sup> וּלְכָל־רֶמֶשׂ עַל־הָאָרֶץ אֲשֶׁר־בוּ נֶפֶשׁ חַיָּה אֶת־כָּל־יֶרֶק עֵשֶׂב לְאֹכְלָהּ וַיְהִי־כֵן: <sup>29</sup>
32	1050 <sup>i</sup>	315	31 וַיִּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה <sup>12</sup> וַהֲנֵה־טוֹב מְאֹד וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם הַשְּׁשִׁי: פ <sup>20</sup>
16	1067 <sup>k</sup>		2:1 וַיִּכְלוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל־צִבְאָם: <sup>17</sup>
37	1104		2:2 וַיִּכַּל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלֵאכְתּוֹ אֲשֶׁר עָשָׂה <sup>19</sup> וַיִּשְׁבַּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל־מְלֵאכְתּוֹ אֲשֶׁר עָשָׂה: <sup>18</sup>
37	1141 <sup>k</sup>	91	2:3 וַיִּבְרָךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ <sup>18</sup> כִּי בּו שְׁבַת מִכָּל־מְלֵאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת: פ <sup>19</sup>

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### Meter Import

Genesis 1 in Hebrew, doesn't end until 'our' Gen2:3, shown by **ב** 'paragraph' markers. Chapter theme is [PLAN OF TIME](#) as 1050 years, a basic civilization [TIME deadline](#), by the end of which, certain goals must be met. It's usually truncated or mistaken as '1000' in Jewish and Christian theologies. So, most get Bible wrong, being ignorant of this Time deadline, *around which all Bible dates continually reconcile*. A deadline one readily discerns, if one but counts syllables as ancient children were taught...

Hence the seventh day, **1141 = 1050 + 91**, when compared with the text (esp. [:בָּשָׁבַע](#) in 2:1, meaning WAR or ARMIES, translators mask it!), equals Dan9:24's statement: *all rebellion must complete before THE END comes*. ANGELIC REBELLION is also in verse 2 (see Isaiah 45:7, 18-19), Earth trashed up so the Holy Spirit 'hovers', wryly awaits Father's order to restore. **God has Moses sketch a tripartite parallel**: a) Israel's deliverance 40 years prior, *through water*; b) Noah in the boat, and c) deliverance of Earth here in Genesis 1:2. Analogous to child *delivery through water*: for in ending ellipsis, is *another* 1050 to end at Christ's BIRTH, covered in the [700](#), below. Same as for Psalm 90!

**91** is a Trib meter (also v.19 to end v.21); so **7** is in ellipsis at *both* start and chapter end: **98** = His 97<sup>th</sup> birthday, when Millennium – a birthday present – was to begin. The extra **7** was *potential*, foreknown to go past Israel's 2100-year 'time budget'. So the jaw-dropping Trial issue became: would Christ pay for a *much larger number of future sins*? Answer is Matthew 16:18, *YES CHRIST VOTES* for however many *future* humans Father chooses, ratified the night He was arrested, John 17:20ff. The 14 sum had a long ride, starting with Jacob staying 14 years too long with Laban; it gets made up and then goes overbudget again, until finally it pairs up with Trib as a *sabbatical* seven which can't play but during Messiah's Lifetime (theme of Isa53 and Dan9:26, seven due on the 49 causing TEMPLE DOWN). So He went to highways and byways (Matthew's theme after 16:18), *FINAL WARNING CALL, ISRAEL! VOTE ON TIME!* But she didn't. Because she didn't, we exist (theme of Romans 11). So that extra **7** in ellipsis allocated to the *seventh* day, meant we Church, might have *no future*. Hence God has Moses pregnantly dateline **7** in *double ellipsis*, when he writes

- o **Dateline A**: Moses uses **63** as Genesis' theme, VOTE SHORT, with **7** in ellipsis *both* upfront and at the end, **1141+7**. *Equidistant ellipsis is a hallmark auditing trait of Bible meters; when you find it, you know the meter count is right*. **63** is also a dateline: Moses writes 1400 BC, **63** *sevns* after *Israel enslaved*. Same **63** in Psalm 90. [Double pun: Israel now 40 years in wilderness. First 40 years in Egypt were good, 1870-1830. Moses writes 470 years after Jacob entered Egypt, 430 years after Israel was enslaved, another pun on what he'll later write (Exo 12:40-41) but they already knew. So **63** *sevns* from Jacob's entry into Egypt, has three pieces: a) 10 years = Joseph's slavery, b) 390 years Israel also enslaved, c) 40 years post-Exodus. Jacob entered Egypt age 130 in 1870 BC per Bible ([if you did the math](#)). Psalm 90:15's rule of GOD ORCHESTRATING TIME (equidistantly), Moses prayed during his own wilderness, age 40-80, within the 70-year historical [voting window](#), 1516-1446 BC, voting between 1480-1440. Now 1400 BC = 2706 from Adam's fall, count back 390 +40 +40 to when Jacob entered, first 40 were good: 390+40=430 = Exo12:40-41. Remaining, are 10 Joseph enslaved, not contiguous. So 390+10+40 = 63 *sevns*, completes promise to Abraham of 400 years slavery, likely starting as creeping 'eminent domain' claim over Goshen in the name of building granary cities by Amenemhet III; then, gradual descent into Temple building slaves. Amenemhet III's great grandfather II was Pharaoh of the Dream, gave Goshen to Israel per Joseph's request, Gen 47:5-6. Irony: Moses was Pharaoh himself, 63 years pre-Exodus, writing now in 84<sup>th</sup> year after Hatshepsut. For there were *two* Thutmose III's, [as the ruling period is too long](#). The concubine's son was only 10 years old; Hatshepsut shrewdly claimed an *unrelated* heir she could control or discard; named him MOSES, *drawn from the water* = gifted by Isis, to keep factions at bay: much as Elizabeth I, used her marital eligibility. Ergo the concubine son's later need to desecrate/take over her monuments, etc., when Moses abdicated. Ergo Psalm 90 dateline B = **84** years from Hatshepsut's death (start of her death year to end of his writing year, 82 years between).]
- o V.31's **1050 = 490+70+490** civilization **Time 'house'**: VOTE FOR GOD AS YOUR REFUGE, OR DIE. So, TRINITY VOTES aka Decrees, God the Holy Spirit speaking Light into re-existence verse 3, after 'our' section of the universe got trashed (by Satan & Co, verse 2 and Isaiah 45), Holy Spirit playing 'mother hen', Hebrew [מְרַחֵם](#). The remaining **7** (63+7) is voting *in history*. Moses thus writes end FIRST YEAR OF EXODUS, given a new 490 Time Grant (based on his maturation vote during the prior 70), **70\*7=490** years after Joseph's enslavement back in 2176 from Adam's Fall. (Row 62 in [the worksheet](#), 4<sup>th</sup> [Timeline shift](#) in Bible: Adam to Noah, Noah to Abraham, Abraham to Joseph, then Joseph to Moses who turns God down in Num14:12-20 so the Time Grant shifts, *to Israel as a nation*. You'd know this if you plotted from Gen5 forward, *only* using Bible's dates and *only* solar years. Verses used for the worksheet are in <http://www.brainout.net/brainoutFAQ.htm#6a>.)
- o **70\*7 = 490** years before the Time Grant for Temple Dedication ends (1440-950 BC: Solomon barely makes it, 1Kings 6:1 compared to 9:1). You get that by inserting the **7** in ellipsis. *All Bible writers employ ellipsis, in their meters*. They might use other sevenings, and *tag even the ellipses* in other Bible passages.
- o **Dateline B**: **119** years after Moses born (2706 Exodus – 119 = 1520 BC). Also, **119x7** after Terah (Abraham's father) born. Parallel to Terah's own 'exodus' from Ur (Gen 11:31), counting also from birth as an 'exodus' from the womb. Cute parallel to *water*, get it?

## Genesis 1 Meter

Note: [teal underline](#) = infra-doc or weblink. **Red**=pronounce as one syllable. **Orange** counts are 7'd factors; **purple**, factors of 3.

Infra-doc Links: [Hebrew 1:1-19](#) [1:20 - 2:3](#) [Meter Import](#) [Datelines](#) [Sevned Meters](#) [a](#) [b](#) [c](#) [d](#) [e](#) [f](#) [g](#) [h](#) [i](#) [j](#) [k](#) [l](#)

### Sevned Meters, Doctrinal Meaning [\(click here for more detail\)](#)

- a. **63 LIGHT ON VOTE** as [noted above](#), **63** 'sevns' after Israel enslaved. Missing 7 from 70 = **63**. Here's how that works. God votes, 35; result or response vote, the *remaining* 35, so a 'vote completion' = **70**. But Light just turned on, vote is *not* complete, 'first day'. Clever play on elided **7** too, lollygagging *seven* days, to restore. Meter totals **1155**, ellipsis=**14**. For Israel's vote won't complete, *but it can*. Ellipsis 'time' begins when *voting stops*. **63** also tags VOTE SHORT of Satan & Co., who caused *tohu wa bohu* in v.2. Past is prologue: *their vote stopped*, so now turf they wrecked, is prepped for new voters: mankind. Moses' readers long knew this; but he draws WATER PARALLEL ('moses' = *drawn from the Water*) between Israel's deliverance and Restoration Earth; so the world knows *where* to vote for the Real God.
- b. **119 LIGHT ON, first day ends**. As [noted above](#), Moses writes when he's age **119**, the year he dies,  $119 \times 7$  after Terah born. GOD VOTES, since the 'Decree' = 84 +voting 35 = **119**, but also  $63+56$ , the combination here in view. Next,  $126 (119+7) +364 = 490$ . So 119 telegraphs *PURPOSE OF DAY ONE WILL NOT BE MET ON TIME*. Thus Psalm 90:1-4 is 84, = 70 +14; but Ps90:16-17 ("establish our hands" twice, Temple and Jerusalem rebuilt in time for Christ's scheduled Birth in 4106) is instead, 56: *FUTURE TEMPLE THREATENED*. See row 146, [here](#). By contrast in Genesis,  $63+56=119$ , as the extra 7 will be given to Messiah's lifetime; God foreknew it wouldn't play. So this is a hint re Church as Time Bridge, a theme echoed in **378**, below. Yet Church was not prophesied, *as it was up to Christ when He came, whether He'd WANT to pay for yet more souls*. So pre-Christ, the prophecy was merely, *there's a recurring problem, Houston: WE KEEP MISSING OUR APPOINTED TIMES* (verse 14's [וְלִמְשִׁיחַ](#)).
- c. **145 SEPARATION OF WATERS, RECREATES ATMOSPHERE**. Maybe should be 147 but I can't force it; syllables don't seem to justify more. If can find justification, then 147 with cute ellipsis:  $77 \times 2 = 154 - 7 = 147$ , as  $154 \times 7 = 1078$ . Also, lifetime of 1<sup>st</sup> David to end of scheduled lifetime of Last David is 1078 in Isaiah 53, built with two elisions:
  - o 252 between Isa52:15, which ends at 77 for David's lifetime, and
  - o 364 between verses 10-11 (covering the intertestamental period) to reimburse 1<sup>st</sup> Temple's standing time ( $364+70=62$  weeks in Daniel); so Isa53:11 begins at 33 BC (when Octavian gained control) running straight to 37 AD, 1000<sup>th</sup> anniv. of David's death when Messiah was to die. The Lord would actually die 7 years prior.
- d. **210 ATMOSPHERE RESTORED, second day ends; 210** = overage now allocated, 70 then 140 now 210. BACK ON TIME.  $210 \times 7 = 1470$  = years between initial Exodus and Christ's actual Death, to the very day; but 2870 BC, means nothing (Kenan died). Also, Moses writes **210** years after the 490 from Noah's death in 2100 BC. I don't know who picked up the time baton back in 1610 BC, didn't even know there *was* a 490 from Noah's death, or why this is sevned. Instead I find, NOAH'S SONS BORN 1556 FROM ADAM'S FALL,  $+490 = 2046$  WHEN ABRAHAM MATURED. *That* deadline, every Bible book tracks. Joseph's 490 started 2176, ends at Exodus. However, the next most-traced deadline, is 1000 from David's DEATH (endpoint in Daniel 9:26, using solar years as Exo 12 demands), so is Noahic from-death 490 a deadline? Or, Jochebed born 1610 BC? Translators wreck [Exo 6:20](#) and even Jews get it wrong. Maybe Exo2:1-2 is metered for her age. Or better, 1610 tags end of Hammurabi's Babylon (rounded), as Moses also tags Hammurabi's 'start' at **364**, below. Hittite empire started here too. Implies that when Noahic 'protection' ended, trouble began (foretaste of Lev 26 and Deut 28).
- e. **364**, SEPARATION OF LAND AND SEA, then VEGETATION and 'year'. = [Noah in Boat](#); also, **364** = years 1<sup>st</sup> Temple will stand = [Paul's Eph 1:3-14 'Year of Church'](#) (playing off Gen1's four 91's) +70 to make 62 weeks' analogy (Church to Bridge Time back to Dan9:27). So, VEGETATION SPROUTS *after dry land is supernaturally restored*, so growth is *independent*, not finished; so the processes we see now, are long-term results of *that day*, not the *initial* process, which YES, WAS A MIRACLE. He *instantly* did it all the first time, Gen 1:1. Yet He now chooses to *redo* it slowly and comically, per 24-hour 'day'. [Revelation](#) uses **364** also, to front a drama quadrilogy per Aristotle's *Poetics*. Genesis is no less biting, but Rev is on the *finish* of that habitation to get ready for eternity, ties directly back here to Genesis.

What deadline/event, might  $1400+364$  'tag'? Hammurabi taking over lower Mesopotamia by 1764 BC, Egypt's 12<sup>th</sup> dynasty having died? Well, it would be apt, since Hammy baby did that [via flooding](#), goal of uniting the 'world'. Funny how mankind drools over uniting under one ruler, and glorifies past empires, yet calls imperialism, ipse 'evil'. [Babylonia had an insane code of laws](#) (accused jumps in a river, is guilty if he sinks) which *didn't* mate penalty to crime nor allow mitigating circumstance. So does Moses 'tag' Hammurabi to satirize? *Hammurabi belongs to the third 1050 'day', like Israel*. Mosaic Law satirizes everything pagan, to show *GOD PROVIDES A BETTER LAW*. And/or, **364** or  $364+7 \times 7$ ? Which takes us back to Adam 109 or 158 post-Fall ( $364 \times 7 = 2548$  or  $(364+7) \times 7 = 2597$  then add 1400), but what event?

## Genesis 1 Meter

Note: teal underline = infra-doc or weblink. **Red** = pronounce as one syllable. **Orange** counts are 7'd factors; **purple**, factors of 3.

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f. **378 third day ends.** 70 years after Jacob dies, so too dies Egypt's 12<sup>th</sup> Dynasty (1785 BC. 1400+378+7), who enslaved Israel within 50 years after Joseph also died (1400+378+7=1785 BC, Jacob=Israel dying in 1853 and Joseph in 1836). Now 14 'late' (378-364): Jacob's *extra* servitude, two families then 'sprouting'. Cutely depicted as **SEPARATION BETWEEN DRY LAND AND WATER**, after ATMOSPHERE RESTORED 2<sup>nd</sup> day, so now **VEGETATION**. *Freedom to congregate or separate*, to be in the 'sea' (or land) of people and thus drown, or sail/walk away to survive. Isa53:1-12 meter = **385**; fronting **77** in 52:13-15 (where in Hebrew Isa53 begins) = *David's lifetime*. Messiah is to 'absorb' the *extra 7* in His lifetime. God repeats that in Dan9:26's '62 weeks'. But Christ Last Adam, dies end of 61<sup>st</sup> week, **378** not 385. So 1400 BC Moses writes, plus 378\*7 = 60 years after Adam's Fall, a kind of 61 (1400+2646 = 4046+60 = 4106 when Adam fell; the anniversary of 60<sup>th</sup> year begins 61<sup>st</sup> year). Enough time for *three* generations plus Adam.

Meters between **378** and **560**, display 'appointed times' ( **וְלִמְעוֹדֵי** ) for Day Four. Why? These 'appointments' caused Israel to be enslaved *and* get free. They are: **448** (1400 + 448 + 7 = 1855 rounded for 1853 when Jacob died); **497** (1400 + 497 = 1897, Sesostri II son of *Pharaoh of the Dream* Amenemhet II, starts rule in the last 20 of the 40 ending with 7 'fat years'); **518** (1400 + 518 = 1918, falsely-accused Joseph, goes to prison. Count three years: start of 1918, then 1917, then end 1916 he's made vizier); **546** (1400 + 546 = 1946, Joseph born).

g. **560 fourth day ends, SUN AND MOON SIGNS OF TIME.** Voting period **490+70 = 560**. Jacob enters Haran 560 years before Moses writes; Jacob entered, 490 years after the Flood; he enters Egypt, in 91<sup>st</sup> year after he entered Haran, *knowing full well the eventual slavery promised Abraham*. So Moses plays on both 490, a **VOTING DEADLINE** for *one* believer to supermature and on 70, the **MASS VOTING** by all believers on earth, to learn God. **Sum is 560, and if that 70 isn't also met, TIME ENDS.** 80 weeks, 52+28, equals Time from autumnal equinox fiscal prior (whole year) to *start of 2<sup>nd</sup> Passover week*. Note God did not restore stars and moon to *start* vegetation; and, some was already there. Takes 3 days for *wet* seeds to sprout *in darkness*. So much for clueless Bible debunkers who disdain vv. 14-19, as the skylights aren't created (really, RESTORED) until 4<sup>th</sup> day. Genesis keeps repeating IT'S A MIRACLE: *God speaks, and it is so*. How else can you differentiate HIM from a natural process?

So now we gotta look at the *components* of 560: **364** (year) + **70** (voting) = **434** (62 weeks) + **70** + **56**. In turn, the **490** itself is **364** + **70** + **56**. Broken further, you got **91+91+91+91+70+70+56**. These meters are all over Bible. **91** stands for 'quarter' and 'Tribulation' (Christ's 90<sup>th</sup> birthday, begins His 91<sup>st</sup> year), **70** for **VOTING**, **56** for **VOTING IN DANGER**. All Bible writers use them that way, starting with Moses himself, both here and in Psalm 90.

h. **651 fifth day TEEMING SEA AND AIR LIFE.** Since land vegetation needs time to grow, sea and air come first (birds can dive for fish, rest on land). God did it all supernaturally; but He uses *sequence* to teach principles *man* needs to learn. **651** + elided **7** = **658** = years from Abraham's maturation (1400 + 658 = 2058, counting from end maturation year to start writing year *on autumnal fiscal*, so 2058 = 2060). **686** is obvious: Genesis 12, God tells (= 35 meter) Abram age 75 to leave his dad, so maybe Terah went negative? (Abraham born 2160 BC - 75 = end 2086 BC = 1440 + 686.) Note that *sometimes* ellipsis is used to make meter fit the text. Here, idea of **PROFIT**, 'fifth'. Profit of listening to God (686+0) followed by the profit of maturation (651+7).

i. **700 fifth day ends with flora and fauna on sea and air, vegetation on land.** This makes sense too, as it allows time for the animals to figure out where the food is and get it (even if made by miracle). **700** -365.25 = 334.75 days into a 'second' year. (**Psalm 90** is 350 syllables spanning Decree of God re man, to Adam's vote, then Noah's vote, then Moses vote, then that future hanging chad which is the last 70-year historical voting period pre-Christ.) If calling **YEAR ONE** at 701\*7, Adamic year would be 2450 at 1050 = end 5<sup>th</sup> contiguous 490, just before Ahmose I. Yet **DECREE TO CREATE MAN** starts syllable 766. So if 1050 -765 = 285 then \*7 = 1995 = Abram's 49<sup>th</sup> year; + **7** (ellipsis) x seven = **98<sup>th</sup>** year. If accounting from start 1<sup>st</sup> year to end last, then we get his 100<sup>th</sup> year. Cute.

Cuter still: Moses writes **700** years after Noah died in 2100 BC. 350 (**35+315**) years later is **1050** from Noah's death; **1050** years after that, Messiah was to be born, 2100 years after Noah died. *The Lord ends up, born 3 years prior due to David's late crowning and Solomon starting Temple late.* The **735** dates back to when Terah took a still-too-young Abram and his brother to Haran, Gen11:31 (1400+735=2135 BC). Gen 12, God orders Abram age 75 to leave his father, **49** years later (**686**, implies Abram's family went apostate 14 years after Noah died). Again, theme is 'exodus' as a kind of 'birth', *separation and dedication to God*.

## Genesis 1 Meter

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j. **1050 sixth day ends, fauna on land, then mankind.** Moses writes 1050 years after the Flood.  $1050 \times 7 = 7350$ , might be why Jews maintain total ALLOTTED TIME = 7000 years (as shorthand) in Sanhedrin 97-99 of Talmud. Yet it's the *sixth* day, not seventh. If we continue accounting 1050 as Year One, *ABRAM RENAMED AVRAHAM* age 100: the 1050 actually starting then (David's crowning deadline met in 3096, but only over Hebron), makes a lot of sense now.

So Adamic year 2046, is here put on a new time track as Year One. *2100 years allotted to the Jews*, begins 2046.5 from Adam's Fall. Moses uses 1050 equidistantly in Psalm 90, written 40 years later: there, he writes in the 1051<sup>st</sup> year after the Flood; when his 350(!) syllable = years (for the Judges, a second time track) ends, *another* 1050 years remain to Messiah's Birth, also originally based on Abraham's maturation: the Lord was to be born 4106, 2000 years after Jacob, die 4146, 2100 years after Abram renamed. By contrast here, Moses writes 1010 years after the Flood. The *scheduled* death of Messiah is also 1010 years after David will retire from Kingship over all Israel; the Lord actually dies 1000 years after David's retirement. See the Time Distance Chart, [here](#).

Next issue: as noted [above](#), this 'sixth day' meter also stands for  $1050 + 7$  – remember the *ending 7* also in ellipsis (total of 2 sevens)? -- Idea that God foreknows Time will run past the initial design and has made provision for it. So here you have math proof that *God doesn't coerce volition*, but instead PROVIDES FREEDOM, and then MAKES GOOD ON IT. Moses will do this same thing in Psalm 90, ensconcing 14 with the 70 to form an '84' as the tally for [Psalm 90:1-4](#); Meaning? DECREE, which all the other Bible writers will tag. The extra **7** between **84** and **91** (seventh day meter, **1141-1050**), will end up playing during Church. Its final provenance is *CHRIST DYING 7 YEARS EARLY*, which goes undetected by scholars who use *lunar* years in Daniel 9:26. Bible only and always requires *solar* year accounting. So if they followed Bible instead of culture, they would all see the *extra* seven years as the 62<sup>nd</sup> week, ending AD 37, and would stop being preterists or my fellow Dispies, who shoehorn a lunar calculation that doesn't balance either. BIBLE calculation is instead, in solar years: 586 (BC) Decree of GOD in Dan9:24, Jer 25 and 29 that Daniel was reading per Dan9:2 (so no human king's decree to rebuild, only GOD's):  $586 - 70 - 70 - 49$  (= 397 BC, Malachi completed) - 434 = AD 37. Seriously: it's time to fix our longtime errors, Jewish or Christian. Billions of wasted dollars selling wrong answers can be better spent, *hein?*

k. **1141 seventh day, 'rest'**, signifies *provision* to resolve Angelic Conflict is completed, **1050+91** with **7** in ending ellipsis. **GOD DID HIS VOTE. NOW, IT'S OUR TURN.**

$1141 \times 7 = 7987$ .  $1148 \times 7 = 8036$ .  $1155 \times 7 = 8085$ . The 1141 is 163 sevens, which as days are = 3 years +45.25 days. Heh. Now you know why 1335-1290 days in Daniel 12 (counting backwards from 2<sup>nd</sup> Advent) = the exit window at mid Trib (Rev 11, when the witnesses are killed, last opportunity to GET OUT during the chaos after the earthquake, before the Rev 13:15 statue is set up, Day 1221 of Trib through Day 1266).

The **1067** in v.21 using *tsaba'oth* =ARMIES WARRING ( [צְבָאוֹת](#) in the text), is your deft clue that the seventh day involves the Angelic Conflict. It's horribly sad, that the arrogance of religious humans won't allow for beings higher than themselves, to be the proximate cause of their creation; that we belittle these angelic beings made by GOD, into red horns and tail, wisps on the wind, or androgenous figures in trenchcoats (=the latest Hollyweird fad for depicting them); or worse, that our theologies are silent about bald passages like angels cohabiting with humans, in Genesis 6. The hoary heads explain that all away, just as atheists try to explain away a universe that clearly is not its own cause. So we miss the *why* of our existence, of a Tribulation: to resolve THE ANGELIC CONFLICT, not our own. Man is the stadium on which this Trial is played, and HOW MAN VOTES FOR OR AGAINST GOD, is [TRIAL EVIDENCE](#). Revelation makes that plain, using standard Greek Drama style in Aristotle's *Poetics*, so there's no hidden meaning, no hidden code, but a well-known rhetorical style any Greek reader would recognize immediately. But if you obscure it in translation or teaching, then your students, won't know. So God starts that TRIAL theme, right here in Genesis, and all metered passages reference it.

Unfortunately, the childish and anti-semitic 'theologies' of the past 2000 years, so hungry to cut out the Jews, totally missed WHY TRIBULATION AND MILLENNIUM: AS A REWARD TO CHRIST FOR BEATING SATAN. This fact is trenchantly explained in Hebrews Chapter 1 onward. ([Hebrews pins its text to Mark](#) for flow-of-points outline, then on Peter for content, on Ephesians for 'walls' and the [Church History prophecy](#), all tied back to Jeremiah 3, 31, and Psalm 110). We saw the Conflict in Gen 1:2, Earth suddenly *tohu wa bohu* (see Isaiah 45:18-19 and the [vids on the verses](#)). *Something went WRONG*. Conclusion for us moderns, since our ancestors didn't pass on what they learned from Moses, is that the demon boys made this planet their home, and trashed it up. In short, this Conflict is on *their turf*. Coupled with Job 1 and 2, Matthew 4, Isaiah 14 and Eze 28, you can well derive all you need to know re how this Conflict plays, why Satan's fighting, etc. Here, though, we see the *legal impetus* for man's creation. It was intended anyway, given axiomatic language on the sixth day: LET US CREATE does *not* say, 'due to the Trial' as a legal preamble. Aha.

# Genesis 1 Meter

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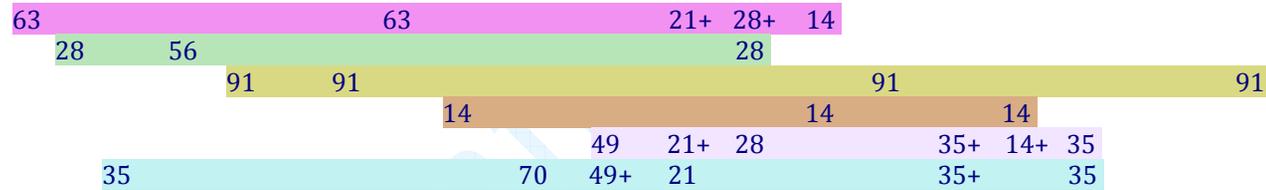
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When you realize you're part of something far bigger than your normal 'world' of tea-and-baguette, then you look UP. We are in a war not our making, but we must choose sides. Thus begins the SIRING OF THE MAN to pay for a mankind HE authorizes, exist. Meanwhile, that Love motive serves to answer Satan & Co. as to why GOING LOW, is better than standing atop some mountain beating your chest, chortling about how good you are. And we humans, well.. we keep choosing that mountain of Satan, ignoring the mountain of sins Christ unilaterally ABSORBED so we could live on His mountain, instead (John 17:20ff, known prior and explained in Hebrews 7-10, with 11 being about the Trial, how Israel's time cannot resume nor OT folk be resurrected until we are Raptured, end chapter 'without us they will not be completed').

Victory is not in numbers. It's in the quality of your life. Quality of life is internal, not external. HAPPY WHEN HURTING, Hebrews 12:2, vs. HURTING WHEN HAPPY, Psalm 37, Matt. 16:26; Mk. 8:36; Lk. 9:25. Only God can give you the former, since it requires you think like HIM. He's happy. All the tribulations hit Him first. So how can HE be happy? LEARN TO THINK LIKE HIM RATHER THAN LIKE SATAN, AND YOU'LL KNOW. That dramatic theme starts right here: keyword tsabaoth, alerts you.

### I. Meter Bookends/ Palindromes/ Patterns:

7 (ellipsis) **63** (28+35) **56** **91** **154** (91+63) **14** **70** **49** **21** **28** **14** **91** **35** **14** **35** **315** **91** 7 (ellipsis).  
 xx



Sevned totals are **63** **119** **210** **364** **378** **448** **497** **518** **546** **560** **651** **686** **700** **735** **1050** **1141**

The pattern and symmetry here is not at all like Psalm 90; yet most of these meters are used in Psalm 90, and all the two-digit meters are used in every Bible book I've parsed thus far (all the NT datelines, for example). Each Bible book uses at least one of the three- or four-digit meters. So the Genesis meter precedent is followed. Whether the other books 'tag' Genesis 1 at these meters, I'm not yet sure. Genesis does establish doctrinal meaning for each meter. Of course, combinations of these meters and their totals, allow for many more usages.

Moreover, some of the meters are compounds, like **42** (28+14 above) = 3 x 14, which Matthew uses in his genealogy. **77** is visual shorthand for **490**, used by Isaiah 52:13-15 for David's lifetime, and thus by Luke 3 for his genealogy. In short, there is a much proof that these meters are deliberate cross-reference and doctrinal shorthand tools, not arcane mystery numbers to wow the reader. They are meant to be learned and lived on, just like the text, and they interact with the text. Would be nice, if we all started learning them. Painful at first, but rewarding. If you want certitude that this is God's Word, you're looking at how to get it. *For only God can orchestrate REAL TIME to match meter numbers in a book claimed to be from Him, over and over and over.*

Here, the real total is maybe **1155**, including *both* sevens in ellipsis (one beginning, one ending). 165 sevens. Same idea as adding **14** to **1141** at the end. For the start should have been 70, not 63. Somehow God's telling you the HARVESTING OF HISTORY, this way. 1078+77=1155. But I'm not sure how to read all the meters, yet. It's real tempting to claim that allotted time *including Church* is **1155x7**, but that's not necessarily true. If it were true, then the meter would be somewhere in the NT, and I've not found it yet. All the NT meters I've found, go no higher than Peter's 483, which after all, just tie back to Daniel 9. Even Revelation 1's meter goes no higher than the 364.