

Thread	Isaiah 52:13	Isa52:14	Isa52:15
Mastery-of-Bible	יִשְׁכַּל		הִתְבּוֹנְנוּ
Slaveson	עַבְדֵי	כַּאֲשֶׁר	כִּי אֲשֶׁר וְאֲשֶׁר
Rising Up	יָרוּם	וְתִאָּרוּ מִבְּנֵי אָדָם	בְּן יִזְהָ
Lifted Up	וְנִשְׂאָ	עַל־יָדְךָ	עַל־יָדְךָ
Exalted	וְנִבְּהָ		
Vehemently	מְאֹד	מִשְׁחַת מֵאִישׁ	
Equating Decree		כַּאֲשֶׁר כֵּן-	כֵּן
Going Low		שָׁמְמוּ	יִקְפְּצוּ מַלְכִים פִּיהֶם
Put Down		מִשְׁחַת מֵאִישׁ	יִזְהָ
For mankind		רַבִּים וְתִאָּרוּ מִבְּנֵי אָדָם	גּוֹיִם רַבִּים
Atoning for		מִשְׁחַת מֵאִישׁ	יִזְהָ
all who will hear/see		שָׁמְמוּ עַל־יָדְךָ רַבִּים	יִקְפְּצוּ מַלְכִים פִּיהֶם לֹא-שָׁמְעוּ
		מִרְאֵהוּ	לֵהֶם רְאוּ לֹא-סָפַר הִתְבּוֹנְנוּ
To and For Father	עַבְדֵי	עַל־יָדְךָ	עַל־יָדְךָ

Thread	Isaiah 52:13	Isa52:14	Isa52:15
Mastery-of-Word	<b>Yask-kil</b> , mastery of Word causes Him to prosper		<b>hit-bo-nanu</b> , caused to intensively understand
Slaveson	<b>av'di</b> , My Slave+Son	<b>k'asher</b> , just as He who	<b>ki asher</b> , because He who, <b>w'asher</b> , and He who
Rising Up	<b>yarum</b> , He rises (poetic for promised Incarnation)	<b>wa toaró mi beni adam</b> , His Incarnation born from the sons of men (prepositional min has verbal force, means out from, away from, separated from, beyond, born)	<b>ken yazáah</b> , even so He will be caused to atone (lit. sprinkle)
Lifted Up	<b>wa nissáh</b> , He will be taken up, lifted up, made high	<b>aleyká</b> , up-at-You (remember upness preposition and verb sound like the "El" prefix and suffix for "God", aleph lamed)	<b>alayw</b> , lit. he-going-up (preposition has verbal force)
Exalted	<b>wa gaváah</b> , to be exalted (but it's an active verb, here)	<i>(thread isn't woven thru until Isa53:10d, 12 and 54:1)</i>	
Vehemently	<b>m'odth</b> , vehemently	<b>mishhát me(y)ish</b> , lit., disfigured face, beaten to a pulp, beyond human resemblance	
Equating Decree		<b>k'asher, ken</b> ("just as, even so" equivalent parallel idiom)	<b>ken</b> (chaining continues)
Going Low		<b>shamemu</b> , lit. they will be horrified/appalled, but "they" is "we", too.	<b>yiq'pitsú m'lekim pihem</b> , kings will shut their mouths (in amazement)
Put Down		<b>mishhát me ish</b> , lit., disfigured face, beaten to a pulp, beyond human resemblance	<b>yazáah</b> , He will be caused to atone (lit. sprinkle)
For mankind		<b>rabbim</b> , lit. the masses, idiom for people; <b>wa toaró mi beni adam</b> , His Incarnation from the sons of men	<b>goyim rabbim</b> , lit. the non-Jewish peoples, aka Gentiles.
Atoning for		<b>mishhát me ish</b> , lit., disfigured face, beaten to a pulp, beyond human resemblance	<b>yazáah</b> , He will be caused to atone (lit. sprinkle)
all who will hear/see		<b>sham'mu aleká rabbim</b> , lit., the people will be horrified up-at-You	<b>yiq'pitsú m'lekim pihem</b> , kings will shut their mouths (in amazement) <b>sham'mu</b> , lit., they (Gentiles) hear/listen/obey, soundplay on shamemu in v.14.
		<b>maré(y)hu</b> , lit., Sight of Him	<b>l'hem raou</b> , lit., they (Gentiles) will see <b>lo-supar</b> , not-been accounted/ recounted/ told, <b>hitbonanu</b> , intensively understand.
To and For Father	<b>av'di</b> , My Slave+Son	<b>aleká</b> , up-at-You (upness sound like the "El" prefix and suffix for "God", aleph lamed)	<b>alayw</b> , lit. he-going-up (preposition has verbal force)