## Psalm 90 Meter

in Hebrew transliteration, Hebrew, Greek, NASB translation
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IMPORT: Paul in Eph 1:3-14, and all of Isaiah 53 parse meter according to a doctrinal-matching scheme which simultaneously

- 1. **'Paragraphs' meter in multiples of 7**, so you know where a doctrinal subtopic ends. For example, both Isa52:15 and 53:10 are on atonement (52:15's *yazzeh* is soundplay on amazement AND atonement), so both have 35 syllables. Generally the 'paragraph' spans more than one verse, and of course our versification was invented by the College of Paris, almost 2000 years after Isaiah wrote. The full matching pattern is displayed in 4/4 of my Meter Hypothesis #4 videos. Youtube has them, and the video descriptions there have download links for clear viewing. The full playlist is in <u>Isa53trans.htm</u>.
- 2. **Functions as a year-by-year calendar** from the year written, **to the endpoint of** the later prophecy we know as **Daniel 9:26.** So God ties to Isaiah's meter, when talking (via Gabriel) in Daniel 9. Paul then ties back to the 62 weeks, to end his meter, and that's why he PRAYS for Church completion in verse 15, just as Daniel prayed for the Temple's Rebuilding, invoking Moses 'ad-matay' (how long?) in Psalm 90:13. Yeah, because Isaiah inserts 252 years in ellipsis between Isa52:15 and 53:1, 'answering' Moses in the same verse (picking up at the ending syllable count), and then TELLS you exactly 'how long' from 53:1, forward!
- 3. **Debits and credits for FUTURE time to Messiah** from the year Isaiah writes. So it acts like a *future* calendar of events. Hence *future* time is tracked *including* time which will be:
  - o **Lost** in the yet-to-happen, SECOND Temple rebuilding (21 years debited from the meter).
  - **Re-credited** once the Temple is standing again (364 years credited off-balance sheet, so to speak).
  - Reserved for the future Tribulation to 'reimburse' the yet-future Passion Week which Passover long depicted (7 years debited from the meter). Technically, the source for Trib is the added 7 sabbatical years due ON the 49 sabbatical years Israel missed. But Temple reconstruction has to commence by the end of the 49th year; ergo Daniel prays at its beginning, in Daniel 9.

**KEY:** The missed 49 have to be reimbursed, hence Daniel 9:25 reimburses them; but the added 7 DUE ON those 49 **cannot** be reimbursed, **as the first 49 have already elapsed.** That's why a 7 is reserved in Daniel 9:27. They are **sabbatical** years owed Israel which cannot play during her 'time'.

4. **Benchmarks** by significant historical events from the time of writing until that yet to be disclosed Daniel 9 endpoint, i.e., the serial chronology of yet-future deportations to Babylon beginning in 606BC, the year Cyrus falls, etc. Meter is used to mark these periods, as you'll see in my Yapping Most High Part 10 Youtube videos (starting click here). Isa53trans.htm covers Isaiah 53 in more detail, and includes videos showing his meter.

## Paul, Daniel, Isaiah tie to Psalm 90 as 'acts' in The Play of Time. Revelation completes the 'play'.

- Same basic content, meter construction rules and calendaring, all derive from Psalm 90.
- Moses outlines Israel's (and hence the world's) history; so Isaiah, Daniel, Paul update its 'plot'. Moses ostensibly caps at 350 years, when God is Rejected as King, so Saul (and finally David) will be crowned. Isaiah 53 picks up at David's birth, 10 years after Saul is crowned. Daniel picks up at the end of Isaiah 53:4 (which by syllable count is 586BC, when the 1st Temple goes down). Paul keys off this in Acts 13:20-21, again following the 490-year accounting convention. Paul also pregnantly benchmarks to Hebrew syllable counts in Psalm 90 and Isaiah 53, by metering Ephesians 1:3-14.

Psalm 90's meter, now follows. Its even-numbered verses are 'boxed' in yellow, to ease reading.

**Red superscripted** 

signify the # syllables per clause; turquoise subscripted fonts show the total for that verse. Green 'boxed' numbers show accumulated syllable/meter count by the end of that verse.

Psalm 90:1 təpillāh ləmošeh 'jiš-hā' elohîm 'jādonāy mā' on 'attāh hāyítā llánû bədor wādor '24

24

רּפִלָּה לִמשֵׁה אִישׁ־הָאֵלֹהִים אֲדֹנָי מְעִוֹן אָתָה Psalm 90:ו הַיִית לַנוֹ בִּדְר נַדְר:

Psalm 89: Ι προσευχή τοῦ Μωυσή ἀνθρώπου τοῦ θεοῦ κύριε καταφυγή ἐγενήθης ἡμῖν ἐν γενεᾶ καὶ γενεα

Psalm 90:1 A Prayer of Moses, the man of God. Lord, You have been our dwelling place in all generations.

Psalm 90:2 bətérem hārîm yullādû wattəḥólēl 'éreş wətēbēl 4 ûmē'ôlām 'ad-'ôlām 'attāh 'el 24 48

Psalm 90:2 בְּטֶּרֶםוּ הָּרִים יֻלְּדוּ וַתְּחוֹבֵל אֶרֵץ וְתֵבֵל Psalm 90:2 וְנֵמֵעוֹלֶם עַר־עוֹלֶם אַתָּה אֵל:

Psalm 89:2 πρὸ τοῦ ὄρη γενηθηναι καὶ πλασθηναι τὴν γην καὶ τὴν οἰκουμένην καὶ ἀπὸ τοῦ αίωνος ξως του αίωνος συ εί

Psalm 90:2 Before the mountains were born Or You gave birth to the earth and the world, Even from everlasting to everlasting, You are God.

Psalm 90:3 tāšēb 'enôš 'ad-dakkā' wattó'mer šúbû bənê-'ādām

63

(divisible by 7)

יבוי בני־אָדָם: פּגִיר שִׁוֹבוּ בְנֵי־אָדָם עַר־דַּכָּא וַתֹאמֵר שִׁוֹבוּ בְנֵי־אָדָם: Psalm 90:3

Psalm 89:3 μὴ ἀποστρέψης ἄνθρωπον εἰς ταπείνωσιν καὶ εἶπας ἐπιστρέψατε υἱοὶ ἀνθρώπων Psalm 90:3 You turn man back into dust And say, "Return, O children of men."

Psalm 90:4 kî 'élep šānîm bə cêne kā kəyêm 'et môl kî ya ta bor wə a sêmûr a balláy la 84 (divisible by 7)

Psalm 90:4 כִּי אֶּלֶף שָׁנִים בְּעֵינָיךּ כְּיִוֹם אֶתְמוֹל כִּי יַעֲבִר Psalm 90:4 וְאַשְׁמוּרָת בַלֵּילָה:

Psalm 89:4 ὅτι χίλια ἔτη ἐν ὀφθαλμοῖς σου ὡς ἡ ἡμέρα ἡ ἐχθές ἥτις διῆλθεν καὶ φυλακὴ ἐν νυκτί

Psalm 90:4 For a thousand years in Your sight Are like yesterday when it passes by, Or as a watch in the night.

Psalm 90:5 zəram tām šēnāh yih yû babb oqer keḥāşîr yaḥāl op 17

101

יַחַלְּף יַחַלְרָ בַּבֹּקֵר בַּחָצִיר יַחַלְף Psalm 90:5

Psalm 89:5 τὰ ἐξουδενώματα αὐτῶν ἔτη ἔσονται τὸ πρωὶ ώσεὶ χλόη παρέλθοι Psalm 90:5 You have swept them away like a flood, they fall asleep; In the morning they are like grass which sprouts anew.

Psalm 90:6 babbōqer yāṣîṣ wəḥālāp lācereb yəmôlēl wəyābēš

118

יבבקר ימולל ויבש: Psalm 90:6 בבקר ימולל ויבש:

Psalm 89:6 τὸ πρωὶ ἀνθήσαι καὶ παρέλθοι τὸ ἐσπέρας ἀποπέσοι σκληρυνθείη καὶ ξηρανθείη Psalm 90:6 In the morning it flourishes and sprouts anew; Toward evening it fades and withers away.

Psalm 90:7 k<sub>1</sub>-kalínû bə appékā qbaḥamat kā nib hál nû 15

133

(divisible by 7)

Psalm 90:7 כִּיֹנִוּ בִאַפֵּדְ וְבַחֲמָתְדְּ וָבְהַלְנוּ:

Psalm 89:7 ὅτι ἐξελίπομεν ἐν τῇ ὀργῇ σου καὶ ἐν τῷ θυμῷ σου ἐταράχθημεν Psalm 90:7 For we have been consumed by Your anger And by Your wrath we have been dismayed.

Psalm 90:8 (šattā) [šattāh] cawonoténû lənegedékā calūménû limesor paneýkā

154 (divisible by 7)

אַרֹבּ עַלְמֵנוּ לְמָאוֹר (שַׁתַּה) ושַׁתַּהן עוֹנֹתֵינוּ לְנָנְהֶךְ עַלְמֵנוּ לְמָאוֹר Psalm 90:8

Psalm 89:8 ἔθου τὰς ἀνομίας ἡμῶν ἐνώπιόν σου ὁ αἰὼν ἡμῶν εἰς φωτισμὸν τοῦ προσώπου σου

Psalm 90:8 You have placed our iniquities before You, Our secret sins in the light of Your presence.

Psalm 90:9 kî kol-yāmênû pānû bəceberātekā killînû šānênû kəmô-hegeh 21 175 (divisible by 7)

Psalm 90:9 בִּי כָל־'יָמֵינוּ פְּנֵוּ בְעֶבְרָתֶדְ כִּלּיִנוּ שָׁנֵינוּ

Psalm 89:9 ὅτι πᾶσαι αἱ ἡμέραι ἡμῶν ἐξέλιπον καὶ ἐν τῇ ὀργῇ σου ἐξελίπομεν τὰ ἔτη ἡμῶν ώς ἀράχνην ἐμελέτων

Psalm 90:9 For all our days have declined in Your fury; We have finished our years like a sigh.

wā<sup>3</sup>āwen kî-gāz hîš wannā<sup>c</sup>ūpāh 35

Psalm 90:10 yəmệ-šənôţếnû bāhem šib³cîm šānāh 2 wə³īm big³bûrōţ šəmônîm šānāh wəroh³bām cāmāl

210 (divisible by 7)

רֹתוּ פּגְבוּרֹתוּ בְהֶם שִׁבְעִים שָׁנָּה וְאָם בּגְבוּרֹתוּ Psalm 90:10 יְמֵי־שְׁנוֹמֵינוּ בָהֶם שִׁבְּעִים שָׁנָה וְרָהְבָּם עָמָל וָאָנֶן כִּי־נְּזְ חִישׁ וַנְּעֻפָּה:

Psalm 89:10 αὶ ἡμέραι τῶν ἐτῶν ἡμῶν ἐν αὐτοῖς ἑβδομήκοντα ἔτη ἐὰν δὲ ἐν δυναστείαις όγδοήκοντα έτη καὶ τὸ πλεῖον αὐτῶν κόπος καὶ πόνος ὅτι ἐπῆλθεν πραΰτης ἐφ' ἡμᾶς καὶ παιδευθησόμεθα

Psalm 90:10 As for the days of our life, they contain seventy years, Or if due to strength, eighty years, Yet their pride is but labor and sorrow; For soon it is gone and we fly away.

Psalm 90:11 m<sub>1</sub>-yôdē<sup>ac</sup> coz ppékā <sup>7</sup> ûkəyir āt kā ceb rātékā <sup>7</sup>

224 (divisible by 7)

יוֹרֵע עִז אַפָּּך וֹכִירִאָתְדֹּ עֵבְרַתֵּך: Psalm 90:11

Psalm 89:11 τίς γινώσκ∈ι τὸ κράτος τῆς ὀργῆς σου καὶ ἀπὸ τοῦ φόβου σου τὸν θυμόν σου Psalm 90:11 Who understands the power of Your anger And Your fury, according to the fear that is due You?

Psalm 90:12 lim<sup>a</sup> nôt yāmênû kēn hôda<sup>c</sup> wənābī ləbab hok<sup>a</sup> māh

238

(divisible by 7)

רבת ימינו בן הודע ונבא לבב חכמה: Psalm 90:12

Psalm 89:12 έξαριθμήσασθαι τὴν δεξιάν σου οὕτως γνώρισον καὶ τοὺς πεπεδημένους τῆ καρδία έν σοφία

Psalm 90:12 So teach us to number our days, That we may present to You a heart of wisdom.

Psalm 90:13 šûbāh yhwh(adōnāy) ad-mātāy wəhinnāhēm al-abādeýkā

252

(divisible by 7)

ירך: על־עַבָּרִיף פֿרָנָה עַר־מָתָי וְהִנָּהֵם עַל־עַבָּרִיף: Psalm 90:13

Psalm 89:13 ἐπίστρεψον κύριε ἕως πότε καὶ παρακλήθητι ἐπὶ τοῖς δούλοις σου Psalm 90:13 Do return, O LORD; how long will it be? And be sorry for Your servants.

Psalm 90:14 śabbə<sup>c</sup>énû babbóqer has dékā <sup>10</sup> ûnərannənāh wəniś məhāh <sup>9</sup> bəkol-yāménû <sup>5</sup>

Psalm 90:14 שַׂבְּעֵנוּ בַבְּקֵר חַסְהֵדְ וּנְרַנְנָה וְנִשְׂמְחָה בכל-ימינו:

Psalm 89:14 ένεπλήσθημεν τὸ πρωὶ τοῦ έλέους σου καὶ ἠγαλλιασάμεθα καὶ εὐφράνθημεν ἐν πάσαις ταῖς ἡμέραις ἡμῶν

Psalm 90:14 O satisfy us in the morning with Your lovingkindness, That we may sing for joy and be glad all our days.

Psalm 90:15\* śamməḥēnû kîmôţ 6 cinnîţấnû šənôţ 6 rāɔínû rācāh

294 (divisible by 7)

ינר בעה: פימור פימות עניתנו שנות באינו בעה: Psalm 90:15

Psalm 89:15 εὐφράνθημεν ἀνθ' ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς ἐτῶν ὧν εἴδομεν κακά

Psalm 90:15 Make us glad according to the days You have afflicted us, And the years we have seen evil.

<sup>\*</sup> This verse might be parsed at 10 (at עניתנו ) and 8, rather than three 6's.

Psalm 90:16 yērā eh el- tā bā de kā po to lékā wahā dār kā cal-bənêhem 21 315 (divisible by 7)

יבּנֵיהֶם: Psalm 90:16 יֵרָאֶה אֶל־עֲבָדֶיִך פְּעֲלֶך וֹהֲדְרְרָּ עַל־בְּנֵיהֶם:

Psalm 89:16 καὶ ἰδὲ ἐπὶ τοὺς δούλους σου καὶ τὰ ἔργα σου καὶ ὁδήγησον τοὺς υἱοὺς αὐτῶν Psalm 90:16 Let Your work appear to Your servants And Your majesty to their children.

Psalm 90:17 wîhî nố cam 'adōnāy 'ĕlōhếnû calếnû simacaśēh yādênû kônənāh calếnû a çimacaśēh yādênû kônənēhû simacaśēh yādênû simacaśēh yādēnû simacaśēh yādênû simacaśēh yādênû simacaśēh yādēnû yādēnû simacaśēh yādēnû yādē

יַבִינוּ פְּבִעְשֵׂה יְבִינוּ עְּלֵינוּ וּמַעֲשֵׂה יְבִינוּ פּוֹנְגָהוּ: פּוֹנְגָה עָלֵינוּ וּמַעֲשֵׂה יְבִינוּ פּוֹנְגָהוּ:

Psalm 89:17 καὶ ἔστω ἡ λαμπρότης κυρίου τοῦ θεοῦ ἡμῶν ἐφ' ἡμᾶς καὶ τὰ ἔργα τῶν χειρῶν ἡμῶν κατεύθυνον ἐφ' ἡμᾶς

**Psalm 90:17** Let the favor of the Lord our God be upon us; And confirm for us the work of our hands; Yes, confirm the work of our hands.